mūlam .
prathamo'nuvākaḥ .

oṃ viṣṇussarveṣāmadhipati paramaḥ purāṇaḥ paro lokānāmajito
jitātman bhavate bhavāya svāhā .. 1.1..

susūkṣmaḥ sārvaḥ sarveṣāmantarātmā tasthuḥ tasthuṣāṃ jaṅgamo
jaṅgamānāṃ vibhurvibhūṇāṃ vibhavodbhavāya svāhā .. 1.2..

jyotirvā pāramātmikaṃ sārvaṃ viśvaṃ bhavaṃ bhavāya prābhūtaṃ
prāhiṇvan paramparāya sukṛtaṃ kṛtāya tasmai parāya īśiṣe svāhā .. 1.3..

īśo yasmādvitataṃ vitatya kaṃ dhṛtaṃ kāmahūto juhoti kakudaṃ
kakucchitvā bhūyaḥ parāya svāhā .. 1.4..

rāyāmīśo rahito bharantyai rāṃ rāṃ vahantyāhitaḥ rāyāṃ patiṃ rāṃ
rāṃ dharate dharitryai rāṃ vahatodvahāya svāhā .. 1.5..

yo brahmaśabdaḥ praṇavaḥ pradhānaḥ śabdaḥ śabdāntarātmanityo
viyantaḥ yattaḥ prataran prakāmaṃ prājāpatyaṃ prataran prakurvan
bhūyo bhūtyai acaraṃ carāya svāhā .. 1.6..

yo vā trimūrtiḥ paramaḥ paraśca triguṇaṃ juṣāṇaḥ sakalaṃ vidhatte .
tridhā tridhā vā vidadhe samastaṃ tridhā trirūpaṃ sakalaṃ dharāya svāhā .. 1.7..

yadvā kṛtamamṛtañcarāṇāṃ yatsarvaniṣṭhamajaraṃ samastaṃ
yatpaśyamānamātmābhijuṣāṇamantassuṣuptyānabhigamyamānāya svāhā .. 1.8..

kaḥ kośamaṅge kuśalaṃ vidhāya sākṛtaṃ kṛṇvate'gra idag̃
sukāntaṃ kakudvate te kāmacaraṃ carāya svāhā .. 1.9..

yaṃ yajñairmunayo juṣanti yaṃ devāḥ paramaṃ pavitraṃ bhaviṣyantyārtiṣu
praṇatāḥ pradhānāḥ yaṃ sūrayo japanto yoginaḥ sūkṣmaiḥ
supradarśanaiḥ paśyantīśvarāya svāhā .. 1.10..

dvitīyo'nuvākaḥ .

yo vā gaviṣṭhaḥ paramaḥ pradhānaḥ padaṃ vā yasya sattvamāsīt
yasyopari tvaṃ munayo na paśyanti tasmai mukhyāya viṣṇaṣesvāhā .. 2.1..

yo vā vāyurdviguṇo'ntarātmā sarveṣāmantaścaratīha viṣṇoḥ sa
tvaṃ devān manuṣyān mṛtān parisañjīvase svāhā .. 2.2..

tvamagne triguṇo variṣṭhaḥ paraṃ brahma paraṃ jyotiḥ sarveṣāṃ
tvaṃ pālanāya hutamamṛtaṃ vahiṣyase svāhā .. 2.3..

tvaṃ jīvastvamāpassarveṣāṃ janitā tvamāharaḥ tvaṃ viṣṇo
śramāpanudāya caturguṇāya svāhā .. 2.4..

bhūmervitanvan prataranprakāmaḥ popūyamānaḥ pañcabhiḥ svaguṇaiḥ
prasannaissarvāṇi māṃ dhārayiṣyasi svāhā .. 2.5..

manastvaṃ bhūtvā manaḥprado'gre tvatto bhūtaṃ sambhāvayiṣyasi
sarveṣāṃ kāyānāmarhamarhate svāhā .. 2.6..

tvaṃ buddhirbhūtānāmantarātmā puṇyavatāṃ puṇyeṣu sajjamānaḥ tvaṃ buddhvā vicinvamānaḥ puṣparupāya svāhā .. 2.7..

yaḥ sūkṣmān sañcaramāṇān bhāvābhāvān bhavyābhavyān kurvannātmīyamamito dhunoti dhuraṃ vahiṣyase svāhā .. 2.8..

yasyā dau bhayādbhagavānuttaste svayaṃ sūryasya tvaṃ kālaṃ vahamānaḥ yasmātteja ātmīyaṃ kṛtvā sarvānasmān pālayiṣyasi svāhā .. 2.9..

yaṃ tvaṃ pālanāyābhibhūtaṃ devāssarve vicaranti te devāstvameva sarve māyā māyaiṣate svāhā .. 2.10..

tṛtīyo'nuvākaḥ .

yastvaṃ bhūtvā parjanyo bibheti randhre prajābhirākṛṣyamāṇaḥ satyaṃ kālaṃ vratena pālayan hlādayiṣyase svāhā .. 3.1..

kāmo bhūtvā prajānāmantarāsthitassarvān lokānhlādayan jīvamānaḥ sandarpaṇāya haraye parāya svāhā .. 3.2..

aṅgādaṅgādanuprāviśatsarvān lokān saṃrakṣaṇāya yo vā vasan devo mātariśvā sa yo'smākaṃ bhūtyai bhūtaye svāhā .. 3.3..

yau mohayan bhūtānāṃ sargādirakṣaṇāya yaḥ saṅkocaḥ saṅkocanāya bhavate svāhā .. 3.4..

yo vā daśātmā upari spṛśanvā devānāṃ jenātipāmuttaraḥ jenātirjyotiṣe svāhā .. 3.5..

yo brahmā brahmavidāmātmā syādātmacakṣuṣāṃ bhūtirbhūtimatāṃ sukṛtaṃ kṛtāya svāhā .. 3.6..

sārasvato vā eṣa devo na hi pāramātmikaḥ hayo'bhayo vā sarva sandhuṣe svāhā .. 3.7..

yo vā paraṃ jyotiḥ paraṃ sandadhānaḥ paramātmā puruṣaṃ sañjanayiṣyase svāhā .. 3.8..

yo doṣaścaturaścaturthaścaturaḥ padārthān sarvaṃ lokasya sandadhānaste sante sattvamādadhānāya svāhā .. 3.9..

yasyaitā brahmamūrtayo bṛhadbrahmāṇaṃ brahma ādadhānaḥ yaṃ brahma brahmaguptaye paramparāya svāhā .. 3.10..

caturthā'nuvākaḥ .

vāko vā anuvāko vākaṃ vākaṃ sañjupamāṇaḥ devasya svaṃ svaguptaye svayaṃ jenātiṣe jyotiṣe svāhā .. 4.1..

dvāvetau pakṣī acaraṃ carantau nādhuraṃ vyadhunīte yaścaikaṃ bhunakti bhokye svāhā .. 4.2..

yo vā āyuḥ paramātmā na mīḍhuṣaḥ pārasthagatparaṃ parāyaṇaḥ parāya lokānāṃ paramādadhānaḥ paramparāya svāhā .. 4.3..

tejasāṃ tejasteja ādadhānaḥ sattvastejastejasāṃ tejastejase svāhā .. 4.4..

saha sampāyāstvamāśiṣamāśibhūtābhūtamāśiṣamāśirāśīrāśiranubhūmiḥ svāhā .. 4.5..

yo ha saṃyogo dhyānaṃ juṣamāṇaḥ sandhuḥ sandhukṣaṇānāṃ saṃyogaḥ sandadhānaḥ puṇyaḥ puṇyānāṃ puṇyāya svāhā .. 4.6..

sahasraṃ vā yasya vai vitānamādadhānaḥ sahasraṃ vā āśiṣaḥ sahasraṃ yasya vai sāsikāḥ sahasraṃ sahasrāya svāhā .. 4.7..

svātīkā guptayo guptiḥ sattvaṃ sattvānāṃ (satyaṃ satyānāṃ)
sātvampadaṃ tatsattvaṃ sattvamāsīt sāttvaṃ sāttvaṃ vai sattvamādadhānāya svāhā .. 4.8..

sattvaṃ vā udrekamāsīdyatsattvamubhayauranugoptā tatsatyaṃ satyampadāya satyāya svāhā .. 4.9..

satyo jenāti satyāntarātmā satyodyogaḥ satyaḥ satkarmā satyaṃ satyaṃ vitānamāsītsatyaṃ satyāya svāhā .. 4.10..

pañcamo'nuvākaḥ .

satyaḥ satyaṃ puṇyamāsītpuṇyo vā daivikaṃ satyaṃ sattvamārṣaṃ satyaṃ sattvaṃ satpathāya svāhā .. 5.1..

satyo jyotiḥ sattvaṃ prāṇāḥ sattvādhārāḥ sattvaṃ saṃyānāḥ satyaḥ sattvaṃ prakāśaṃ jyotiṣe svāhā .. 5.2..

kāmīmumāmīśiṣamīśiṣāṇāṃ tatsatyaṃ satyarūpaṃ satyaṃ satyāya sandadhānāya svāhā .. 5.3..

ariṇirvā āranda āvāranda ārando'yamānandate mārandamīśiṣe svāhā .. 5.4..

yatsatyaṃ vā viṣṇurudyogaḥ sūryo gaurvā viṣṇurviśat viśvaṃ viśvaṃ sandadhānaḥ tadviśvaṃ viṣṇave viśvarūpāya svāhā .. 5.5..

tadbhūrbhūsthaṃ bhūstho vā viśvarūpastadbhūḥ prāṇaḥ saṅkhyātaḥ bhūrāsīdbhūrasi bhuvo'si suvarasi bhūrbhūtaye svāhā .. 5.6..

āpo vā apo'ntarātmā yo vedo vedānāmādhāraḥ vedāntarātmā saraso rasasaṅkhyāto rasaṃ rasamāsīdrasāya svāhā .. 5.7..

trayī vā kāmaṃ trayīmayaṃ triguṇaṃ tretātmakaṃ trayī vā jenātiḥ triguṇaṃ triguṇātmakaṃ tasmai tretāgnaye triguṇāya svāhā .. 5.8..

dvau vā mukhyau mukhyādhārau sasukhau sānandau sasmerau stherayitau sānandamānandate svāhā .. 5.9..

sa ekaikaḥ sādhāraḥ sādhiṣṭhāno nādhiṣṭhānaḥ kaṃ kaṃ kasmai pade pade pātaḥ pādāya pādite svāhā .. 5.10..

ṣaṣṭho'nuvākaḥ .

svayamādiḥ sarvāntarātmā devasya svayaṃ krīḍātmakamavāsṛjat yaḥ svayaṃ lokamavadhāramavadhārayan svāhā .. 6.1..

yaḥ svayaṃ sṛṣṭamātmanā guptamanusanditānamacaraṃ carantaṃ svayaṃ krīḍaṃ krīḍayan krīḍāntaramanuprāviśat svāhā .. 6.2..

svaujasā sarvamādadhāti yaḥ pāpīyāṃsamanupadamāhiṃsat supuṇyaṃ
puṇyātmakaṃ puṇyaṃ vitānaṃ dādhāra devāya svāhā .. 6.3..

kṣmāmekāṃ salilāvasannāṃ śrutvā svanantīmanu svayaṃ bhūtvā varāho
jahāra tasmai devāya sukṛtāya pitre svāhā .. 6.4..

yaḥ kuṃ dharamāṇaḥ kuṃ dharatāṃ kuṃ dharatāmityavocat tāṃ sānumanto
vidadhatsvatejasā tasmai devāya variṣṭhāya varadāya pitre svāhā .. 6.5..

pṛthāṃ praskhalantīṃ pramṛjyāmṛjāṅgīṃ ya ūrvorupādadhāt
tasmai mukhyāya varadāya pitre svāhā .. 6.6..

lālayan lālitakaṅkaṇāṅgīṃ tasmai prajeśāya varadāya pitre svāhā .. 6.7..

prajāpate na tvadetānyanyo viśvā jātāni paritā babhūva yatkāmāste
juhumastanno astu vayaṃ syāma patayo rayīṇāṃ svāhā .. 6.8..

yo dhūrdhūraṃ dhūrdhūraṃ dhūrvarāṇāṃ sudhūrdhūrasi dhūrdhūrāṇāṃ
dhūrasi dhūrvaṅga me svāhā .. 6.9..

yo vāpyahiṃsījjarayā jarantaṃ taṃ daityamukhyamamṛtā-tmarūpaṃ
sukhuraṃ khurāṇāṃ kiñcitsvanantaṃ tasmai nṛsiṃhāya sureśapitre svāhā .. 6.10..

saptamā'nuvākaḥ .

sāsiṣvasantaṃ savane savitre tasmai sureśāya
suravṛndakartre svāhā .. 7.1..

yo vā nṛsiṃho vijayaṃ bibharṣi sārājimantaṃ rayidaṃ kavīnāṃ
sārājimantaṃ sajayaṃ sahasraṃ tasmai suyantre suśevadhaye svāhā .. 7.2..

rayiḥ kakudmān dadhadvinaṣṭaṃ rayimadvidhānaṃ tasmai kakuttre
vikaṭāya pitre svāhā .. 7.3..

rākāmahag̃ suhavāg̃ suṣṭutī huve śṛṇotu naḥ subhagā vodhatu tmanā
sīvyatvapaḥ sū cyācchidyamānayā dadātu vīrag̃ śatadāyamukthyaṃ svāhā .. 7.4..

vedāhametaṃ puruṣaṃ mahāntamādityavarṇaṃ tamasastu pāre sarvāṇi
rūpāṇi vicitya dhīra nāmāni kṛtvā'bhivadan yadāste svāhā .. 7.5..

digdoṣo yasya vidiśaśca karṇau dyaurāsa vaktramudaraṃ nabho
vā sāsi vā sma yā svayamāpa dantaṃ tasmai varatre varadāya kasmai svāhā .. 7.6..

padyāsya vakṣāḥ paramaḥ supuṇyaḥ padmā janitrī paramasya vāsaḥ
sūkṣma sāvitraṃ svayamādadhānaḥ sāvitrakhyaṃ paramaṃ supuṇyaṃ svāhā .. 7.7..

yaḥ puṇḍarīkaḥ paramāntarātmā kamrāṅgarūpaṃ kamalaṃ dadhāra
sāsiṣvasantaṃ sarase rasāya svāhā .. 7.8..

rayīṇāṃ patiṃ yajataṃ bṛhantaṃ rārāgamuktaṃ guruṃ saśrīkaṃ taṃ
rāyirūpaṃ rayibhūtabhūtaṃ rayimatsuratraḥ svāhā .. 7.9..

rāyāṃ patattre rayimādadhātre rāyo bṛhantaṃ rayimatsupuṇyaṃ
rārājimantaṃ rataye ramantaṃ taṃ bimbavantaṃ kakudāya bhadre svāhā .. 7.10..

aṣṭamo'nuvākaḥ .

yatsārabhūtaṃ sakalaṃ dharitrīṃ modaprāyeṇānubhūtamanuvidhaṃ sūkṣma .

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sureśaḥ sakalaṃ bibharti tasmai sureśāya sakalaṃ supuṇyaṃ svāhā .. 8.1..

phalo vā eṣa lokānāmajaro mahātmā viśvaṃ yaḥ pāti
vimalo'malākhyastasmai kakuttre varadasya puṣṭyai svāhā .. 8.2..

dhūrno vahantāṃ rataye ramantāṃ prabhūtimantassamayaṃ suṣumnā aṃ
rājimantaṃ sakalasya guptyai svāhā .. 8.3..

viśvaṃ bibharti prasuro'bhūdantaṃ saṃrājavantaṃ sakalaṃ prarūḍhaṃ
sa no vitatya prahiṇotu pattre svāhā .. 8.4..

so vā svarūpaḥ samadṛk samagro vidhudaṃ tudan yo vidadhatpadaṃ vā
viyati prakāśaṃ bṛhate guhena taṃ bimbavantaṃ samadaṃ samagraṃ svāhā .. 8.5..

bhūrbhuvaṃ vā bhuvo vā suvo vā kiñcitsvanantaṃ suṣuve samastaṃ
sarvasya dātāramajaraṃ jaritre svāhā .. 8.6..

dākṣāyaṇyāṃ prasṛtaṃ samastaṃ saṅkocayitvā sakalaṃ vitānaṃ
saṃvāsayan yaḥ sakalaṃ variṣṭhaṃ tasmai prajeśāya dhurandharāya svāhā .. 8.7..

āśāssamastāḥ pratarannanu tamantastāstā vaseddyauḥ kamalā samastāḥ
sā me gṛhe samadhatta puṣṭiṃ svāhā .. 8.8..

yo jaṅgamānāṃ sakalaṃ vibharṣi sarvaṃ viyadvicarate śakṣyan
tannaukūle vāntike'jasraṃ svāhā .. 8.9..

yo vā daśānāṃ prasṛtāḥ samastāstāṃ tāṃ dadhānāssamayātsubījāḥ
śabdādirītyai svabalaṃ balāya svāhā .. 8.10..

navamo'nuvākaḥ .

catvāro doṣaḥ praharanti yasya sarvasya goptre surasāya dhānne
somasya puṇyaṃ rayimatpravṛddhyai svāhā .. 9.1..

vakṣo vasatyasya varāṃ variṣṭhaṃ vākaṃ dadhānā vavṛdhe samastaṃ
tasmai variṣṭhāya varapravṛddhyaī svāhā .. 9.2..

aṇoraṇīyānmahato mahīyānātmā guhāyāṃ nihito'sya jantoḥ tamakratuṃ
paśyati vītaśoko dhātuḥ prasādānmahimānamīśaṃ svāhā .. 9.3..

viṣṇurvariṣṭho varadānamukhyo yo viśvarṣīn dhyāyannakurvan
viśvaṃ hīṣadviṣṇave yāḥ prabhaviṣṇave tā amitambharatre svāhā .. 9.4..

abjo'juṣantaḥ prapatatpatantaḥ pūmpūmpuṣantaḥ punayaḥ pravālaḥ
kaṅkaṃ janitre samatejasaṃ te svāhā .. 9.5..

māmātmaguptāṃ vahate svabhūtyai tāṃ rājimantāṃ dhūrdhūrayantīṃ
dhūrasi dhruvāya svāhā .. 9.6..

yaṃ cintayanto nigamāntarūpaṃ yaṃ viśvarūpaṃ paramātmapuṇyaṃ taṃ
vindamānāṃ sakalaṃ vrajantīṃ taṃ daivamukhyaṃ surataṃ bhavāya svāhā .. 9.7..

puṇyāṃ ca puṇyaḥ puruṣe puragre tāṃ rājimantāṃ niśi coditānāṃ
nidadhāti puṣṭayai haran parāya svāhā .. 9.8..

sa no bhūto yo vā'mṛtātmā supuṣṭimasmatpitaraṃ pavitraṃ sa
no'stu bhūtyai kamalaṃ parāya svāhā .. 9.9..

sa eva nityaṃ sakalāḥ samūrtayaḥ suratāstvanantāste jayanto viyati kṣayāṇāṃ tattatsavitre harate parāya svāhā .. 9.10..

daśamo'nuvākaḥ .

yā gaurvariṣṭhā saha sordharitrī vasuṃ vasuṃ vai vasunīha bhadrā rerījayanto rajataṃ rajate svāhā .. 10.1..

vāyorantarātmā vahati samastaḥ sapuṇyadeveti sa sūrimuktaḥ sūriḥ surāṇāṃ suraso'pyasudaḥ samūhya devā varadāya pitre svāhā .. 10.2..

yasyopariṣṭādadhitiṣṭhadātmā sarvopariṣṭāt paramātmā muktaṃ taṃ virajaṃ nityamanu samparāya svāhā .. 10.3..

tamassarvabhūtamadhunādhvareṇa taṃ sattvarūpamanupravisya saṅkleśayan sṛṣṭinimittāya tasmai parabrahmaṇe parajyautiṣe svāhā .. 10.4..

jenātirjenātiṣāṃ jenātirojo valamāharatsattvātmakaṃ sañjenātiripthaṃ tasmai sūkṣmasūkṣmāya tejase svāhā .. 10.5..

sattvaṃ sattvātmakaṃ vā rajo rajasa ātmakastamastamasa ādhāraḥ sākṛtaṃ nirīśvaramīśvarāya svāhā .. 10.6..

anirbhiṇṇaṃ yasyedamāsīdudakātmakaṃ yasyodāvo'yanuthamuccaruccairugāya svāhā .. 10.7..

yasyecchā loke vā prajāyatirloke yasmai vāsi tasmai vāsīt yadvāssañjātaṃ (?) yatsarvamīśamāśiṣe svāhā .. 10.8..

Addendum from two recensions

1. bhaṭṭabhāskara pāṭha
2. śrīnivāsa dīkṣita pāṭha

yo vedādiḥ paramaḥ paro brahmā trimātrastrayīmūrtikaḥ śabdaśśabdātigaḥ paraṃbrahmaṇe paraṃjyotiṣe svāhā ..10.9..

yo vā'vyaktaṃ sakalaṃ pravṛddhyai yadidaṃ sarvamāsīt sānandaṃ sākṛtaṃ taṃ haran parāya svāhā ..10.10..

ekādaśamo'nuvākaḥ .

yo vā bhūterbhūtirāsītsā vānandaṃ pratyānandam saṃjuṣan vrajāmi satyaṃ satyāya svāhā ..11.1..

satyassatyasthassatyalokasthassatyaṃ sañjanitramāsīt satyaṃ satyāya raṃhase svāhā ..11.2..

ṛta(g)ṃ satyamamitaṃ purāṇamādiṃ janitramamṛtaṃ surendram saṃjyotiṣāṃ juṣamāṇaṃ juṣasva svāhā ..11.3..

aṃ rājimantaṃ sakalasya guptiṃ some juṣantamamṛtaṃ bibharti rayimatsupuṣṭiṃ guṇavantamatra tasmai supuṇyāya varadāya pitre svāhā ..11.4..

māmātmaguptāṃ satvasya sarvasya vitānarūpāṃ saṃjūjuṣantīṃ paramāṃ pavitrām santārayantīṃ svayamapramattāṃ saṃyojayitre varadāya pitre svāhā ..11.5..

iti pāramātmikopaniṣat samāptā .

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See note in the end about the two pATha-s

prathamo'nuvākaḥ savyākhyā

oṃ viṣṇussarveṣāmadhipati paramaḥ purāṇaḥ paro lokānāmajito jitātm bhavāya svāhā .. 1.1..

yaḥ sarvalokairapi vandanīyaḥ smṛtiṃ śubhāṃ yacchati yo narāṇām .
tasmai namo yaḥ kuladaivataṃ naraḥ sa rāghavo me hṛdi sannidhattām ..

śrīlakṣmīvallabhādyāṃ tāṃ vikhanomunimadhyamām .
asmadācāryaparyantāṃ vande guruparamparām ..

śrīviṣṇumānasājjāto viṣṇvāgamaviśāradaḥ .
taṃ vande sūtrakartāraṃ vaiṣṇava vikhanomunim ..

vyāpnotīti viṣṇuḥ sarvavyāpaka ityarthaḥ ..

yacca kiñcijjagatsarve dṛśyate śrūyate'pi vā .
antarbahiśca tatsarva vyāpya nārāyaṇaḥ sthitaḥ .. iti śruteḥ .
viśvavyāpanaśīlatvādviṣṇurityucyate budhaiḥ .. iti ..

nanvādau tāvat parabrahmaparañjyotiparatattvaparamātmādiśabdā vidyante .
catvāraḥ pāramātmikaṃ bhavati .
upakramopasaṃhārāvabhyāso'pūrvatāphalam .
arthavādopapattī ca liṅgaṃ tātparyanirṇaye ..

iti vacanāt trayāṇāṃ pāramātmikatvamiti ceducyate ..

aṣṭākṣaraśca yo mantro dvādaśākṣara eva ca .
ṣaḍakṣaraśca yo mantro viṣṇoramitatejasaḥ ..

ete mantrāḥ pradhānāstu vaidikāḥ praṇavairyutāḥ .
praṇavena vihīnāstu tāntrikā eva kīrtitāḥ ..

iti bhagavanmantreṣvavavyāpakamantrāpekṣayā vyāpakamantrāḥ pradhānāḥ . vyāpakamant aṣṭākṣaraṣaḍakṣarau . aṣṭākṣareṇa pratipādyo nārāyaṇaḥ . ṣaḍakṣareṇa pratipādyo viṣṇuḥ . pradhānabhūtanārāyaṇa-viṣṇuśabdābhyāṃ vāsudevādiśabdaiśca uttaratra pratipādyaiḥ parabrahmaparañjyotiḥparantattvaparamātmādiśabdaiḥ paryāyavācakaiśca kriyākaṇḍatvādd viṣṇuśabdaprayogaḥ ..

kiñca-
vipṇoraṃśastu puruṣaḥ'' iti daivikavyūhabhūtasya puruṣasya mānuṣavyūhabhūtasya vāsudev mūlabhūtatvādviṣṇuśabbagrahaṇam . yadvā---sarvamantrā api parabrahmaparañjyotiḥparantattvaparamātmādiśabdaprayogāt advārakatvena sadvārakatve bhagavallīlāpratipādakatvāt bhagavatprādurbhāvā-virbhāvalīlāpratipādakatvādvā sarveṣāma sarveṣāṃ brahmarudrādīnāṃ nityamuktā .... sarvaśabdasya saṅkocābhāvāt .... cetanācetana-vargāṇāmaṇḍādbahirbhūtānāmapyadhipatini .... ``patiṃ viśvasyā-tmeśvaram'' iti śruteḥ ..

śvetāśvatare-
patiṃ patīnāṃ paramaṃ parastādvidāma devaṃ bhuvaneśamīḍyam .
brahmādidevasaṅgheṣu sa eva puruṣottamaḥ .
strīprāyamitarat sarva jagadbrahmapurassaram .. iti ..

sanskritdocuments.org paramaḥ pari na māsmeti paramaḥ samābhyadhikarahitaḥ . yadvā utkṛṣṭaḥ purāṇ BACK TO TOPḥ |

ekato vā jagatsarvamekato vā janārdanaḥ .
sārato jagataḥ kṛtsyādatirikto janārdanaḥ .. iti ..

ajitaḥ jetumaśakyaḥ brahmarudrādibhirdevadānavayakṣarākṣasāditaḥ rahitaḥ ityarthaḥ .
yadvā-
yato vāco nivartante aprāpya manasā saha .
iti śruteravāṅmanaso gocaratvāt yogibhirapyajitaḥ ..

nārasiṃhapurāṇe-
hiraṇyakaśipostrastān sendrān devān bṛhaspatiḥ .
kṣīrodasyāntaraṃ gatvā stūyatāṃ tatra keśavaḥ .
yuṣmābhiḥ saṃstuto viṣṇuḥ prasanno bhavati kṣaṇāt ..

ityārabhya hiraṇyavadhānantaram .
tasya kopābhibhūtasya nṛsiṃhasya jagatpateḥ .
dṛṣṭvā bhayānakaṃ rūpaṃ tatrasurdevadānavāḥ ..

ityārabhya śarabhanirmāṇādikaṃ pratipādyate . tatastasya bhavānīśa .... ṇḍasthānamayācata
pṛṣṭhabhāge caturvaktraṃ tasya rudro nyaveśayat .
somasūryau nayanayormārutaṃ pakṣayordvayoḥ ..

pādeṣu bhūcarān sarvān śivastasya nyaveśayat
evaṃ nirmāya śarabhaṃ bhavaḥ pramathanāyakaḥ ..

sasarja narasiṃhaṃ taṃ samuddiśya bhayānakam .
tataḥ kṣaṇena śarabho nādapūritadiṅmukhaḥ ..

abhyāśabhagamadviṣṇoḥ ninadanbhairavasvanam .
tamabhyāśagataṃ dṛṣṭvā nṛsiṃhaḥ śarabhaṃ ruṣā .
jaghāna niśitairugraistīkṣṇairnakhavarāyudhaiḥ ..

nihate śarabhe tasmin raudre madhunighātinā .
tuṣṭuvuḥ puṇḍarīkākṣaṃ devā devarṣayastathā .. iti ..

bhavāya rudrāya ajitaḥ jitārtabhaktaiḥ jitātman,
ahaṃ bhaktaparādhīno hyasvatantra iva dvijaḥ ..

iti vacanāt,
bhaktyā tvananyayā śakya ahamevaṃvidho'rjuna .
iti bhagavadvacanācca .
yadvā-paraśurāmamantaratvāt rāmabhadreṇa jitātman . yadvā---
svabhaktasya bhīṣmasya pratijñāparipālanārthe jagadrakṣaṇārtha ca bhavāya utpannāya bha
svāhā .
svāhāsvadhāvaṣaḍvauṣaṇṇamaḥparyāyavācakāḥ .
bhārate -
omiti brahmaṇo yonirnamaḥsvāhāsvadhāvaṣaṭ .
yasyaitāni prayujyante yathāśakti kṛtānyapi ..

na tasya triṣu lokeṣu paraṃ lokeṣu saṃviduḥ .
iti vedā vadanti sma vṛddhāśca paramarṣayaḥ ..

svadhā nama iti .... vaṣaṭkāroti ca (?) .
namaḥśabdapradhānādvā svāhāśabda iveti tu ..

svāhāśabde namaḥśabdaḥ pratipāditaḥ . anena prapattiḥ pratipāditā ..

lakṣmyā saha hṛṣīkeśo devyā kāsyayarūpayā .
rakṣakaḥ sarvasiddhānte vedānteṣu ca gīyate ..

lakṣmīṃ mahīṃ ca śeṣaṃ hi vibhūtimubhayātmikām ..

``asyeśānā jagato viṣṇupatnī'',
lakṣmīviśiṣṭa evaikaḥ prapattavya ihoditaḥ .. iti ..

lakṣmīviśiṣṭa eva prapattavya ityabhiprāyeṇādau viṣṇuśabdaḥ . etatsarvamekādaśānuvāke vis
1..

susūkṣmaḥ sārvaḥ sarveṣāmantarātmā tasthuḥ tasthuṣāṃ jaṅgamo jaṅ vibhurvibhūṇāṃ vibhavodbhavāya svāhā .. 1.2..

ajaḍaṃ svātmasambodhi nityaṃ sarvāvagāhi yat .
jñānaṃ nāma guṇaṃ prāhuḥ prathamaṃ guṇacintakāḥ ..

svarūpaṃ brahmaṇastacca guṇaśca parigīyate .
jagatprakṛtibhāvo yaḥ sā śaktiḥ parikīrtitā ..

śramahānistu yā tasya satataṃ kurvato jagat .
balaṃ nāma guṇastasya kathito guṇacintakaiḥ ..

kartṛtvaṃ nāma yattasya svātantryaṃ paribṛṃhitam .
aiśvaryaṃ nāma tatproktaṃ guṇatattvārthacintakaiḥ ..

tasyāpādānabhāve'pi vikāravirahe hi yaḥ .
vīrye nāma guṇasyāyamacyutamyāparāhvayaḥ .
sahakāryamapekṣyaṃ yat tattaijasamudāhṛtam .. iti ..

jñānādiṣāḍguṇyasampūrṇe nānāvyūhaikahetukaṃ lakṣmīlakṣaṇasaṃyuktam .
``satyaṃ jñānamanantaṃ brahmaṃ'' iti śruteḥ . nirupādhikasattāyogatvaṃ satyatvaṃ
nityāsaṅkucitajñānaikākāratvaṃ jñānatvaṃ kālato vastuto deśataścāparicchinnatvamanantat
brahmasvarūpaśodhakavākyapratipannasattvādiviśiṣṭam .
śrīviṣṇupurāṇe

sambharteti tathā bhartā bhakāro'rthadvayānvitaḥ .
netā gamayitā sraṣṭā gakārārthastathā mune ..

aiśvaryasya samagrasya vīryasya yaśasaḥ śriyaḥ .
jñānavairāgyayoścaiva ṣaṇṇāṃ bhaga itīraṇā ..

vasanti tatra bhūtāni bhūtātmanyakhilātmani .
sa ca sarveṣu bhūteṣu vakārārthastathā mune ..

jñānaśaktibalaiśvaryavīryatejāṃsyaśeṣataḥ .
bhagavacchabdavācyāni vinā heyairguṇādibhiḥ ..

evameva mahābhāga maitreya bhagavāniti .
paramabrahmabhūtasya vāsudevasya nānyathā .
śabdo'yaṃ sopacāreṇa hyanyatra hyupacārataḥ .. iti ..

bhagavacchabdaśabditamityādiguṇaviśiṣṭaṃ paraṃ brahma viṣṇureveti
vijñāpanena susūkṣma ityuktam .
śrīvaikhānase tarkakaṇḍe brahmacintādhyāye'bhihitam-

āpaḥ pṛthivyā sūkṣmāstu tebhyastejastato'nilaḥ .
tasmādākāśametasmāttanmātrāṇi manīṣiṇaḥ ..

tebhyaḥ sūkṣmo hyahaṅkārastridhābhūya vyavasthitaḥ .
tasmānmahān tridhā bhūto buddhilakṣaṇalakṣitaḥ ..

tasmāttu mūlaprakṛtiravyūḍhaguṇabṛṃhitā .
tato vyaṣṭisamaṣṭyākhyo jīvaḥ sūkṣmataraḥ smṛtaḥ ..

tato vyomapade(?) viṣṇoḥ sthānamānandapūritam .
tasmāttatpañcaśaktisthaṃ pañcopaniṣadātmakam ..

pañcamūrtivibhedena vibhinnaṃ viśvatomukham .
ābhūtasamplavasthānaṃ svarūpaṃ ciddhanaṃ param ..

viṣṇorakuṇṭhavīryasya nānāvyūhaikahetukṛt .
tataḥ ṣaḍguṇasapūrṇe lakṣmīlakṣaṇasaṃyutam ..

satyaṃ jñānamanantāravyaṃ bhagavacchabdaśabditam .
sūkṣmātsūkṣmamiti khyātaṃ svarūpaṃ rūpavarjitam ..

jātikriyādirahitaṃ sarūpaṃ guṇasaṅgatam .
sūkṣmātsūkṣmamavāpnoti parabrañedamavyayam .. iti ..

sārvaḥ ``sarva khalvidaṃ brahma'' ityādiśrutisiddham .
ātmā buddhau dhṛtau jīve svabhāve paramātmani .. iti ..

sarveṣāmantarātmā brahmarudrādīnāmantarātmā . ``antaḥ praviṣṭaḥ śāstā janānāg̐ (?) sarvāt
``yastvātmā śarīraṃ yasya pṛthivī śarīram'' ityādiśruteśca . tasthuḥ tasthuṣāṃ sthāvarāṇāṃ m
atiśayena tathā parabhṛtaḥ ``meruḥ śikhariṇāmaham'' iti bhagavadvacanāt . jaṅgamo jaṅgam
jaṅgameṣvapyatiśayaṃ jaṅgamabhūtaḥ . yadvā śaktipradaḥ . vibhurvibhūṇāṃ ākāśādīnāmap
vibhavodbhavāya eva tasya paramātmana udbhavaḥ prādurbhāvaḥ avatārādiṣu--
yasyāvatārarūpāṇi samarcanti divaukasaḥ .
apaśyantaḥ paraṃ bhāvaṃ namastasmai parātmane .. iti ..

evamavatārādiṣu prādurbhāvaḥ-
na hyasya janmano hetuḥ karmaṇo vā mahīpate .
ātmamāyāṃ vineśasya parasya sraṣṭarātma naḥ ..

rāmāyaṇe--
sa hi devairudīrṇasya rāvaṇasya vadhārthibhiḥ ..

arthito mānuṣe loke jajñe viṣṇuḥ sanātanaḥ .. iti ..

tasmai diśaṃ pratipādya jyotirmayāni sarvāṇyapi pāramātmikānyeveti pratipādayati .. 2..

jyotirvā pāramātmikaṃ sārvaṃ viśvaṃ bhavaṃ bhavāya prābhūtaṃ pra paramparāya sukṛtaṃ kṛtāya tasmai parāya īśiṣe svāhā .. 1.3..

sūryacandrāgnyādipu sthitaṃ jyoti pāramātmikam .
yadādityagataṃ tejo jagadbhāsayate'khilam .
yaccandramasi yaccāgnau tattejo viddhi māmakam .. iti ..

jyotīṃṣi viṣṇurbhuvanāni viṣṇunā
sarvāṇi viṣṇurgirayo diśaśca .

nadyaḥ samudrāśca sa eva sarve
yadasti yannāsti ca vipravaryaḥ .. iti ..

nakṣatrāṇi ca viśvalokaṃ sāva viśvaṃ sarvalokasañjyotiḥ . pāramātmikaṃ ``atha yadataḥ paro jyotirdīpyate'' ``viśvataḥ pṛṣṭheṣu sarvataḥ pṛṣṭhepvanuttameṣu'' ityādiśrutisiddham . ``eka ev nadvitīyāya tasthe'', .

yo devānāṃ prabhavaścodbhavaśca viśvādhipo rudro maharṣiḥ .
hiraṇyagarbhe janayāmāsa pūrvaṃ sa no buddhyā śubhayā saṃyunaktu ..

iti śrutiṣu śrūyamāṇatvāt . viśvādhipasya rudrasya jananaṃ kathamupapadyata iti śaṅkāyāṃ tadvā śrutyarthaṃ bhavaśabdaḥ bhavāya rudrāya prābhūtaṃ prabhūtaṃ bahuvidhamityarthaḥ . paraṃ bhava mutpattiṃ prāl prāyacchan . ``nārāyaṇādrudro jāyate'' ityādiśrutibhyaḥ ``lalāṭātkrodhajo rudro jāyate'' ityādi .

brahmaṇo vai lalāṭācca tato devasya vai dvija .
krodhāviṣṭasya sañjajñe rudraḥ saṃhārakārakaḥ .. iti ..

``aṣṭau vasava ekādaśa rudrāḥ'', ``sahasrāṇi sahasraśo ye rudrāḥ'' iti śrutyantareṣu śrūyamāṇa pāramātmikopaniṣadi ca prābhūtaṃ prāhiṇvannityuktam . anenaikatvanivṛttiḥ . asya mantras paramparāya ityārabhya īśo yasmādityatrānvayaḥ . sukṛtaṃ kṛtāya tasmai parāya īśiṣe .. 3..

īśo yasmādvitataṃ vitatya kaṃ dhṛtaṃ kāmahūto juhoti kakudaṃ kaku bhūyaḥ parāya svāhā .. 1.4..

īśaḥ rudraḥ yasmāt sāgarāṇāmujjīvanakāraṇāt vitataṃ vistṛtaṃ dhṛtaṃ śirasā dhṛtaṃ kaṃ g vitatya bhūmau vistārya sukṛtāya kṛtavate varamanaṃ viśvaṃ bhavaṃ bhavāya prābhūtaṃ p paramparāya sukṛtaṃ kutāya tasmai parāya paraṃ kāmahutaḥ kāmadāhako rudraḥ kakudan dakṣaḥ kakucchitvā
juhoti agnau prakṣiptavān . bhūyaḥ punarapi parāya vibhaktivyatyayaḥ brahmaṇaḥ śiraśchitv . evambhūtāya rudrāya sukṛtaṃ kṛtāya īśiṣe samarthāya tubhyaṃ ityarthaḥ .
ayamevārtho mātsye

tataḥ krodhaparītena saṃraktanayanena ca .
vāmāṅguṣṭhanakhāgreṇa chinnaṃ tasya śiro mayā ..

brahmā-

yasmādanaparāddhasya śiraśchinnaṃ tvayā mama .
tasmācchāpasamāyuktaḥ kapālī tvaṃ bhaviṣyasi ..

brahmahatyākulo bhūtvā caran tīrthāni bhūtale .
tato'haṃ gatavāndevi himavantaṃ śiloccayam ..

tatra nārāyaṇaḥ śrīmān mayā bhikṣāṃ prayācitaḥ .
tatastena svakaṃ pārśvve nakhāgreṇa vidāritam ..

sravato mahatī dhārā tasya raktasya niḥsṛtā .
viṣṇuprasādātsuśroṇi kapālaṃ tatsahasradhā .
sphuṭitaṃ bahudhā jātaṃ svapnalabdhaṃ dhanaṃ yathā ..

viṣṇudharme-

acyutānantagovindamantramānuṣṭubhaṃ param .
namaḥsampuṭīkṛtya japan viṣadharo haraḥ ..

yannajīrṇaṃ ca garalaṃ kaṇṭhe stabdhaṃ kapālinaḥ .
antarātmadhṛtastasya hṛdaye garuḍadhvajaḥ .. iti ..

maitraloke bhakṣyamāṇe tathā mātṛgaṇena vai .

nṛsiṃhamūrtideveśaṃ pradadyādbhagavān śivaḥ .. iti ..

varāhe-
prāgitihāse'gastvaṃ prati rudraḥ--brahmāṇaṃ ca purā sṛṣṭaḥ puṇḍarīkākṣaḥ rudreṇa dṛṣṭaḥ proktaḥ sṛja iti prajāḥ .
avijñātāsamartho'haṃ nimagnaḥ salile dvijaḥ .
ityārabhya jalamadhye kālameghasaṅkāśaḥ puṇḍarīkākṣaḥ rudreṇa dṛṣṭaḥ kastvamiti pṛṣṭasy

aham nārāyaṇo devo jalaśāyī sanātanaḥ .
divyaṃ cakṣurbhavatu te tena va .... yatnataḥ ..

evamuktastadā tena yāvattasyāpyahaṃ tanuḥ .
tāvadaṅguṣṭhamātraṃ tu jvaladbhāskaratejasam ..

tamevāha prapaśyāmi tasya nābhau tu paṅkajam .
brahmāṇaṃ tatra paśyāmi hyātmānaṃ ca tadaṅkataḥ ..

ityārabhya rudreṇānantaraṃ (?) viṣṇuḥ-

sarvajñastvaṃ na sandeho jñānarāśiḥ sanātanaḥ .
devānāṃ ca paraḥ pūjyaḥ sarvadā tvaṃ bhaviṣyasi ..

evamuktaḥ punarvākyamuvācomāpatistathā .
anyaddehi varaṃ deva prasiddhaṃ sarvajantuṣu ..

martyo bhūtvā bhavāneva māmārādhaya keśava .
māṃ vahasva ca deveśaṃ varaṃ matto gṛhāṇa ca .
yenāhaṃ sarvadevānāṃ pūjyātpūjyataro'bhavam ..

viṣṇuḥ--

devakāryāvatāreṣu mānuṣatvamupāgataḥ .
tvāmevārādhayiṣyāmi tvaṃ ca me varado bhava ..

yattvayoktaṃ vahasveti devadeva umāpate .
so'haṃ namāmi deva tvāṃ megho bhūtvā śataṃ samāḥ ..

evameva harirdevaḥ sarveśaḥ sarvabhāvanaḥ .
varado'bhūttato mahyaṃ tenāhaṃ daivatairnataḥ .. ityādi ..

purāṇasaṅgrahe-

aṅguṣṭhāgravinirbhiṇṇādaṇḍakośātsravajjalam .
viṣṇorādāya cārdhye vai dadau tasmai caturmukhaḥ ..

tatpādaśaucavimalaṃ toyamāsītsaridvarā .
puṇyā tripathagaṅgā yāṃ dadhāra śirasā svayam ..

īśvarasahitāyām-

purā tribhuvanākrāntaṃ hariṇā balibandhane .
mama loke padaṃ prāptaṃ dṛṣṭvā viṣṇormahātmanaḥ ..

pādyaṃ dattaṃ mayā putra kamaṇḍalujalena vai .
kamaṇḍalujalaṃ svalpaṃ kṛtamantargataṃ hi tat ..

dharma samīpato dṛṣṭvā .... coktaṃ jalaṃ bhava .
dravībhūtastathā dharmo haribhaktyā mahāmune ..

gṛhītvā dharmapānīyaṃ pādaṃ nāthasya tuṣṭaye .
kṣālitaṃ parayā bhaktyā pādyārghyādibhirarcitaḥ ..

tadambu patitaṃ dṛṣṭvā dadhāra śirasā haraḥ .
pāvanārthaṃ jaṭāmadhye yogyo'smītyavadhāraṇāt .
varṣāyutānatha bahūn na mumoca tathā haraḥ ..

śrutirapi-``ye marutāmarcayanti rudraṃ yattejanī cārudantaṃ padaṃ yadviṣṇorupamaṃ nidhāya tena pāsi guhyaṃ gonām'' itīyaṃ śrutiḥ trivikramāvatāramuddiśy gaṅgāviṣayatvena śrūyata iti kecidvadanti . brahmarudrādīnāmapi varapradānādiṣu samartha 4..

rāyāmīśo rahito bharantyai rāṃ rāṃ vahantyāhitaḥ rāyāṃ patiṃ rāṃ rā dharitryai rāṃ vahatodvahāya svāhā .. 1.5..

rāyāṃ ``rai aiśvarye'' iti dhātusiddhaiśvaryavācakaraiśabdābhihi-tānāmaiśvaryāṇāṃ īśaḥ tadbhogārhaḥ paramatamaḥ prabhuḥ rahitaḥ tābhiraiśvaryairvihīnal caturdaśābdapramāṇavanavāsahetukapitṛvākya-paripālanadvārā samastaiśvaryarahita ityart sakalaprāṇipoṣakāṃ rāṃ bhūmiṃ prati vahantyā ātmasauśīlyā-nukūlaprabhusevāṃ vāñchan atibhaktibharasahitabharatopayujā sakalaprajayā bharantyai sakalaprāṇisaṃrakṣaṇamāpa pı āhitaḥ bhūmiṃ prati tatprāptiṃ prati yaḥ vanavāsātpura-māgaccheti mahābhaktipuraskṛtapr prārthitaḥ yaḥ rāyāṃ patiṃ prasiddhakṣatriyadharmarūpāṇāmaiśvaryāṇāṃ patiṃ atra vibhaktivyatyayaśchāndasaḥ . ``bahulaṃ chandasi'' ityatra bahula-grahaṇādataḥ patiḥ pratiṣṭl ityarthaḥ . yaḥ rāṃ svīyapaṭhanaśravaṇadhāraṇānuṣṭhānaiḥ paripāvayitrīṃ sakalalokān rāṃ samastaduritātigā ṛgyajussāmātmikā śrutiḥ tāṃ dharate tatpratipādyatvena pratiṣṭhāṃ dhat pratipādyamāhātmya ityarthaḥ . yaḥ punarapi caturdaśābdasaṅkalyitavanavāsa-pratijñānihat dharitryai śrīmadayodhyābhūmiprāsyai hetubhūtāṃ rāṃ sakalalokapāvanahetubhūtaśrīrāmāyaṇakathārūpiṇīṃ kīrtisampattiṃ vahataḥ vahate . atrāpi vibhaktivyatyayaśchāndasaḥ . udvahāya avatāraviśeṣe'pi paramapāvanaśaktivahāya śrīrāmas paramātmane svāhā nama iti sūtrārthaḥ .. 5..

yo brahmaśabdaḥ praṇavaḥ pradhānaḥ śabdaḥ śabdāntarātmanityo viy yattaḥ prataran prakāmaṃ prājāpatyaṃ prataran prakurvan bhūyo bhū carāya svāhā .. 1.6..

uttarapratipādyamānāyāḥ nyāsavidyāyāḥ pradhānabhūtapraṇava-svarūpapratipādanamukhe nyāsavidyāphalaṃ ca pratipādayati-yo brahmaśabda ityādinā . yo brahmaśabdavācyapraṇava brahma'' iti śrutiḥ . tasya pradhāno'yaṃ śabdaḥ śabdāntarātmaśabdabuddhikarmaṇāṃ tritrikṣaṇāvasthāyitvāt śabdanāśe'pi paramātmano nāśābhāvāt nitya ityuktam . kaṭhavallikopaniṣadi-

sarve vedā yatpadamāmananti tapāṃsi sarvāṇi ca yadvadanti .
yadicchanto brahmacaryaṃ caranti tattepadaṃ saṅgraheṇa bravīmyomityetat ..

etaddhyevākṣaraṃ brahma hyetadevākṣaraṃ param .
etaddhyevākṣaraṃ jñātvā yo yadicchati tasya tat ..

etadālambanaṃ śreṣṭhametadālambanaṃ param .
etadālambanaṃ jñātvā brahmaloke mahīyate .. iti ..

vijñānasārathiryastu manaḥpragrahavānnaraḥ .
so'dhvanaḥ pāramāpnoti tadviṣṇoḥ paramaṃ padam ..

akāreṇocyate viṣṇuḥ sarvalokeśvaro hariḥ .
uddhṛtā viṣṇunā lakṣmīrukāreṇa tathocyate .
makārastu tayordāsa iti praṇavalakṣaṇam ..

sarvaśeṣiṃstavāhamiti prapattipratipādyadvārā prapannasyaprāpyaṃ pratipādayati-viyatta it
viyattaḥ ākāśātparaṃ prataran svargādikamatikramya prakāmaṃ atyantaṃ prājāpatyaṃ praj
prataran prakurvan prakarṣeṇa brahmalokamapi taraṇaṃ kurvan bhūyo bhūtyai nityaiśvaryā
aṇimādyaṣṭaiśvaryānapekṣayā nityatvāt ``apahatapāpmā(?) vijaro vimṛtyurviśoko vijighitso'pip
satyakāmaḥ satyasaṅkalpaḥ'' iti guṇāṣṭakāvirbhāvāyārcirādimārgeṇa gatvā sāyujyaṃ pratipar
prapannāste tapasvinaḥ bhaktāstapasvinaḥ .

kiṅkarā mama te nityaṃ bhavanti nirupadravāḥ ..

lokeṣu viṣṇornivasanti kecitsamīpamṛcchanti ca kecidanye .
anye tu rūpaṃ sadṛśaṃ bhajante sāyujyamanye sa tu mokṣa uktaḥ ..

sāyujyamubhayoratra bhoktavyasyāviśiṣṭatā .
sārṣṭitā tatra bhogasya tāratamyavihīnatā .
sāmarasyaṃ hi sāyujyaṃ vadanti brahmavādinaḥ ..

aihalaukikamaiśvaryaṃ svargādyaṃ pāralaukikam .
kaivalyaṃ bhagavantaṃ ca mantro'yaṃ sādhayiṣyati ..

vasiṣṭhakarālajanakasaṃvāde-

pareṇa paradharme ca bhavatyeṣa sametya vai .
viśuddhadharmā śuddhena budhena ca subuddhimān ..

vimuktadharmā muktena sametya bharatarṣabha .
viyogadharmaṇā caivāviyogātmā bhavatyapi ..

vimokṣaṇāvimokṣaśca sametyeha tathā bhavet .
śucikarmā śuciścaiva bhavatyamiti .... tyamān ..

vimalātmā ca bhavati sametya vimalātmanā .
kevalātmā tathā vaiṣaḥ kevalena sametya vai ..

svatantraśca svatantreṇa svatantratvamupāśnute .
etāvadetatkathitaṃ mayā te tathyaṃ mahārāja yathārthatattvam .
amatsarastvaṃ pratigṛhya cārdhaṃ sanātanaṃ brahma viśuddhamādyam .. iti ..

aṣṭaiśvaryaṃ mānasollāse-

atyantamaṇuṣu prāṇiṣvātmatvena praveśanam .
aṇimāsañjñamaiśvaryaṃ vyāptasya paramātmanaḥ ..

brahmāṇḍādiśivāntāyāḥ ṣaṭtriśattattvasaṃhṛteḥ .
bhavāśca vyāpyavṛttitvamaiśvarya mahimāhvayam ..

paramāṇusamāṅgasya samuddharaṇakarmaṇi .
gaurave merutulyatvaṃ garimāṇaṃ vidurbudhāḥ ..

mahāmerusamāṅgasya samuddharaṇakarmaṇi .
atyatpatvamatulyatvaṃ laghimeti prakīrtyate ..

pātālavāsinaḥ puṃso brahmalokāvalambanam .
prāptināmakamaiśvaryaṃ suṣṭhuhāṣṭryaupayoginām (?) ..

ākāśagamanādīnāmanyāsāṃ siddhisampadām .
svecchāmātreṇa saṃsiddhiḥ prākāmyamabhidhīyate ..

svaśarīraprakāśena sarvārthānāṃ prakāśanam .
prākāmyamidamaiśvaryamiti kecitpracakṣate ..

svecchāmātreṇa lokānāṃ sṛṣṭisthityantakartṛtā .
sūryādinā viyoktṛtvamīśitvamabhidhīyate ..

salokapālāḥ sarve'pi lokāścedvaśavartinaḥ .
tadaiśvaryaṃ vaśitvākhyaṃ sulabhaṃ śivayoginām .. iti ..

carāya saṃsarate pratyagātmane acarannāśarahitamaiśvaryaṃ kurvan . yadvā acarannāśarahitamaiśvaryaṃ kurvan carāya sṛṣṭisthitisaṃhārādigatiṃ kurvate tubhyamityart

viṣṇupurāṇe
prājāpatyaṃ brāhmaṇānāṃ brāhmaṃ sannyāsināṃ smṛtam .
ekāntinaḥ sadā brahmadhyāyino yogino hi te .
teṣāṃ tatparamasthānaṃ yadvai paśyanti sūrayaḥ .. iti ..

pradhānaśabda ityanena trimātraśabdaḥ . evaṃ śrūyate upaniṣadi-
yaḥpunaretattrimātreṇomityetenaivākṣareṇa paraṃ puruṣamabhidhyāyīta sa tejasi sūrye sar
yathā pādodarastvacā vinirmucyate evaṃ ha vai sa pāpmanā vinirmuktaḥ
sa sāmabhirunnīyate brahmalokam'' iti . praṇavaśabdārthaḥ atharvaśirasi-
``arasāducyate praṇavaḥ yasmāduccāryamāṇa eva ṛco yajūṃṣi sāmānyatharvāṅgirasaśca yajñ
brāhmaṇebhyaḥ praṇavayati .
tasmāducyate praṇavaḥ'' iti . nyāsavidyāsvarūpamuttaratra pratipādyate .. 6..

yo vā trimūrtiḥ paramaḥ paraśca triguṇaṃ juṣāṇaḥ sakalaṃ vidhatte . tr vā vidadhe samastaṃ tridhā trirūpaṃ sakalaṃ dharāya svāhā .. 1.7..

trivikramasyāyaṃ mantraḥ . yaḥ paramātmā viṣṇuḥ trimūrtiḥ
brahmaviṣṇuśivātmakaḥ .
viṣṇupurāṇe
sṛṣṭisthityantakaraṇīṃ brahmaviṣṇuśivātmikām .
sa sañjñāṃ yāti bhagavāneka eva janārdanaḥ .. iti ..

yadvā--trivikramatvātpadavikṣepabhedena trimūrtiḥ ``idaṃ viṣṇurvicakrame tredhā nidadhe p
śrutiḥ . paramaḥ trivikramāvatārāpekṣayā brahmarudrādiṣu samābhyadhikābhāvāt paramaśa
avatāratve'pi utkṛṣṭaḥ . triguṇaṃ
juṣāṇaḥ ``juṣī prītisevanayoḥ'' iti triguṇeṣu sātvikarājasatāmaseṣu prītiṃ kurvan . yadvā-sevan
cidacidātmakaṃ prapañcaṃ vidhatte . ``vyaskabhnādrodasī viṣṇurete dādhāra pṛthivīmabhito
iti viṣṇureva
brahyaśabdavācya iti jñāpayituṃ brahmābhyadhitiṣṭhatu bhuvanāni dhārayanniti . ``namo viṣ
karomi .``
bṛhatvāt bṛṃhaṇatvācca tadbrahmeti prakīrtitam .. iti ..

yadvā-vidhatte jagatsṛṣṭadyādiścarabhedena tridhā tridhā vā vidadhe samastaṃ hrasvadīrgh
gārhapatyānvāhāryāhavanīya iti tridhāgnirūpeṇa uttamamadhyamādhamasvarganarakamok
samastaṃ tridhā tridhā vidadhe cakāra trirūpaṃ strīpunnapuṃsakādi tridhā bhūtvā trivikram
nivahaṃ svasvakīyasahitairdeva-manuṣyādibhirāvṛtaṃ vidhatte dhṛtavān tasmai .. 7..

yadvā kṛtamamṛtañcarāṇāṃ yatsarvaniṣṭhamajaraṃ samastaṃ yatpaśyamānamātmābhijuṣāṇamantassuṣuptyānabhigamyamānāya sv

trivikramāvatāre pratyakṣe kṛtasya paramātmānaparaṃ rūpaṃ svapne'pi
devairdraṣṭumaśakyamityāhayacceti . kṛtaṃ trivikramarūpeṇa kṛtaṃ
sarvaniṣṭhamantarvyāptamajaramapahatapāṣmatvādiyutaṃ samastaṃ bahiśca vyāptam . ya
paridṛśyamānaṃ sarvamātmābhijuṣāṇam .

ātmā buddhau dhṛtau jīve svabhāve paramātmani . iti ..

jīvātmanā sevamānamevaṃvidharūpamantarhṛdaye suṣuṣtyāsvapnenāpi amṛtañcarāṇāṃ am
amṛtañcarā devāḥ . teṣāmapi anabhigamyamānāya dhyātumaśakyāya . yadvā-carāṇāṃ devāc
kṛtaṃ samudramathanādikaṃ kṛtam . yadrūpaṃ tatpaśyamāna cedapi suṣuṣtyā svapnenāpi
prāptumaśakayamiti
tasmai .. 8..

kaḥ kośamaṅge kuśalaṃ vidhāya sākṛtaṃ kṛṇvate'gra idag̐ sukāntaṃ ka kāmacaraṃ carāya svāhā .. 1.9..

kaḥ kośaṃ brahmāṇḍakośamaṅge svāṅge kuśala kṣemasahitaṃ vidhāya sākṛta ākṛtisahitaṃ
brahmāṇaṃ kurvate agre sṛṣṭyādau kakudvate śreṣṭhacarāya brahmaṇe sukānta manoharaṃ
aṇḍakośaṃ vidhāya tatra sākṛtaṃ
ākṛtisahitabrahmāṇaṃ kṛṇvate tubhyam . anyatropaniṣadi-``atha punareva nārāyaṇaḥ so'nya
manasādhyāyata . tasya dhyānāntasthasya lalāṭāt svedopahatāḥ prapata āpastāsu tejo
hiraṇmayamaṇḍalastatra brahmā
caturmukho'jāyata'' iti .. 9..

yaṃ yajñairmunayo juṣanti yaṃ devāḥ paramaṃ pavitraṃ bhaviṣyantyā praṇatāḥ pradhānāḥ yaṃ sūrayo japanto yoginaḥ sūkṣmaiḥ supradarśa paśyantīśvarāya svāhā .. 1.10..

yaṃ paramātmānaṃ mahāviṣṇuṃ yajñaiḥ ``yaja devapūjāsaṅgatikaraṇadāneṣu''
iti samārādhanaiḥ pākayajñahaviryajñasomayajñaiḥ .
dravyayajñāstapoyajñā yogayajñāstathāpare .
svādhyāyajñānayajñāśca yatayaḥ saṃśitavratāḥ .. iti ..

``yajñena dānena tapasā nāśakena brāhmaṇā vividiṣanti'' itiśruteḥ . dravyayajñādibhirmunaya
.
vaikhānasairmunigaṇaiḥ nityamārādhito'malaiḥ .
vaikhānasaimuniśreṣṭhaiḥ pūjitāya veṅkaṭeśāya namaḥ ..

iti padmavacanārcanam . atra pratipāditā munaya āpastambādayaḥ . kinnaraḥ svariti cet .
gāruḍe--
purā caturmukhādeśāccatvāro munayo'malāḥ .
praṇīya vaipṇavaṃ śāstraṃ bhūmāvabhyarcya yaṃ nṛpaḥ ..

marīcirmandare viṣṇumarcayāmāsa keśavam .
ādeśādbrāhmaṇo viṣṇuṃ śrīnivāse trirarcayet ..

kāśyapo viṣṇvadhiṣṭhāne śubhakṣetre bhṛgurmuniḥ .
nandāyāṃ dakṣiṇe sīmni śramāttare (?) sakhā .
tacchuddhau śuciṣaṃ nāma bhṛguṇā sthāpito hariḥ .. iti ..

brahmakaivarte puṣkaratīrthavaibhavavarṇane---
nimnagānāṃ yathā gaṅgā'' ityārabhya,
yathā munīnāṃ vikhanā ādibhūta udāhṛtaḥ .. iti śrutiḥ ..

dhenurvahāṇāmaditissurāṇāṃ brahmā ṛbhūṇāṃvikhanāmunīnām .. iti ..

evaṃ śrutismṛtipurāṇādimukhyatvena vaikhānasānāmeva muniśabdavācyatvapratipādanāt y
juṣanti ityuktatvāt . āpastambādīnāmadvārabhagavadbhajanavidhi-pratipādanābhāvāt
pañcapūjāpratipādakasya yamityatra ekavacanāsvārasyābhāvācca . vaikhānasāḥ munayaḥ jus

prīṇayanti sevāṃ kurvantīti vā .
yajñaśabda ārādhanaparaḥ yaṃ mahāviṣṇuṃ pradhānadevāḥ brahmarudrādayaḥ .
na yasya rūpaṃ na balaprabhāvo na ca svabhāvaḥ paramasya puṃsaḥ .
vijñāyate śarvapitāmahādyaistaṃ vāsudevaṃ praṇamāmyacintyam .. iti ..

rūpabalaprabhāvātiśayena cintyatvāt paramaṃ ityuktam . pavitraṃ upaniṣadi ``sa eṣa sarvabhūtāntarātmāpahatapāṣmā(?) divyo deva eko nārāyaṇaḥ iti .
aśuddhā brahmarudrādyā jīvā viṣṇorvibhūtayaḥ .
tānvai kudṛṣṭasāmyatva paratvādapyupāsate .. iti ..

ataeva pavitramityuktam . yadvā svabhaktān vajrādapi trāyata iti pavitraśabdaprayogaḥ .
dantā gajānāṃ kuliśāgraviṣṇurāśīrṇayattena jalaṃ mamaitat .
mahadvipattitvavināśano yo janārdanānuskaraṇānubhāvaḥ .. iti ..

amṛtāpaharaṇe garuḍendrayoryuddhe ca draṣṭavyam . ataeva ārtiṣu praṇatā bhaviṣyanti .
śrīmadrāmāyaṇe bālakāṇḍe-
rākṣaso rāvaṇo mūrkho vīryotsekena bādhate . ityādi .
vadhārthaṃ vayamāyātāstasya vai munibhissaha .
siddhagandharvayakṣāśca tatastvāṃ śaraṇaṃ gatāḥ ..

tvaṃ gatiḥ paramo devaḥ sarveṣāṃ naḥ parantapaḥ .
vadhāya devaśatrūṇāṃ nṛṇāṃ loke manaḥ kuru ..

evamuktaḥ suragaṇaiḥ viṣṇustridaśapuṅgavaḥ .
pitāmahapurogāṃśca sarvalokanamaskṛtaḥ ..

abravīt tridaśān sarvān sametān dharmasaṃhitān .
bhayaṃ tyajata bhadraṃ vo vadhārthaṃ yudhi rāvaṇam ..

saputrapautraṃ sāmātyaṃ samantrijñātibāndhavam .
hutvā krūraṃ durātmānaṃ devarṣīṇāṃ bhayāvaham .. ityādi ..

bhāgavate-
purāsurāya giriśo varaṃ datvāpa saṅkaṭam . ityārabhya ante tu saṅkaṭaṃ lebhe nara citaḥ śi
bāṇāsurayuddhe ca draṣṭavyam .
prasādayāmāsa bhavo devaṃ nārāyaṇaṃ prabhum .
śaraṇaṃ ca jagāmādyaṃ vareṇyaṃ varadaṃ harim .. iti ..

anena brahmarudrādīnāmupāsyarāhityaṃ tatprayuktavratānāmapyupādeyarāhityaṃ ca darś
pradhānadharmārthakāmamokṣacaturvidhapuruṣārtheṣu svābhimatārthapradhāna-
mārtiṣu svābhimatārthālābhe nāśe ca praṇatā bhaviṣyanti .
gītāyām-
caturvidhā bhajante māṃ janāḥ sukṛtino'rjuna .
ārto jijñāsurarthārthī jñānī ca bharatarṣabha ..

teṣāṃ jñānī nityayukta ekabhaktirviśiṣyate .
priyo hi jñānino'tyarthamahaṃ sa ca mama priyaḥ .
udārāḥ sarva evaite jñānī tvātmaiva me matam . iti ..

yaṃ paramātmānaṃ yaṃ mantramiti kākākṣinyāyenobhayatrānvayaḥ . yaṃ mantrarājamaṣṭ
viṣṇuṣaḍakṣaraṃ mantraṃ japantaḥ .
parāśaraḥ-
trividho japayajñaḥ syāttasya bhedaṃ nibodhata .
yaduccanīcasvaritaiḥ śadaiḥ spaṣṭapadākṣaraiḥ ..

mantramuccārayedvācā vāciko'yaṃ japaḥ smṛtaḥ .

śanairuccārayenmantramīṣadoṣṭhau pracālayet ..

aparairaśrutaṃ kiñcidya upāṃśujapaḥ smṛtaḥ .
dhiyā yadakṣaraśreṇyā varṇādvarṇaṃ padātpadam ..

mantrārthacintanaṃ bhūyaḥ kathyate mānaso japaḥ .
trayāṇāṃ japayajñānāṃ śreṣṭhaṃ syāduttarottaram ..

aṣṭākṣaraśca yo mantro dvādaśākṣara eva ca .
ṣaḍakṣaraśca yo mantro viṣṇoramitatejasaḥ ..

ete mantrāḥ pradhānāḥ syurvaidikāḥ praṇavairyutāḥ .
praṇavena vihīnāstu tāntrikā eva kīrtitāḥ .. iti ..

sūrayo nityasūrayaḥ anantagaruḍādayaḥ paśyanti . ``tadviṣṇoḥ paramaṃ padaṃ sadā paśyar
śrutiḥ . yadvā brahmavidaḥ paśyanti yoginaḥ
yamaniyamāsanaprāṇāyāmapratyāhāradhāraṇādhyānasamādhirityaṣṭā-ṅgayoginaḥ dhyāner
yadvā-
yogaḥ sannahanopāyadhyānasaṅgatibhaktiṣu .
iti bhagavata evopāyopeyatvam . anena siddharūpā prapattiḥ sādhyarūpā pratipādyate .
samarthapuruṣārthānāṃ sādhakasya dayānidhe .
pramataḥ pūrvasiddhatvātsiddhopāyavido viduḥ ..

bhaktiprapattipramukhaistadvaśīkārakāraṇam .
tattadbalāni sādhyatvātsāratavyopāyaṃ vidurbudhāḥ
.. iti ..

īdṛśaḥ paramātmā yaḥ pratyagātmā tathedṛśaḥ .
tatsambandhānamiti (?)yogaḥ prakīrtitaḥ ..

yadvā-
yogaḥsannahanopāyadhyānasaṅgatibhaktipu .. iti ..

svāmin svaśeṣaṃ svavaśaṃ svabharatvena nirbharam .
svadattasvadhayā svārdhaṃ svasminnyasyati māṃ svayam .. iti ..

sarvadānusandhānam--
svojjīvanecchā yadi te svadattāyāṃ spṛhā yadi .
ātmanikṣepaṇaṃ dāsyaṃ hareḥ svāmyaṃ sadā smaret .. iti ..

karmayoginastaṃ supradarśanaiḥ uddiṣṭādikālavyatiriktakāleṣu bhagavadārādhanādikaṃ ku
bhagavadbhaktāḥ kaiṅkaryaparāḥ parātmayogina ityucyante . eteṣāṃ bhagavadviśleṣamasal
na pradoṣe hariṃ paśyet .... .
yadi paśyetpramādena dvādaśābdena naśyati ..

iti haridarśananiṣedhe nāstyeva smṛtiḥ-
arcakān paricārāśca vaiṣṇavān jñānino yatīn .
dāsīdāsādikāṃścaiva .... ..

tāpatrayānalojvālāmālite dehamandire .
viṣṇubhaktirasaiḥ śānti jānan kaḥ kālamīkṣate ..

kālo'sti yajñe kālo'sti dāne kālo'sti vai jape .
sarveśadarśane kālo vakṣyamāṇastadañcitaḥ .. iti ..

maunaṃ vāconivṛttiḥ syānnātra bhāṣaṇasaṃskṛtam .

nānyadeveraṇaṃ viṣṇoḥ sadā dhyāyecca kīrtayet ..

supradarśanairityuktaṃ supradarśanaiḥ paśyanti . atra praṇatā ityanena paramātmano nārāy
pādāravinde nyastabharā ucyante . paramātmani nārāyaṇe sarvabhārasamarpaṇāt .

sañjñātanairapekṣaṃ tu nama ityucyate budhaiḥ .
bharanyāsabalādeva svayatnavinivṛttaye .
atropāyāntarasthāne rakṣako viniveśate .. iti ..

prakarṣeṇa natāḥ praṇatāḥ . namaḥśabdasya sthūlasūkṣmaparamo jana iti ahirbudhnyena vy

prekṣāvataḥ pravṛttiryā prahvabhāvātmikā svataḥ .
utkṛṣṭaḥ paramuddiśya tannamaḥ parigīyate ..

loke cetanavargastu dvidhaiva parigīyate .
jyāyāṃścaiva tathājyāyān naivākhyā vidyate parā ..

kālato guṇataścaiva prakarṣo yatra tiṣṭhati .
śabdasyaunmukhyayā vṛttyā jyāyānityavalambyate ..

ataścetanavargastu smṛtaḥ pratyavaro budhaiḥ .
tajjyāyāyāṃśca tayoryogaḥ śeṣaśeṣitayeṣyate ..

ajyāyāṃsaḥ pare sarve jyāyāneko mataḥ paraḥ .
nantranantṛsvabhāvena teṣāṃ tena samanvayaḥ ..

nantavyaḥ paramaḥ śeṣī śeṣā nantāra īritāḥ .
nantṛnantavyabhāvo'yaṃ na prayojanapūrvakaḥ ..

niścayo hi svabhāvo'yaṃ nantṛnantavyatātmakaḥ .
upādhirahito nāyaṃ yena bhāvena cetanāḥ ..

namanaṃ jāyate tasmai tadvā namanarucyate .
bhagavān naḥ paro nityamahaṃ pratyavaraḥ sadā ..

iti bhāvo namaḥ prokto namasaḥ kāraṇaṃ hi saḥ .
namayatyapi vā devaṃ prahvabhāvayati dhruvam .
ato vā nama uddiṣṭaṃ yattannāmayati svayam ..

vācā nama iti procya manasā vapuṣā ca yat .
tannamaḥ pūrvamuddiṣṭamato'nyannyūnamucyate ..

iyaṃ karaṇapūrtiḥ syādaṅgapūrtimimāṃ śṛṇu .
śāśvatī mama saṃsiddhiriyaṃ prahvo bhavāmi yat ..

puruṣaṃ paramuddiśya na me siddhirato'nyathā .
ityaṅgamuditaṃ śreṣṭhaṃ phalecchā tadvirodhinī ..

anādivāsanārohādanaiśvaryatvabhāvajāt .
malāvakutiṭhatatvācca dṛkkriyāvihatirhi yā ..

tatkārpaṇyaṃ tadudbodho dvitīyaṃ hyaṅgamīdṛśam .
svasvātantradyāvabodhasthaṃ tadvirodha udīryate ..

paratve sati devo'yaṃ bhūtānāmanukampayā .
anugrahaikadhīrnityamityetadbhaktavatsalaḥ ..

upekṣako yathā karmaphaladāyīti yā matiḥ .

viśvāsātmatayā yatto tvadīyaṃ vā tu vai sadā ..

evambhūto'pyaśaktaḥ san nastrātā bhavituṃ kṣamaḥ .
iti buddhvā svadevasya goptṛśaktinirūpaṇam ..

caturthamaṅgamuddiṣṭamamupyā vyāhṛtiḥ punaḥ .
udāsīno guṇābhāvādityutprekṣā nimittajā ..

svasvasvāminivṛttiryā prātikūlyavivarjanam .
tadaṅgaṃ pañcamaṃ proktamājñāvyākhyātavarjanam ..

aśāstrīyopavāme tu tadvyākhyāta udīryate .
carācarāṇi bhūtāni sarvāṇi bhagavadvapuḥ ..

atastadānukūlyaṃ me kāryamityeva niścayaḥ .
ṣaṣṭhamaṅgaṃ samuddiṣṭaṃ tadvighāte nirākṛtiḥ ..

pūrṇamaṅgairupāṅgaiśca namanaṃ te prakīrtitam .
sthūlo yo namanasyārthaḥ sūkṣmamanyaṃ niśāmaya ..

cetanasthaṃ yadā mantraṃ svasmin svīye ca vastuni .
nama ityakṣaradvandraṃ taddhāma hyanyavācakam ..

anādivāsanārūḍhamithyājñānanibandhanāt .
ātmātmīyaparārcastā yāsvatantrasvatāmiti (?) .
mena evaṃ samīcīnā buddhyā sā'tra nivāryate ..

nāhaṃ mama svatantro'haṃ nāstitassvārtha ucyate .
na me dehādikaṃ vastu sa śeṣaḥ paramātmanaḥ ..

iti buddhvā nivartante tāni seyaṃ manīṣikā .
anādivāsanājātairbodhaistaistairvikalpitaiḥ ..

ruṣitaṃ yaddṛdaṃ cittaṃ svātantryaṃ sattvadhīmayam .
cittadvaiṣṇavasārvātmyapratibodhasamutthayā ..

nama ityanayā vācā mantrātsvasmādapohyate .
iti te sūkṣma uddiṣṭaḥ paramaṃ svaṃ niśāmaya ..

panthā nakāra uddiṣṭo maḥ pradhāna udīryate .
visargaḥ parameśastu tatrārdho'yaṃ nirūpyate ..

anādiparameśastu śaktimān puruṣottamaḥ .
svaprāptaye pradhāno'yaṃ panthā namananāmavān ..

iti te trividhaḥ prokto namaḥśabdārthatāṃ prati .
nivedayet svamātmānaṃ vipṇoramitatejasi ..

tadātmanā manaśāntastadviṣṇoriti mantrataḥ .
śarīrapātakāle ca sārthasvānugrahaṃ svayam ..

paripākaṃ prapannānāṃ prayacchati yathātatham .
aṅkolatailasiktānāṃ bījānāmacirādyathā .
vipākaḥ phalaparyantastathātreti nidarśitaḥ .. 10..

iti prathamo'nuvākaḥ sampūrṇaḥ .

dvitīyo'nuvākaḥ savyākhyā

yo vā gaviṣṭhaḥ paramaḥ pradhānaḥ padaṃ vā yasya sattvamāsīt yasyo munayo na paśyanti tasmai mukhyāya viṣṇaṣesvāhā .. 2.1..

yo vā gaviṣṭha ityādi pañcamantrānanukramāt pañcopaniṣanmantre yaḥ paramātmā gaviṣṭha avakāśapradaḥ . yadvā carācarātmakeṣu lokeṣu ākāśarūpeṇa sthitaḥ . paramaḥ vyāptyā para pradhānaḥ pañcabhūteṣu pradhānaḥ kāraṇabhūtaḥ . padaṃ vā yasya sattvamāsīt yasyākāśa padamutpattisthānaṃ tvamevāsīt . āsīditi chāndasaḥ . yasya paramātmanastava upari tvaṃ paśyanti . mananaśīlo muniḥ nārāyaṇapārāyaṇo nirdvandvo muniriti vā mukhyāya tasmai viṣ .. 1..

yo vā vāyurdviguṇo'ntarātmā sarveṣāmantaścaratīha viṣṇoḥ sa tvaṃ de manuṣyān mṛtān parisañjīvase svāhā .. 2.2..

yaḥ paramātmā vāyuḥ mahābhūtacaturthaḥ . dviguṇaḥ śabdasparśavān iti . dvā vāyoriti anta sarveṣāmantaścaratīha prakṛtimaṇḍale viṣṇoḥ sa vāyuḥ tvaṃ devān manuṣyān mṛtān parisa vardhayasi
mṛtān manuṣyān sāndīpanīputrabrāhmaṇaputrādīn sañjīvase tubhyam .. 2..

tvamagne triguṇo variṣṭhaḥ paraṃ brahma paraṃ jyotiḥ sarveṣāṃ tva hutamamṛtaṃ vahiṣyase svāhā .. 2.3..

he agne tvaṃ triguṇo gandharasavihīnāstrayaugneriti variṣṭhaḥ śreṣṭhaḥ paraṃ brahma par ``agniḥ sarvā devatāḥ'' iti śrutiḥ . sarvadevātmakatvātparambrahmaśabdaprayogaḥ . pralayak utkṛṣṭajyotiḥ . sarveṣāṃ devamanuṣyādīnāṃ
tvaṃ pālanāya rakṣaṇāya hutamamṛtaṃ vahiṣyase .
amṛtarūpeṇa sarveṣāṃ prāpayiṣyasi . tvayā hutamamṛtarūpeṇa kalādvāreṇa prāpayiṣyasi .
śrīvaikhānasasūtre ``yathāvāsya
suṣumnā jyotiṣmatī prāṇāhutī retodhāḥ'' ityetā āhutīrgṛhītvā ``raśmayaścatasraḥ pṛśnau sand vā śuddhā amṛtāvahācīnuhi divyālokapāvanītyetābhiścandramasamāpyāyayatyasau nu rājā s mūlagāmīva
pāyānnasyamṛtodgārisurapriyā'' ityetābhiramṛtena tāṃ devatāṃ tarpayati . manuṣyāṇāṃ tv pākabhedena prāpayasi . tvaṃ samarthaḥ . evaṃrūpāyāgnisvarūpiṇa ityarthaḥ .. 3..

tvaṃ jīvastvamāpassarveṣāṃ janitā tvamāharaḥ tvaṃ viṣṇo śramāpanu caturguṇāya svāhā .. 2.4..

he viṣṇo jīvakāraṇabhūtā āpastvaṃ chāndogye īritaṃ ``pañcamyāmāhutāvāpaḥ puruṣavacas

> āpo nārā iti proktā āpo vai narasūnavaḥ .
> tā yadasyāyanaṃ pūrvaṃ tena nārāyaṇaḥ smṛtaḥ .. iti ..

sarveṣāṃ janitā uttarottaraṃ kāraṇatvena janitā . tvamāharaḥ tvamāhara chāndasatvāt tvam sarveṣāṃ śramāpanudaḥ sarveṣāṃ snānapānādinā śramaśāntipradaḥ . yadvā rāmakṛpṇādya kālindyādirūpeṇa śramaśāntipradaḥ .

> sambhakṣayitvā bhūtāni jagatyekārṇavīkṛte .
> nāgaparyaṅkaśayane śete'sau parameśvaraḥ .. iti ..

caturguṇāya gandhavihīnāścatvāro'pāṃ guṇā iti tasmai .. 4..

bhūmervitanvan prataranprakāmaḥ popūyamānaḥ pañcabhiḥ svaguṇai prasannaissarvāṇi māṃ dhārayiṣyasi svāhā .. 2.5..

he paramātman prakāmaḥ .
dharmāviruddho bhūteṣu kāmo'smi bharatarṣabha .
kāmabhūtaḥ bhūmeḥ pañcabhiḥ svaguṇaiḥ śabdasparśarūparasagandhā iti
pañcendriyaviṣayabhūtairguṇeḥ sarvān vitanvan vistārayan viṣayapravaṇān kurvan popūyam
pavitrabhūtaḥ prataran tadākramya sthitassan,
gītāyām-
tribhirguṇamayairbhāvairebhissarvamidaṃ jagat ..

mohitaṃ nābhijānāti māmebhyaḥ paramavyayam .. iti .. (śrīmad bhagavadgītā 7.13)
svatejasā'pyādhītaiḥ prasannairguṇairimān lokān dhārayiṣyasi . ``vyaskabhnādrodasī viṣṇuṇu
pṛthivīmabhito'' iti śruteḥ . bhūmyā aindriyaviṣayaśaktapradāyetyarthaḥ .. 5..

manastvaṃ bhūtvā manaḥprado'gre tvatto bhūtaṃ sambhāvayiṣyasi sa kāyānāmarhamarhate svāhā .. 2.6..

he paramātman tvaṃ agre sṛṣṭyādau mano bhūtvā tvattaḥ tvatsakāśādudbhūtamanobhimān
sambhāvayiṣyasi saṅkalpayiṣyasi . sarveṣāṃ devamanuṣyādīnāṃ kāyānāṃ śarīrāṇāṃ yathārh
manaḥpradaḥ .
etasmājjāyate prāṇo mana sarvendriyāṇi ca . iti śruteḥ ..

> mana eva manuṣyāṇāṃ kāraṇaṃ bandhamokṣayoḥ .. iti ..
>
> manorūpeṇa bhavituṃ arhate samarthāyetyarthaḥ .. 6..

tvaṃ buddhirbhūtānāmantarātmā puṇyavatāṃ puṇyeṣu sajjamānaḥ tva buddhvā vicinvamānaḥ puṣparupāya svāhā .. 2.7..

he paramātman tvaṃ buddhiḥ buddhirūpaḥ . bhūtānāṃ pañcabhūtānāṃ antarātmā
tattadabhimānidevatānāmantarātmā . puṇyavatāṃ puṇyeṣu sajjamānaḥ niviṣṭaḥ . tvaṃ budd
vicinvamānaḥ ``buddhistātkālikī matā'' iti . tayā buddhyā
vicinvamānaḥ puṇyarūpāya ``satyaṃ tapo damaḥ śamo dānaṃ dharmaḥ prajananamagnayo'
yajamānaḥ saṃnyāsaḥ'' iti te puṇyaśabdavācyāḥ . ``yadryomnaḥ sthānaṃ galāntaraṃ
buddhervacanamahaṅkārasya hṛdayacittasya nābhiriti buddhyā vicinvamānaḥ'' ityuktatvāt .
abhyāsarūpamātreṇa vā vicinvamānaḥ tasmai .. 7..

yaḥ sūkṣmān sañcaramāṇān bhāvābhāvān bhavyābhavyān kurvannātm dhunoti dhuraṃ vahiṣyase svāhā .. 2.8..

yaḥ paramātmā sūsmān bhūtasūkṣmān sañcaramāṇān virajāparyantaṃ sañcaramāṇān bhāv
sūkṣmarūpatvāt bhāvarūpān sukhaduḥkhānubhavābhāvāt abhāvarūpān bhavyān ``apahatap
vimṛtyurviśoko vijighatso'pipāsaḥ satyakāmaḥ satyasaṅkalpaḥ'' iti guṇāṣṭakāvirbhāvāya bhav
amānavakarasparśātpūrvaṃ guṇāṣṭakāvirbhāvābhāvān abhavyān kurvannātmīyaṃ
brahmālaṅkārādinālaṅkṛtya muktaṃ paramātmasambandhaṃ kurvan amitaḥ amānavaḥ suk
dhunoti .
kauṣītakibrāhmaṇe
``tametaṃ devayajanaṃ panthānamāsādyāgnilokamāgacchati . sa vāyulokaṃ sa varuṇalokaṃ
ādityalokaṃ sa indralokaṃ sa prajāpatilokaṃ sa brahmalokam . tasya ha vā etasya brahmalo

murhrto'nveṣṭihā virajā nadīlyo vṛkṣaḥ sālajjaṃ saṃsthānaṃ aparājitamāyatanaṃ indraprajā
dvāragopau vibhupramitaṃ vicakṣaṇasandhyamitaujāḥ paryaṅkaḥ priyā ca mānasī pratirūpā
puṣpāṇyādāyāvayatau vai ca jaganyambā cāmbāvayavāścāpsaraso'mbayā nadyaḥ . tamitthar
gacchati . taṃ brahmāhābhidhāvata mama yaśasā virajāṃ vā pālayannadīṃ prāpaṃ na vā ay

taṃ pañcaśatānyapsarasāṃ pratidhāvanti . śataṃ mālāhastāḥ śatamāñjanahastāḥ śataṃ cūr
śataṃ vāsohastāḥ śataṃ phaṇahastāstaṃ bahmālaṅkāreṇālaṅkurvanti . sa brahmālaṅkāreṇā
brahmavidvān brahmaivābhipraiti . sa āgacchatyāraṃ hradaṃ taṃ manasātyeti . tamṛtvā san
majjanti . sa āgacchati . muhūrtānviheṣṭihā-ste'smādapadravanti . sa āgacchati virajāṃ nadīṃ
manasaivātyeti . tatsukṛtaduṣkṛte dhūnute . tasya priyā jñātayassukrṛtamupayantyapriyā duṣ
tadyathā rathena dhāvayan rathacakre paryavekṣata evamahorātre paryavekṣate . evaṃ sukṛ
dhūnute sarvāṇi ca dvandvāni . sa eṣa visukṛtoviduṣkṛto brahmavidvān brahauvābhipraiti .. ka
sa āgacchatīlyaṃ vṛkṣaṃ taṃ brahmagandhaḥ praviśati . sa āgacchati sālajjaṃ saṃsthānaṃ
praviśati . sa āgacchatyaparājitamāyatanaṃ taṃ brahmatejaḥ praviśati . sa āgacchatīndrapra
dvāragopo tāvasmādapadravataḥ . sa āgacchati vibhupramitaṃ taṃ brahmayaśaḥ praviśati .
vicakṣaṇāmāsandīṃ bṛhadrathantare sāmanī pūrvau pādau dhyaita naudhase cāparau pādau
vairūpavairāje śākvararaivate tiraścī sā prajñā prajñayā hi vipaśyati . sa āgacchatyamitaujasaṃ
taṃ sa prāṇaḥ . tasya bhūtaṃ ca bhaviṣyacca pūrvau pādo śrīścerā cāparau bṛhadrathantare
bhadrayajñāyajñīye śīrṣaṇyamṛcaśca sāmāni ca prācīnāgānaṃ yajūṃṣi tiraścīnāni somāṃśava
upastaraṇamudgītha upaśrīḥ śrīrupabarhaṇam . tasmin brahmāste . tamitthaṃvitpādenaivāg
taṃ brahmāha ko'sīti . taṃ pratibrūyāt ṛturasmyārtavo'smyākāśādyonesmabhūto hāva . etat
tejobhūtasya bhūtasya tvamātmāsi yastvamasi so'hamasmīti . tamāha ko'hamasmīti ..

satyamiti bru'yāt . kiṃ tatsatyamiti . yadanyaddevebhyaśca prāṇebhyaśca tatsaddha yaddevā
tadyattadetayā cābhivyāhriyate satyamiti . etāvadidaṃ sarvamidaṃ sarvamasītyevainaṃ tadā
tadetacchlokenāpyuktam--

yajūdaraḥ sāmaśirā asāvṛṅamūrtiravyayaḥ .
sa brahmeti hi vijñeya ṛṣirbrahmamayo mahān .. iti ..

tamāha kena pausāni nāmānyāpnotīti . prāṇeneti brūyāt . kena strīnāmānīti . vāceti . kena
napuṃsakanāmānīti . manaseti . kena gandhāniti . ghrāṇeneti brūyāt . kena rūpāṇīti . cakṣuṣe
śabdāniti . śrotreṇeti . kenānnarasāniti . jihvayeti . kena karmāṇīti . hastābhyāmiti . kena sukh
śarīreṇeti . kenānandaṃ ratiṃ prajātimiti . upastheneti . kenetyā iti . pādābhyāmiti . kena dhiy
kāmāniti . prajñayeti prabrūyāt . tamāhāpaiva khalu me hyasāvayaṃ te loka iti . sā yā brahma
vyaṣṭistāṃ citiṃ jayati tāṃ vyaṣṭiṃ vyaśnute ya eva veda ya eva veda ..

dhuraṃ vahiṣyase pāramātmikopaniṣanmantrādhyetā vaiṣṇavo mantrārthavitparamaikāntī c
dhuraṃ vahiṣyase ..

śaraṇaṃ tvāṃ prapannā ye dhyānayogavivarjitāḥ .
te'pi mṛtyumatikramya yānti tadvaiṣṇavaṃ padam ..

``brahmavidāpnoti param'' iti śruteśca . (taittirīyopaniṣadi 2.1.1)
matpadadvandvamekaṃ ye prapadyante parāyaṇam .
uddhariṣyāmyahaṃ devi tasmāt saṃsārasāgarāt .. iti .. 8..

yasyā dau bhayādbhagavānuttaste svayaṃ sūryasya tvaṃ kālaṃ vaham yasmātteja ātmīyaṃ kṛtvā sarvānasmān pālayiṣyasi svāhā .. 2.9..

yasya sṛṣṭisthitisaṃhārādikaṃ paramātmano nārāyaṇasya niyamanātikramabhayāt bhagavān
utpattiṃ ca vināśaṃ ca bhūtānāmāgatiṃ gatim .
vetti vidyāmavidyāṃ ca sa vācyo bhagavāniti .. (bālabodhinī śāṅkarabhāṣyam)

utpattyādikaṃ paramātmādhīnamiti yo vetti sa bhagavān ṣāḍaguṇyavitpūrarvṃ .... ``bhīṣāsm
pavate . bhīṣodeti sūryaḥ . bhīṣāsmādagniścendraśca . mṛtyurdhāvati pañcama iti ... u

kālaṃ vahamānaḥ . ``kalā muhūrtāḥ kāṣṭhāścāhorātrāśca sarvaśaḥ . ardhamāsā māsā kratava
saṃvatsaraśca kalpantām'' . iti . ahorātrādikālaṃ yathāprakāraṃ devamanuṣyādipu prāpaya .
dehādyaiḥ pratidinaṃ
yuddhasāmarthyasambhavakāraṇāt . ātmīyaṃ tejaḥ parābhavābhibhavasāmarthyaṃ teja iti p
tejaḥ sarvānasmān sūryarūpeṇa pālayiṣyasi .
ṣaḍviṃśabrāhmaṇe-
``devāśca vā asurāśca lokeṣvaṃsantate'surā ādityamabhidravan
sa ādityo .... bhitta .... rmarūpeṇa tiṣṭhatyaprajāpatimupāyāvat . tasya prajāpatiretat bheṣajam
satyaṃ ca brahma coṅkāraṃ ca tripadāṃ ca gāyatrīṃ brā .... mapaśyat'' ityādi ..

śrīviṣṇupurāṇe-

mandehā rākṣasā ghorāḥ sūryamicchanti ghātitum .
prajāpatikṛtaḥ śāpasteṣāṃ maitreya rakṣasām ..

akṣayatvaṃ śarīrāṇāṃ maraṇaṃ ca dinedine .
tataḥ sūryasya tairyuddhaṃ bhavatyatyantadāruṇam ..

ityādi .
vaiṣṇava .... kāraṃ tasya tatprerakaṃ param .
tena tatpreritaṃ jyotiroṅkāreṇātha dīptimān ..

dahatyaśeṣarakṣāṃsi mandehākhyāni yāni vai .
tataḥ prayāti .... brāhmaṇairabhirakṣitaḥ ..

vālakhilyādibhiścaiva prabhurvaikhānasairapi .
mahātmabhirmahātmā vai jagataḥ pālanādyataḥ ..

iti bhagavadājñā .... yāt jagatpālanādikaṃ karoti jagatpālanādiśaktipradāya tubhyam .. 9..

yaṃ tvaṃ pālanāyābhibhūtaṃ devāssarve vicaranti te devāstvameva sa māyaiṣate svāhā .. 2.10..

he paramātman putreṇa saha bāṇāsuraparipālanārthamāgataṃ sarve tvayābhibhūtaṃ abhib
prāptaṃ rudraṃ sarvadevāḥ brahmādayaḥ pramukhaṃ śrutvā adhyāhāraḥ paśyeti jīvabhūte
kopaśā ntyarthe vicaranti śarabha .... vināgatiṃ kurvanti ye ca sarve rudradevāḥ (?) brahmāda
svarakṣakatvena gatiṃ kurvanti devāstvameva sarve

yadyadvibhūtimatsatvaṃ śrīmadūrjitameva vā .
tattadevāvagaccha tvaṃ mama tejoṃśasambhavaṃ iti ..

tvadvibhūtibhūtāśceccharabhanirmāṇādigataṃ kathaṃ kurvantīti cet tatrāha māyā māyaiṣat
āścaryakāriṇī vidyā saiva māyā . anyeṣāṃ māyā kā māyā .

daivī hyeṣā guṇamayī mama māyā duratyayā .
māmeva ye prapadyante māyāmetāṃ taranti te ..

iti bhagavadvacanāt . (śrīmad bhagavadgītā 7.14) śarabharūpeṇa gatānāṃ brahmarudrādīnā
nṛsiṃharūpiṇā saṃhārādikaṃ nārasiṃhapurāṇādiṣvavagamyate saptatriṃśe'dhyāye-

hiraṇayakaśipostrastān sendrān devān bṛhaspatiḥ .
kṣīsedasyāntaraṃ gatvā stūyatāṃ tatra keśavaḥ .
yuṣmābhiḥ saṃstuto viṣṇuḥ prasanno bhavati kṣaṇāt ..

ityārabhya -

yuṣmadāgamanaṃ sarve jānāmyasurasūdanāḥ .
hiraṇyakavināśārthaṃ stuto'haṃ śaṅkareṇa ca ..

 ityārabhya hiṇayavadhānantaram-

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tasya kopābhibhūtasya nṛsiṃhasya jagatpateḥ .
dṛṣṭā bhayānakaṃ rūpaṃ tatrasurdevadānavāḥ ..

ityādistotrānantaraṃ brahmasamīpagamanādikaṃ pratipādya-
tasmin bhagavati kruddhe narasiṃhe mahātmani .
pravepate jagadidaṃ deveśe kupite bhṛśam ..

tvatto hi nānyaccharaṇaṃ devānāmiha vidyate .
narasiṃhasamudbhūtaṃ bhayaṃ nāśaya no hare ..

ityārabhya anantaraṃ rudravacanaṃ -
hato hiraṇyakaśipuryo sa daityo mahābalaḥ .
ko naḥ śamayitā tasya .... harimedhasaḥ ..

tvaṃ me janayitā tāta sa te janayitā hariḥ .
tasya devasya kaḥ śakto viṣṇorvai nigrahe bhavet ..

yadbhayātpavate vāyuḥ sūryastapati yadbhayāt .
yadbhayāddharaṇī dhatte nigrahe tasya kaḥ prabhuḥ ..

tathāpyupāyaṃ paśyāmaḥ parameṇa samādhinā .
kṛte yasmin bhavecchreyastūrṣṇībhāvo na rocate ..

aśvānāṃ māhiṣaḥ śatrurvāraṇānāṃ mṛgādhipaḥ .
vānarāṇāṃ tathā meṣaḥ pakṣiṇāṃ garuḍaḥ smṛtaḥ ..

mūṣakānāṃ tu mārjālo mṛgāṇāṃ śvā prakīrtitaḥ .
vāyasānāṃ divābhīta.(?)siṃhānāṃ śarabhastathā ..

tataḥ same bhajiṣyāmaḥ śarabhaṃ bhayaśāntaye .
śarabho'dhiṣṭhito'smābhiḥ nṛsiṃhaṃ śamayiṣyati ..

ityevamukto bhagavān sasarja śarabhaṃ tathā .
yasya sandarśanādeva trastamāsījjagattrayam ..

tatastasya bhavānīśastuṇḍasthānamarocata .
pṛṣṭhabhāge caturvaktrastasya rudro nyaveśayat ..

somasūryau nayanayormārutaḥ pakṣayordvayoḥ .
pādeṣu bhūdharān sarvān śivastasya nyaveśayat ..

evaṃ nirmāya śarabhaṃ bhavaḥ pramathanāyakaḥ .
sasarja narasiṃhaṃ taṃ samuddiśya bhayānakam ..

tataḥ kṣaṇena śarabho nādapūritadiṅmukhaḥ .
abhyāśamagamadviṣṇorvinadan bhairavasvaram ..

tamabhyāśagataṃ dṛṣṭvā nṛsiṃhaḥ śarabhaṃ ruṣā .
jaghāna niśitairugrairdaṃṣṭrānakhavarāyudhaiḥ ..

nihate śarabhe tasmin raudre madhunighātinā .
tuṣṭuvuḥ puṇḍarīkākṣaṃ devā devarṣayastathā .. iti ..

gāruḍe--
hantumabhyāgataṃ raudraṃ śarabhaṃ narakesarī .
nakhairvidārayāmāsa hiraṇyakaśipuṃ yathā ..

nikṛttabāhūruśirā vajrakalpamukhairnakhaiḥ .
merupṛṣṭhe nṛsiṃhena sahasrārkasamaṃ ca tat ..

pādme-
tau yudhyamānau tu ciraṃ vegena balavattarau .
vināśaṃ jagmaturdevau nṛsiṃhaśarabhāviti ..

tataḥ kruddho mahākāyo nṛsiṃhe'bhimukhasvanaḥ .
sahasraśirasaṃ netraistasya gātraṃ nyakartayat ..

patitaṃ bhīmamatyugraṃ vibudhā draṣṭumāgatāḥ .
ṛṣayo devagandharvā yatra śete haro hataḥ ..

taṃ dṛṣṭvā paramaṃ jagmurvismayaṃ te divaukasaḥ .
praśaśaṃsustadā karma narasiṃhasya cādbhutam .. iti .. 10..

iti dvitīyo'nuvākaḥ sampūrṇaḥ .

tṛtīyo'nuvākaḥ savyākhyā

yastvaṃ bhūtvā parjanyo bibheti randhre prajābhirākṛṣyamāṇaḥ satyaṃ vratena pālayan hlādayiṣyase svāhā .. 3.1..

yajñādbhavati parjanyo yajñaḥ karmasamudbhavaḥ .
iti yajñodbhavo bhūtvā yaḥ parjanyaḥ satyaṃ kālaṃ pālayan randhre bhagavadājñābhaṅge v
tvaṃ randhre anāvṛṣṭadyādau vratena kārikeṣṭyādinā prajābhirākṛṣyamāṇaḥ varṣapradānādi
hlādayiṣyase tubhyam .. 1..

kāmo bhūtvā prajānāmantarāsthitassarvān lokānhlādayan jīvamānaḥ sandarpaṇāya haraye parāya svāhā .. 3.2..

he paramātman kāmo bhūtvā prajānāmantarāsthitaḥ . anaṅgatvāttatrasthitassan sarvān lok
hlādayan jīvamānaḥ abhilaṣitavastulābhādimukhena santoṣayan sandarpaṇāya garvarūpāya
harayitre nanu kāmadāhakatvādrudrasya sarvahantutvamupapadyata iti cet tadasat .
brahmāṇamindramagniṃ ca yamaṃ varuṇameva ca .
nigṛhya harate yasmāttasmāddharirihocyate ..

sa śuklājjāyate kāmo majjāyāḥ krodha eva ca .
asthibhyo jāyate lobho medasaśca madastathā ..

māṃsāt prajāyate moho'sṛgbhyaḥ krodhaḥ prajāyate .
tvacaścaivāpi dharmastu kramājjātastato daśa .. iti ..

bhagavato'pi śuklādutpattyādikaṃ śrūyata iti cet .. 2..

aṅgādaṅgādanuprāviśatsarvān lokān saṃrakṣaṇāya yo vā vasan devo m yo'smākaṃ bhūtyai bhūtaye svāhā .. 3.3..

yaḥ paramātmā mātariśvā vāyvantaryāmī devaḥ krīḍākāmaḥ
aṅgādaṅgādanuprāviśat tvadaṅgātputrasyāṅgaṃ jīvena saha dīpāt dīpamiva jananātprāviśat
``aṅgādaṅgātsambhavasi hṛdayādadhijāyase'' iti śruteḥ . (kauṣītaki brāhmaṇopanisaddvitīvo'c
11)

bhārate--
vāyuḥ praveśanaṃ cakre saṅgataḥ paramātmanā . iti .
sa devaḥ sarvān lokān janān prati saṃrakṣaṇāya nivasan
yo'smākaṃ mātariśvanaḥ antaryāmiṇaḥ asmākaṃ bhūtyai bhūtaye niravadhikaiśvaryāya .. 3.

yau mohayan bhūtānāṃ sargādirakṣaṇāya yaḥ saṅkocaḥ saṅkocanāya I svāhā .. 3.4..

yaḥ paramātmā sargādirakṣaṇāya sṛṣṭisthitisaṃhārārthe bhūtānāṃ indriyāṇi mohayet . ``mul 04.0095 (kaumudīdhātuḥ-1198) muhaḡ vaicittye (parasmaipadī sakarmakaḥ) iti yaḥ antaryām . ``aṇoraṇīyān'' [aṇoraṇīyān mahato mahīyān ātmā guhāyāṃ nihito'sya jantoḥ .
tamakratuṃ paśyati vītaśoko dhātuḥ prasādānmahimānamātmanaḥ .. (śvetāśvataropaniṣasi
saṅkocanāya bhavate tasmai .. 4..

yo vā daśātmā upari spṛśanvā devānāṃ jenātipāmuttaraḥ jenātirjyotiṣe 3.5..

yaḥ paramātmā matsyādidaśāvatārarūpī dvādaśātmāpi keṣāñcit vā ādityamaṇḍalavartī upari servaṣāmupari sthitvā svakiraṇairmedhyāmedhyādikaṃ spṛśana devānāṃ madhye jyotīrūpal candrāgnyādijyotiṣāṃ uttaraḥ svayaṃ vā spṛśan tairabhedyairaspṛṣṭaḥ jenātirjyotiṣe jyotiṣām tasmai .. 5..

yo brahmā brahmavidāmātmā syādātmacakṣuṣāṃ bhūtirbhūtimatāṃ s kṛtāya svāhā .. 3.6..

yaḥ paramātmā brahmavidāṃ brahmā chāndasatvāt dīrghaḥ parambrahma . ātmā syādātma antaḥ praviśya niyantā ya ātmā . paramātmatvena paśyatāṃ paramātmā . bhūtirbhūtimatām aiśvaryavatāmaiśvaryarūpaḥ sukṛtaṃ kṛtāya kṛtavate
tasmai .. 6..

sārasvato vā eṣa devo na hi pāramātmikaḥ hayo'bhayo vā sarva sandhu 3.7..

hayagrīvamantraḥ-eṣa devo līlāvibhūto hayagrīvarūpeṇa sthitaḥ ayaṃ kevalahayo na bhavati abhayapradaḥ bhayarahitaḥ sārasvataḥ akhilavidyādhārasvarūpī pāramātmikaḥ paramātmā j sandhuṣe kṛpākaṭākṣeṇa prekṣayasi tubhyam .. 7..

yo vā paraṃ jyotiḥ paraṃ sandadhānaḥ paramātmā puruṣaṃ sañjanayi svāhā .. 3.8..

yaḥ paraṃ jyotiḥ paramātmā yaṃ nirhetukakṛpākaṭākṣeṇa rakṣitumicchati taṃ puruṣaṃ para sandadhānaḥ utkṛṣṭaguṇaṃ sandadhānaṃ sañjanayati sañjanayiṣyase tubhyaṃ vyatyayaḥ . y rāmakṛṣṇādyavatārādiṣu vasudevadaśarathādiṣu paraṃ sandadhānaḥ puruṣaṃ prati samyak ``janī prādurbhāve'' iti prādurbhāvaṃ prajananaṃ kurvate .
na tasya janmano hetuḥ karmaṇo vā mahīpate .
ātmamāyāṃ vineśasya paramā sṛṣṭirātmanā .. iti ..

nāyamāpmā pravacanena labhyo na medhayā na bahunā śrutena .
yamevaiṣa vṛṇute tena labhyastasyaiṣa ātmā vivṛṇute tanūṃ svām .. iti ..

jāyamānaṃ hi puruṣaṃ yaṃ paśyenmadhusūdanaḥ .

sāttvikaḥ sa tu vijñe yaḥ sa vai mokṣārthacintakaḥ ..

paśyatyenaṃ jāyamānaṃ brahmā rudro'thavā punaḥ
rajasā tamasā cāsya mānasaṃ samabhiplutam .. iti ..

anena nirhetutvaṃ pratipāditam . adhikāriviśeṣeṇa nirhetukaṃ
sahetukaṃ ca .. 8..

yo doṣaścaturaścaturthaścaturaḥ padārthān sarvaṃ lokasya sandadhān sattvamādadhānāya svāhā .. 3.9..

yo doṣaḥ yasya paramātmano bāhuṣu caturthaḥ . varapradānahastaḥ caturaḥ varapradānena
samarthaḥ caturaḥ padārthān dharmārthakāmamokṣākhyān sarvaṃ lokasya sarvajanānāṃ s
prayacchamānaḥ sante satsu sattvamādadhānāya ``eko bahūnāṃ yo vidhāti kāmān'' iti śrutiḥ
[nityo'nityānāṃ cetanaścetanānāmeko bahūnāṃ yo vidadhāti kāmān. tamātmasthaṃ ye'nup
dhīrāsteṣāṃ śāntiḥ śāśvatī netareṣām .. (kaṭhopaniṣadi adhyāyaḥ 2 vallī 2 śloka 13)
te idam .. 9..

yasyaitā brahmamūrtayo bṛhadbrahmāṇaṃ brahma ādadhānaḥ yaṃ br brahmaguptaye paramparāya svāhā .. 3.10..

yasya parabrahmaṇaḥ etāḥ avyayā brahmamūrtayaḥ datto'yaṃ caturmukhabrahmaguptaye
paramparāya sṛjati tasmai .
(śvetāśvatare- ślokaḥ 18)
yo brahmāṇaṃ vidadhāti pūrvaṃ yo vai vedāṃśca prahiṇoti tasmai .. yaḥ brahmāṇaṃ pūrvaṃ
yaḥ ca tasmai vedān prahiṇoti vai ātmabuddhiprakāśaṃ niṣkalaṃ niṣkriyaṃ śāntaṃ niravady
amṛtasya paraṃ setuṃ dagdhendhanaṃ analaṃ iva sthitaṃ taṃ ha mumukṣuḥ ahaṃ śaraṇ
(ṣaṣṭho'dhyāyaḥ ślokaḥ 18)
iti tṛtāyo'nuvākaḥ sampūrṇaḥ .

caturthā'nuvākaḥ savyākhyā

vāko vā anuvāko vākaṃ vākaṃ sañjupamāṇaḥ devasya svaṃ svaguptay jenātiṣe jyotiṣe svāhā .. 4.1..

vākaḥ anuvāka eva yadvā vākaṃ vākaṃ pratyanuvākaṃ prativākyaṃ vā sañjupamāṇaḥ asya
mantrasyādhyetari priyamāṇaḥ ..

vedākṣarāṇi yāvanti paṭhitāni dvijottamaiḥ .
yāvanti harināmāni kīrtitāni na saṃśayaḥ .
vedākṣarāṇi yāvanti paṭhitāni dvijātibhiḥ .
tāvanti harināmāni kīrtitāni na saṃśayaḥ ..

(saṃskāraratnamālāntargatā ślokāni bhāgaḥ 1)
tapasā vidyayā tuṣṭyā dhatte vedaṃ harestanum .. (śrīmadbhāgavatapurāṇe skandhaḥ 7 adh
iti svanāmatvācca ``sa ha vā etasya mahato bhūtasya niśvasitametadyadṛgvedaḥ'' (tasya ha v
mahato bhūtasya niśvasitametadyadṛgvedaḥ'' śārīrik mimāṃsā bhāṣye bhāga 1 6 pṛṣṭha 193
ityādiśruterniśvāsarūpatvācca vākaṃ sañjuṣamāṇa ityuktam .
devaḥ ``divu krīḍāvijigīṣāvyavahāradyutistutimodamadasvapnakānti-gatiṣu iti . sa devaḥ svar
svatejorūpaṃ svaguptaye svakṛtalokamaryādarakṣaṇārthe trayomayaṃ sūryaṃ jenātiṣe kalp
``sūryācandramasau dhātā yathāpūrvamakalpayat iti śrutiḥ . sūryācandramasau dhātā
yathāpūrvamakalpayat . divaṃ ca pṛthivīṃ cāntarikṣamatho svaḥ .. (ṛgveda maṇḍalam 10 sūk
maṇḍalam 3)

``ādityo vā eṣa etanmaṇḍalaṃ tapati tatra tā ṛcastadṛcā maṇḍalag̃ sa ṛcāṃ loko'tha ya eṣa eta
maṇḍale'rcirdīpyate tāni sāmāni sa sāmnāṃ loko'tha ya eṣa etasminmaṇḍale'rciṣi puruṣastān
yajuṣā
maṇḍalag̃ sa yajuṣāṃ lokaḥ saiṣā trayyeva vidyā tapati'' ityādisvayajyotiṣe anaśvarajyotiṣe tub

dvāvetau pakṣī acaraṃ carantau nādhuraṃ vyadhunīte yaścaikaṃ bhur bhokye svāhā .. 4.2..

śarīrasya tau etau dvau jīvātmaparamātmānau pakṣī pakṣiprāyau acaraṃ prakṛtiṃ carantau ś
yadvā ``cara gatibhakṣaṇayoḥ'' iti prayojyaprayojakabhāvena prakṛtiṃ bhakṣayantau .
yadvā karmaphalamupaniṣadantare-

ṛtaṃ pibantau sukṛtasya loke
guhāṃ praviṣṭau parame parārdhe .
chāyātapau brahmavido vadanti
pañcāgnayo ye ca triṇāciketāḥ .. iti .. (kaṭhopaniṣat 1.3.1)

nādhuraṃ vyadhunīte tatra paramāṃ dhuraṃ bhāraṃ dhunita iti na dhunita eva .
śrutyantare-
dvā suparṇā sayujā sakhāyā samānaṃ vṛkṣaṃ pariṣasvajāte .
tayoranyaḥ pippalaṃ svādvattyanaśnannanyo abhicākaśīti .. (muṇḍakopaniṣad tṛtīyo muṇḍak
khaṇḍaḥ ślokaḥ 1)
yaścaikaṃ bhunakti yaḥ paramātmā ekajīvātmānaṃ cakārātprakṛtiṃ ca bhunakti saṃharati .
śratiḥ-
yasya brahma ca kṣatraṃ ca ubhe bhavata odanaḥ .
mṛtyuryasyopasecanaṃ ka itthā veda yatra saḥ .. iti .. (kaṭhopaniṣat 1.2.25)
harereva sarvasaṃhārakaratvaṃ śrūyate ``harig̃ harantamanuyanti devāḥ .
viśvasyeśānaṃ vṛṣabhaṃ matīnām'' iti . (mahānārāyaṇopaniṣat anuvākaḥ 41-50) īśānaśabdaś
eveti cet satyam . ``viśvasyeśānam'', ``patiṃ viśvasyātmeśvaram'', ``asyeśānā jagato viṣṇupatn
(alaṅkāramaṇihāre pṛṣṭha 444) ityādiśrutiṣu
lakṣmīnārayaṇayorjagadīśvaratvaśravaṇātkevaleśānaśabdaśravaṇābhāvāt . ``īśānaḥ sarvavidy
(śivanamaskāraḥ 2) iti vidyāmātreśānatvasya śravaṇāt .

brahmā śambhustathaivārkaścandramāśca śatakratuḥ .
evamādyāstathā cānye yuktā vaiṣṇavatejasā ..

jagatkāryāvasāne tu viyujyante ca tejasā .
vitejasaśca te sarve pañcatvamupayānti ca .. iti ..

ata eva sarvasaṃhārakatvaṃ śrīmannārāyaṇasya sarvasaṃhārakasya .. 2..

yo vā āyuḥ paramātmā na mīḍhuṣaḥ pārasthagatparaṃ parāyaṇaḥ para lokānāṃ paramādadhānaḥ paramparāya svāhā .. 4.3..

yaḥ paramātmā nārāyaṇaḥ mīhuṣo rudrasya ``namo rudrāya mīḍuṣe''[namo rudrāya mahate
mīḍhuṣe . śivāya nyastadaṇḍāya dhṛtadaṇḍāya manyave .. (śrīmad bhāgavatam 3.14.35) iti pa
āpannivārakatvāt paramamṛtyutvācca .
āraṇyake-
kiṃ tadviṣṇorbalamāhuḥ'' (taittirīyāraṇyakam(visvara) prapāṭhakaḥ 1 1.8 anuvāka 8 (3)-(4)) ity
balādikamutpādya .. ``pṛcchāmi tvā paraṃ mṛtyum'' iti praśnasya prativacanam . ``amumāhuḥ
mṛtyum . pavamānaṃ tu madhyamam . agnirevāvamomṛtyuḥ . candramāścaturucyate .. ``iti h
paraṃ mṛtyutvaṃ pratipāditam .
paramātmānamantaryāmiṇam . vibhaktivyatyayaḥ . paramātmā pāramparyātparamparāya lo
paramutkṛṣṭaparaḥ bhinnaparaḥ śatruśca paramādadhānaḥ utkṛṣṭatvaṃ prathamānaḥ ata ev
paramagatibhūtaḥ mokṣopāyabhūta ityarthaḥ . yadvā caturvidhapuruṣārthānāṃ gatibhūtaḥ
utakṛṣṭagatibhūtāya .
nanu,

yo brahmā brahmaṇa ujjahāra prāṇeśvaraḥ kṛttivāsāḥ pinākī .
īśāno devaḥ sa na āyurdadhātu tasmai juhomi haviṣā ghṛtena ..

(āyuṣyasūktam)
ityāyuṣo nimitte kathaṃ rudraprārthanā pratipādyata iti cetsatyam .
bhārate-
tataste ca surāssarve brahmā te ca maharṣayaḥ .
vedadṛṣṭena vidhinā vaiṣṇavaṃ kratumārabhan ..

tasmin satre tadā brahmā svayaṃ bhāgamakalpayat .
devā maharṣayaścaiva sarve bhāgānakalpayan ..

te kārtayugadharmāṇo bhāgāḥ paramasatkṛtāḥ .
prāpurādityavarṇāntaṃ puruṣa tamasaḥ param ..

śrībhagavāna--
yena yaḥ kalpito bhāgaḥ sa tathā samupāgataḥ .
yato'haṃ praviśāmyadya phalamāvṛttilakṣaṇam ..

yajñairye vāpi yakṣyanti sarvalokeṣu vai surāḥ .
kalpayiṣyanti vai bhāgāṃste narā vedakalpitān ..

yo me yathā kalpitavān bhāgamasmin mahākratau .
sa tathā yajñabhāgārho vedasūtre mayā kṛte .. iti ..

ato brahmarudrādīnāṃ tattatkarmasu pūjārhatvaṃ bhagavato nārāyaṇasya varapradānalabd
saṃhārakatvena bhagavatā sṛṣṭatvāt tatpūjetīdamprapannaviṣayaṃ na bhavati . bhagavanm
mṛtyuñjayatvam . ``ete sahasramayutaṃ pāśā mṛtyo martyāya hantave . tān yajñasya māyayā
sarvānavayajāmahe .'' (śrī rudram ekādaśo'nuvākaḥ mantra 16) asyārthaḥ-he mṛtyo martyāya
vartase vratasahasramayutamete pāśāḥ tānpāśān yajñasya māyayā ``yajño vai viṣṇuḥ'' iti śrut
upaniṣadantare
yajñākhyaḥ paramātmā ya ucyate tasya hotṛbhiḥ .
upanītaṃ tato'syaitattasmādyajñopavītakam .. iti ..

viṣṇormāyayā āścaryakāriṇyā vaiṣṇavyā vidyayā mantreṇa sarvān tān pāśānavayajāmahe adh
yadantastamaśeṣeṇa vāṅmayaṃ devavaidikam .
tasmai vyāpakamukhyāya mantrāya mahate namaḥ ..

nanu ``harim̐ harantamanuyanti devāḥ . viśvasyeśānaṃ vṛṣabhaṃ matīnām . brahma sarūpam
medamāgāt .'' ityādiṣu hariṃ nṛsihaṃ harantaṃ śarabharūpeṇa īśānaṃ rudraṃ devā anuyān
kurvanti . ataḥ sarvasaṃhārakārako rudra eveti cet tadasat .
pūrvāparaparāmṛṣṭaśabdānāṃ kurute matim . iti .
pūrvānuvāke-
bhartā sanbhriyamāṇo bibharti . eko devo bahudhā niviṣṭaḥ .'' ityārabhya ``tameva mṛtyumam
. taṃ bhartāraṃ tamu goptāramāhuḥ'' ityādiṣu bhartṛśabdena ``vyaṣṭabhrādrodasī viṣṇavete
pṛthivīmabhito mayūkhaiḥ'' iti svakāntyaivāvatīrya tena rūpeṇa jagaddharaṇaṃ ``kiṃ
tadviṣṇorbalamāhuḥ . kā dīptiḥ kiṃ parāyaṇam . eko yaddhārayaddevaḥ . rejatī rodasī ubhe .
vātādviṣṇorbalamāhuḥ .'' ityārabhya . ``pṛcchāmi tvā paraṃ mṛtyum . avamaṃ madhyamaṃ c
ca puṇyapāpānām . etatpṛcchāmi samprati . abhumāhuḥ paraṃ mṛtyum . pavamānaṃ tu ma
agnirevāvamo mṛtyuḥ . candramāścaturucyate ..'' iti paramātmano viṣṇoreva paraṃ mṛtyutva
pratipāditam . devaśabdaḥ sāmānyavācīti eko deva ityuktam . ``eko devo nārāyaṇaḥ'', ``apaha
deva eko nārāyaṇaḥ, ``rudrāstu vahavaḥ'', ``sahasrāṇi sahasraśo ye rudrāḥ'', ``tameva mṛtyum
mṛtyo aṇu parehi panthām .. iti ..

nṛsiṃhatāpanīyopaniṣadi-
ugraṃ vīraṃ mahāviṣṇuṃ jvalantaṃ sarvatomukham .

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nṛsiṃhaṃ bhīṣaṇaṃ bhadraṃ mṛtyumṛtyuṃ namāmyaham .. iti ..

tatraiva-``atha kasmāducyata ugramiti . sa hovāca prajāpatiḥ-yasmātsvamahimnā sarvān lokā
sarvānātmanaḥ sarvāṇi bhūtāni udgṛhṇāti ajasraṃ sṛjati visṛjati vāsayati udagrāhyata udgṛhy
stuhi śrutaṃ gartasadaṃ yuvānaṃ mṛgaṃ na bhīmabhupahatnumugram .
mṛḍā jaritre siṃha stavāno anyaṃ te asmannivapantu senāḥ .. (śrī rudraṃ daśamo'nuvāka
tasmāducyata ugramiti ..''
``atha kasmāducyate vīramiti . yasmātsvamahimnā sarvān lokān sarvān devān sarvānātmanaḥ
bhūtāni viramati virāmayatyajasraṃ sṛjati visṛjati vāsayati . yato vīraḥ karmaṇyaḥ sudakṣo yuk
devakāmaḥ .
tasmāducyate vīramiti ..''
``atha kasmāducyate mahāviṣṇumiti . yasmātsvamahimnā sarvān lokān sarvān davān sarvānā
sarvāṇi bhūtāni vyāpnoti vyāpayati sneho yathā palalapiṇḍaṃ śāntamūlamotaṃ protamanuv
ṣyatiṣikto vyāpyate vyopayate .
yasmānna jātaḥ paro anyo asti
ya āviveśa bhuvanāni viśvā .
prajāpatiḥ prajayā saṃvidānaḥ
trīṇi jyotīṃ̐ṣi sacate sa ṣoḍaśī .. (yajurveda 8.36)
tasmāducyate mahāviṣṇumiti ..

``atha kasmāducyate jvalantamiti . yasmāt svamahimnā sarvān lokān sarvān devān sarvānātm
bhūtāni svatejasā jvalati jvālayati jvālyate jvālayate . savitā prasavitā dīpto dīpayan dīpyamāna
tapan vitapan santapan rocano rocamānaḥ śobhanaḥ śobhamānaḥ kalyāṇaḥ . tasmāducyate

``atha kasmāducyate savartomukhamiti . yasmāktyamahimnā sarvān lokān sarvān devān sarv
sarvāṇi bhūtāni svayamanindriyo'pi sarvataḥ paśyati sarvataḥ śṛṇoti sarvato gacchati sarvata
sarvagaḥ sarvagatastiṣṭhati .
ekaḥ purastādya idaṃ babhūva yato babhūva bhuvanasya gopāḥ .
yamapyeti bhuvanaṃ̐sāmparāye namāmi tamahaṃ sarvatomukhamiti .
tasmāducyate sarvatomukhamiti ..

``atha kasmāducyate nṛsiṃhamiti . yasmātsarveṣāṃ bhūtānāṃ nā
vīryatamaḥ śreṣṭhatamaśca siṃho vīryatamaḥ śreṣṭhatamaśca tasmānnṛsiṃha āsīt parameśv
jagaddhitametadrūpaṃ yadakṣaraṃ bhavati .
pratadviṣṇuḥ stavate vīryāya mṛgo na bhīmaḥ kucaro
garişṭhāḥ .
yasyoruṣu triṣu vikramaṇeṣvadhikṣiyanti bhuvanāni viśvā ..

tasmāducyate nṛsiṃhomati ..

``atha kasmāducyate bhīṣaṇamiti . yasmādbhīṣaṇaṃ yasya rūpaṃ dṛṣṭvā sarve lokāḥ sarve de
bhūtāni bhītyā palāyante svayaṃ yataḥ kutaśca na bibheti .
bhīṣāsmādvātaḥ pavate bhīṣodeti sūryaḥ .
bhīṣāsmādagniścendraśca mṛtyurdhāvati pañcama iti ..

tasmāducyate bhīṣaṇamiti ..

``atha kasmāducyate bhadramiti . yasmāt svayaṃ bhadro bhūtvā sarvadā bhadraṃ dadāti . ro
rocamānaḥ śobhanaḥ śobhamānaḥ kalyāṇaḥ .
bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ bhadraṃ paśyemākṣabhiryajatrāḥ .
sthirairaṅgaistuṣṭuvāṃ̐ sastanūbhiḥ vyaśema devahitaṃ yadāyuḥ ..

tasmāducyate bhadramiti ..''
``atha kasmāducyate mṛtyumṛtyubhiti . yasmāt svamahimnā svabhaktānāṃ smṛta eva mṛtyur
ca mārayati .
ya ātmadā baladā yasya viśva upāsate praśiṣaṃ yasya devāḥ .

yasya chāyāmṛtaṃ yasya mṛtyuḥ kasmai devāya haviṣā vidhema .. (yajurveda 25.13)
tasmāducyate mṛtyumṛtyumiti ..''
``atha kasmāducyate namāmīti . yasmādyaṃ sarve devā namanti mumukṣavo brahmavādinas
pranūnaṃ brahmaṇaspatirmantraṃ vadatyukthyam .
yasminnindro varuṇo mitro aryamā devā okāṃsi cakrire .. (ṛgvedaḥ maṇḍala 1 sūktaṃ 1.40 5
tasmāducyate namāmīti ..''
``atha kasmāducyate ahamiti .

ahamasmi prathamajā ṛtasya pūrvaṃ devebhyo amṛtasya nābhiḥ .
yo mā dadāti sa i devamāvāḥ ahamannamannamadantamadmi .
ahaṃ viśvaṃ bhuvanamabhyabhavāṃ suvarṇajyotīḥ ..

ya evaṃ veda . ityupaniṣat ..'' (taittirīyopaniṣadbhṛguvallīdaśamo'nuvākaḥ śloka 5) upaniṣatsu
prabhāvā evaṃ śrūyante .
purāṇeṣu ca-

brahmarudrendravahnīndudivākaramanugrahāḥ .
tacchaktyā'dhiṣṭhitāssanto modante divi devatāḥ ..

jagatkāryāvasāne tu viyujyante ca tejasā .
vitejasaśca te sarve pañcatāmupayānti ca .. iti ..

bhārate-

sattvamādāya sarveṣāṃ tejaso'tha divaukasām .
tejasā'pyadhiko bhūtvā bhūyo'pyatibalo'bhavat ..

tataḥ prabhṛti devānāṃ devadevo bhavodbhavaḥ .
patiśca sarvabhūtānāṃ paśūnāṃ cābhavattadā ..

bhāsayāmāsa tān sattvān devadevo mahādyutiḥ .
arthamādāya sarveṣāṃ tejasā prajvalanniti ..

tato'bhiṣiṣicuḥ sarve surā rudrā murāriham .
mahādeva iti hyāsīddevadevo maheśvaraḥ ..

ata eva mahādevādiśabdavācyatvaṃ rudrasya varapradānalabdhaṃ ata eva tameva mṛtyumi
parambrahmaṇa evāmṛtaśabdavācyatvaṃ na tu rudrasya . āraṇyake-``naiva devo na martyaḥ
varuṇo vibhuḥ . nāgnirnendro na pavamānaḥ . mātṛkkaccna vidyate . divyasyaikā dhanurārtn
pṛthivyāmaparā śritā . tasyendro vamrirūpeṇa . dhanurjyāmacchinatsvayam . tadindradhanu
abhravarṇeṣu cakṣate . etadeva śaṃyorbārhaspatyasya . etadrudrasya dhanuḥ . rudrasya tve
dhanurārtniḥ . śira utpipeṣa . sa pravargyo'bhavat . tasmādyassa pravargyeṇa yajñena yajate
śiraḥ pratidadhāti . nainag̃ rudra āruko bhavati'' .. iti ..

tripurasaṃhārakasya rudrasya paśupatitvādiprārthanā śrūyate yajuṣi.--
``teṣāmasurāṇāṃ tisraḥ pura āsannayasmayyavamātha rajatātha hariṇī tā devā jetuṃ nāśakn
upasadaivājigīṣan tasmādāhuryaścaivaṃ veda yaśca nopasadā vai mahāpuraṃ jayantīti ta iṣu
samaskurvatāgnimanīkag̃ somag̃ śalyaṃ viṣṇuṃ tejanaṃ te'bruvan ka imāmasiṣyatīti rudra it
rudro vai krūraḥ so'syatviti so'bravīdvaraṃ vṛṇā ahameva paśūnāmadhipatirasānīti tasmādru
paśūnāmadhipatiḥ'' ityādi ..

śvetāśvatare-

taṃ viśvarūpaṃ bhavabhūtamīḍyaṃ devaṃ svacittasthamupāsya pūrvam .
sa vṛkṣakālākṛtibhiḥ paro'nyo yasmātprapañcaḥ parivartate'yam ..

dharmāvahaṃ pāpanudaṃ bhageśaṃ jñātvātmasthamamṛtaṃ viśvadhāma .
tamīśvarāṇāṃ paramaṃ maheśvaraṃ taṃ devatānāṃ paramaṃ ca daivatam ..

patiṃ patīnāṃ paramaṃ parastādvidāma devaṃ bhuvaneśamīḍyam .
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na tasya kāryaṃ karaṇaṃ ca vidyate na tatsamaścābhyadhikaśca dṛśyate ..

parāsya śaktirvividhaiva śrūyate svābhāvikī jñānabalakriyā ca .
na tasya kaścitpatirasti loke naceśitā naiva ca tasya liṅgam .
sa kāraṇaṃ karaṇādhipādhipo na cāsya kaścijjanitā na cādhipaḥ ..

ityādi .
taṃ viśvarūpamityārabhya pratipāditāni viśeṣaṇāni rudraparāṇīti cet tadasat .
sahasraśīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt .
sahasraśīrṣaṃ devaṃ viśvākṣaṃ viśvaśambhuvam ..

viśvaṃ nārāyaṇaṃ devamakṣaraṃ paramaṃ padam .
viśvataḥ paramaṃ nityaṃ viśvaṃ nārāyaṇag̐ harim ..

viśvamevedag̐ sarvaṃ tadviśvamupajīvati .
patiṃ viśvasyātmeśvarag̐ śāśvatag̐ śivamacyutam .. ityādi ..

muṇḍakopaniṣadi--
agnirmūrdhā cakṣuṣi candrasūryau diśaḥ śrotre vāgvivṛtāśca vedāḥ .
vāyuḥ prāṇo hṛdayaṃ viśvamasya
padbhyāṃ pṛthivī hyeṣa sarvabhūtāntarātmā .. ityādi ..

divokasāmardhatejasāpyāye tasya akhiladevatāvarapradānena paśupatitvādikaṃ prāptasya p
sarvasaṃhārakatvaṃ nopapadyate .
kiñca--
namāmyahaṃ pāpanudaṃ bhageśaṃ jñātvātmasthamamṛtaṃ viśvadhāma .
tamīśvarāṇāṃ paramaṃ maheśvaraṃ taṃ devatānāṃ paramaṃ ca daivatam .
patiṃ patīnāṃ paramaṃ parastādvidāma devaṃ bhuvaneśamīḍyam ..

ityādyupaniṣadvākyeṣu bhagavanmahimā pratipādyate .
vyaktaṃ hiṃ bhagavān devaḥ sākṣānnārāyaṇaḥ svayam .
aṣṭākṣarasvarūpeṇa mukheṣu parivartate .. (gopālabhaṭṭasya haribhaktivilāsaḥ)
iti bhagavanmantrāḥ kevalamṛtyuñjayā na bhavanti . kintu caturvargaphalapradā vā .. 3..

tejasāṃ tejasteja ādadhānaḥ sattvastejastejasāṃ tejastejase svāhā .. 4.4

yaḥ paramātmā tejasāṃ tejasteja ādadhānaḥ nakṣatrāgniśmadrasūryāṇāmuttarottaraṃ tejaḥ
prayacchamānaḥ sattvastejastejasāṃ sūryādīnāṃ tejoyuktānāṃ yadā kadācit tejodarśanābha
kaṭhavallīṣu--
na tatra sūryo bhāti na candratārakaṃ
nemā vidyuto bhānti kuto'yamagniḥ .
tameva bhāntamanu bhāti sarva
tasya bhāsā sarvamidaṃ vibhāti .. iti ..

sūryādyapekṣayā'dhikatejorūpatvaśravaṇāt nāśarahitatvācca sattvastejasāmityuktam . tejasvi
tejasāṃ teṣā tejasāmapi tejase parābhibhavanasāmarthya teja iti tasmai .. 4..

saha sampāyāstvamāśiṣamāśibhūtābhūtamāśiṣamāśirāśīrāśiranubhūm 4.5..

cetanācetaneṣu sarvatrāntaryāmitvena vasan vaiṣamyanairdhṛṇyābhāvāt śatrumitrodāsīnānā
sahāsamatve samatvāyāḥ pāsi tvaṃ āśiṣamāśibhūtābhūtaṃ āśibhūtaṃ abhūtaṃ ca āśiṣamāś
āśiṣāṃ rāśiḥ anubhūmiḥ utpattisthānam . tubhyamityarthaḥ .. 5..

yo ha saṃyogo dhyānaṃ juṣamāṇaḥ sandhuḥ sandhukṣaṇānāṃ saṃyo sandadhānaḥ puṇyaḥ puṇyānāṃ puṇyāya svāhā .. 4.6..

jīvātmaparamātmanoryo vā saṃyogaḥ upāyatvena ca dhyānaṃ saṃyogaḥ . upāyatvenopeya prītipūrvakaṃ juṣamāṇaḥ sevamānaḥ sandhukṣaṇānāṃ kṛpākaṭākṣeṇa prokṣaṇāprokṣaṇānā viṣayabhūtaḥ sandhuḥ samyak prokṣita ityarthaḥ . saṃyogaḥ sandadhānaḥ evambhūtaḥ saṃ sandadhānaḥ . puṇyānāṃ puṇyaśarīrāṇāṃ eṣa eva sādhu karmakarāyate . yamebhyo lokebh eva sādhukarma kārayati yamaro ninīṣatīti .
śrīgītāyām-

teṣāṃ satatayuktānāṃ bhajatāṃ prītipūrvakam .
dadāmi buddhiyogaṃ taṃ yena māmupayānti nam ..

yadvā puṇyānāṃ puṇya itareṣāṃ madhyasthaḥ tena vinā tṛṇāgramapi na calatīti . puṇyāya pu tubhyam .. 6..

sahasraṃ vā yasya vai vitānamādadhānaḥ sahasraṃ vā āśiṣaḥ sahasraṃ sāsikāḥ sahasraṃ sahasrāya svāhā .. 4.7..

muktānāmaiśvaryaṃ pratipādayati . yasya muktasya paramapadaṃ gacchataḥ sahasraṃ vā y vitānaṃ maṇṭapādūrdhvācchādanādi ādadhānaḥ . svayamevātmamaprayacchamānaḥ . saha srakcandanādayaḥ . sāsikāḥ āsanādibhiḥ sahitāḥ . sahasraṃ yasya vai sāsikāḥ āsane saha rar striyaḥ . sahasraṃ sahasrāya . ``sahasraśīrṣā puruṣa'' ityādiśrutisiddhāya tubhyam . ``taṃ pañcaśatānyaṣsa(?)rasā pratidhāvanti śataṃ mālāhastāḥ ityādi .. 7..

svātīkā guptayo guptiḥ sattvaṃ sattvānāṃ (satyaṃ satyānāṃ) sātvampa tatsattvaṃ sattvamāsīt sāttvaṃ sāttvaṃ vai sattvamādadhānāya svāhā .

svātīkā guptayaḥ svara .... śaṃ paramātmānaṃ nārāyaṇamatikramya devatāntaramantrāntarasādhanāntaraprayojanāntarādīnāmakiñcitkaratvāt teṣāṃ goptṛtvaśa goptṛtvena varaṇaṃ guptayaḥ . yadvā svāntaryāmiṇaḥ paramātmana eva goptṛtvādayaḥ .

ānukūlyasya saṅkalpaḥ prātikūlyasya varjanam .
rakṣiṣyatīti viśvāso goptṛtvavaraṇaṃ tathā ..

ātmanikṣepakārpaṇyaṃ ṣaḍvidhā śaraṇāgatiḥ .
ananyasādhye svābhīṣṭe mahāviśvāsapūrvakam .
tadekopāyatā yācñā prapattiḥ śaraṇāgatiḥ .. iti ..

guptiḥ rakṣaṇaṃ sattvaṃ yathārtha sattvānāṃ sattvabhūtahitamiti bhūtahitayuktānāṃ sātva sattvapadapradaṃ tatsattvaṃ tatsāttvikapadaṃ nānyaditi .
yatpadaṃ sātvatābhikhyaṃ viṣṇuloke mahīyate .
``davaiḥ sukṛtakarmabhistatra māmamṛtaṃ kṛdhīndrāyendo parisrava'' iti ṛgvedabrāhmaṇe . paramātmano guptayaḥ goptṛtvādikameva dharmottarāpekṣayā satyaṃ yathārthamiti ye gṛh satyānāṃ satyatvena puhītānāṃ sātvammpadaṃ
paramapadaṃ sattvamāsīt . sāttvikamevāsīt . sāttvaṃ vai sattvameva sāttvaṃ sātvataśabdav ``nāmaikadeśe nāmagrahaṇam'' bhīmo bhīmasena itivat .

nityanaimittikājasrā yājñīyāḥ paramāḥ kriyāḥ .
sarvaṃ sātvatamāsthāya vidhiścakre samāhitaḥ .. iti ..

sattvapradhānatvāt sātvataśavdaprayogaḥ . bhāratoktasātvataśabda-vācyaṃ pañcarātraṃ na sāttvikanāmatvena praṇītatvāt .

athāṃśoḥ sātvato nāma viṣṇubhaktaḥ pratāpavān .
mahātmā dānanirato dhanurvedavidāṃ varaḥ ..

sa nāradasya vacanādvāsudevārcane rataḥ .

śāstraṃ pravartayāmāsa kuṇḍagolādibhiḥ śrutam ..

tasya nāmnā tu vikhyātaṃ sātvataṃ nāma śobhanam .
pravartate mahāśāstraṃ kuṇḍādīnāṃ hitāvaham .. iti ..

sāṅkhyapurāṇe-
śrutibhraṣṭaḥ śrutiproktaprāyaścitte bhayaṃ gataḥ .
krameṇa śrutividhyarthaṃ manuṣyastantramāśrayet ..

dharmaśāstrapurāṇe ca proktaṃ hi maraṇāntikam .
prāyaścittaṃ manuṣyāṇāṃ pāpiṣṭhānāṃ sudāruṇam ..

bhayaṃ prabalacittānāṃ maraṇe jāyate bhṛśam .
teṣāmevābhirakṣārthaṃ khalvahaṃ tantramuktavān ..

pāñcarātraṃ bhāgavataṃ tantraṃ sātvatanāmakam .
vedāgrahaṃ samuddiśya kamalāpatiruktavān .. iti ..

bhāgavate-
trivaktrāyā upaślokaḥ putraḥ kṛṣṇamanuvrataḥ .
śiṣyaḥ sākṣānnāradasya dadau cittamakhaṇḍitam ..

tenoktaṃ sātvataṃ tantraṃ yajjñātvā muktibhāgbhavet .
yatra strīśūdradāsānāṃ saṃskāro vaiṣṇavaḥ smṛtaḥ ..

iti paramātmaparatvāt pāramātmikaṃ sātvataśabdavācyaṃ svātantryeṇa devatāntaramantrāntarādipratipādanābhāvāt vaidikatvena prasiddhaṃ śrīmadvaikhānasaṃ satvamādadhānāya sāttvikaguṇaṃ prayacchamānāya tubhyam .. 8..

sattvaṃ vā udrekamāsīdyatsattvamubhayauranugoptā tatsatyaṃ satya satyāya svāhā .. 4.9..

sattvaṃ vā sātvikameva yattasya paramātmanaḥ udrekamāsīt pracuramāsīt . yatsattvaṃ sāttvikapradhānaṃ brahma ubhayorapi aihikāmuṣmikayoḥ anugoptā sākalyena goptā . yadvā sthāvarajaṅgamātmakayoḥ . yadvā mṛte janmano rakṣataḥ
tatsatyaṃ sasyampadāya tataḥ brahmapadāya paramapadāya satyaṃ paramapadaprāptaye satyamityarthaḥ . ``nānyaḥ panthā ayanāya vidyate'' iti śrute . (mahāvākyopaniṣadi śloka 9) sa yathārthabhūtāya tubhyam .. 9..

satyo jenāti satyāntarātmā satyodyogaḥ satyaḥ satkarmā satyaṃ satya vitānamāsītsatyaṃ satyāya svāhā .. 4.10..

vināśarahitatvāt satyo jenātiḥ . yadvā bhūtahitatvāt sarveṣāṃ hitarūpaḥ . jenātiḥ dīpti . satyā satyasvabhāvaḥ . satyodyogaḥ satyasaṅkalpaḥ . satyaḥ nityaḥ . satkarmā śobhanakarmā . na paramātmā viṣṇuḥ satkarmā tarhi bhṛgupatnyādistrīvadhādikameva nopapadyata iti cetsatya uttaraśrīrāmāyaṇe
śṛṇu rājan yathāvṛttaṃ purā devāsurā yudhi .
daityāsurairbhajyamānā bhṛgupatnī samāśritā ..

yadā dattābhayāstatra nyavasannirbhayāstadā .
tayā parigṛhītāṃstān dṛṣṭā kru ddhaḥ surottamaḥ ..

cakreṇa śitadhāreṇa bhṛgupa lyāḥ śiro'harat .
tatastānnihatān dṛṣṭvā patnīṃ bhṛgukulodbhavaḥ ..

śaśāpa sahasā kruddho viṣṇuṃ parabalārdanam .
yasmādavadhyāṃ me patnīmavadhīḥ krodhamūrchitaḥ ..

tasmāttvaṃ mānuṣe loke janiṣyasi janārdana .
tatra patnīviyogaṃ tvaṃ prāpsyase bahuvārṣikam .
tataḥ pratiharaḥ śāpastamṛṣiṃ punarāgamat ..

ityādisṛṣṭisthitisaṃhārakartṛtvāt duṣṭanigrahakartṛtvācca ..

aprameyo'niyojyaśca yatra kāmāgamo vaśī .
modate bhagavān bhūtairbālaḥ krīḍanakairiva .. iti ..

līlāvibhūtikatvāt sarvātmakatvāt niraṅkuśa svatantratvācca na doṣaḥ . ata eva satkarmā satya
vitānamāsīt satyaṃ yathārthabhūtahitaṃ satyāya yathārthabhūtāya tubhyam .. 10..

iti caturtho'nuvākaḥ sampūrṇaḥ .

pañcamo'nuvākaḥ savyākhyā

satyaḥ satyaṃ puṇyamāsītpuṇyo vā daivikaṃ satyaṃ sattvamārṣaṃ sat sattvaṃ satpathāya svāhā .. 5.1..

satyaḥ cidacidātmakaḥ paramātmā satyaṃ puṇyamāsīt . satyaśabdena mokṣopāyabhūtajñān
puṇyaśabdena iṣṭāpūṭpartādayaḥ svayamevāsīt . puṇyo vā daivikaṃ ``tāni tretāyāṃ bahudhā
tānyācaratha niyataṃ satyakāmā eṣa
vaḥ panthāḥ sukṛtasya loke'' iti śruteḥ . (muṇḍakopaniṣadi prathamo muṇḍakaḥ dvitīyaḥ khan
bhagavatprītyarthaṃ kṛtaṃ puṇyadaivikaṃ kālāntare'pavargapradam . satyaṃ sattvamārṣaṃ
mokṣopāyabhūtajñānarūpaṃ śubhāśrayasaṃśīlanamananamiti mananaviṣayatvādārṣamityu
tatparaṃ brahma ``nārāyaṇaparaṃ
brahma'' iti śruteḥ . śrīmannārāyaṇa eva satyaṃ sattvaṃ satpathāya sanmārgabhūtaḥ sattva
paramātmā arcirādimārgabhūta ityarthaḥ . ``ye catvāraḥ pathayo devayānāḥ'' iti
devayānamārgāścaturvidhāḥ .

svāmina svaśeṣaṃ svavaśaṃ svabharatvena nirbharam .
svadattasvadhiyaṃ svārthaṃ svasminnayasyati māṃ svayam ..

iti nyāsavidyānāṃ vividhānāmarcirādimārgāḥ pratipādyante . ``arciṣo'harahna
āpūryamāṇapakṣamāpūryamāṇapakṣādyān ṣaḍudaṅṅeti māsāṃstānmāsebhyaḥ saṃvatsara
saṃvatsarādādityamādityāccandramasaṃ candramaso vidyutaṃ tatpuruṣo'mānavaḥ sa enān
gamayati'' ityādi .

ye tu dagdhendhanā loke puṇyapāpavivarjitāḥ .
teṣā vai kṣemamadhvānaṃ gacchatāṃ dvijasattamaḥ ..

sarvalokatamohantā ādityaścāramucyate .
jvālāmālimahātejā yenedaṃ dhāryate jagat ..

ādityadagdhasarvāṅgā adṛśyāḥ kecana kvacit .
paramaṇvātmabhūtāśca taṃ deśaṃ praviśantyuta ..

tasmādapi vinirmuktā aniruddhaṃ tathā sthitā .
manobhūtāstato bhūyaḥ pradyumnaṃ praviśantyuta ..

pradyumnācca vinirmuktā jihvāsaṅkarṣaṇaṃ tataḥ .
praviśantīti prabalā saṅkhyāyonāṃśca taissaha ..

tatastraiguṇyahīnāste paramātmānamojasā .

sarvāvāsaṃ vāsudevaṃ kṣetrajñaṃ viddhi tattvataḥ ..

samāhitamanaskāstu niyatāḥ saṃyatendriyāḥ .
ekāntabhāvā hi gatāḥ vāsudevaṃ vrajanti te ..

śvetadvīpamitaḥ prāpya viśvarūpadharaṃ harim .
tato'niruddhamāsādya śrīman kṣīrodadhau harim ..

tataḥ pradyumnamāsādya devaṃ sarveśvareśvaram .
tataḥ saṅkarṣaṇaṃ divyaṃ bhagavantaṃ sanātanam ..''
ayamapyaparo mārgaḥ sadā brahmahitaiṣiṇām .
paramaikāntisiddhānāṃ pañcakālaratātmanām ..

tebhyo viśiṣṭājjānāmi gatimekāntināṃ nṛṇām .
utkrāmanti ca mārgasthā śītabhūto nirāmayaḥ ..

devayāna paraṃ panthā yoginā kleśasaṅkṣaye .
anantā raśmayastasya dīpavadyaḥ sthito hṛdi ..

sitāsitāḥ kṛṣṇanilāḥ kapilā(?) pītalohitāḥ .
ūrdhvamete sthitāsteṣāṃ yo bhittvā sūryamaṇḍalam ..

brahmalokamatikramya [nūnaṃ] yāti parāṃ gatim .
yadasyāṃ na dravyamasti hyūrdhvametadvyavasthitam ..

tena devaśarīrāṇi sadhāmāni prapadyate .
ekaikarūpāścādhastāccharma ye'syāmṛtaprabhāḥ .
iha karmaprabhogāya taissannaratireva saḥ .. iti ..

``agnayo vai trayī vidyā devayānaḥ panthā gārhapatya ṛk pṛthivī rathantaramanvāhāryapacan
yajurantarikṣaṃ vāmadevyamāhavanīyassāma suvargo loko bṛhattasmādagnīn paramaṃ vac
. athā'yaṃ dehajaṃ janma kṛtvā bhāryāmayapāśabandhano bhagavanmāyayā
kāmakrodhalobhamohamadamātsaryahiṃsādīni kāryāṇi kṛtvā tadvāreṇa niṣkramya punaḥ p
yoniṃ prāpya punarjāyate .
svarganarakaphaleṣu pravartate . tasmādbhagavanmāyayā mohitapvāt bhagavantaṃ samāh
nārāyaṇamupāsīta . upāsanātso'pi bhaktavatsalatvāt bhaktānukampayā svamāyayā vimocaya
samyak jñānaṃ praviśati . paścādāśramadharmasaṃyukto bhagavatsamāśrayaṇaṃ karoti .
tatsamāśrayaṇena saṃsārārṇavanimagno jīvātmā paramātmānaṃ nārāyaṇaṃ paśyati .
so'pyapunarāvṛttikaṃ divyalokaṃ prāpayati . paścātkṛtakṛtyo bhavati . saṃsāravanavāsanām
mokṣaviśeṣaḥ . caturvidhapadāvāptiḥ sālokyasāmīpyasārūpyasāyujya iti . āmodaprāptiḥ sālok
pramodaprāptiḥ sāmīpyam . vaikuṇṭhaprāptiḥ sāyujyamiti . tacca nityānandāmṛtarasapānava
tṛptikaraṃ paramātmano nityaniṣevaṇaṃ parajyotiḥpraveśanam . ``tadviṣṇoḥ paramaṃ pada
paśyanti sūraya'' iti śrutiḥ . (ṛgvedaḥ 1.22.20) tasmāt bhagavato nānyathāprāptiriti vijñāyate it
tāratamyatāśravaṇāt brahmavidāṃ bhagavadārādhakānāmagnihotriṇāmarcirādinā brahmap
``arcirādinā tatprathiteḥ'' iti vedāntasūtre uktatvāt . (brahmasūtra arcirādyadhikaraṇam 4.3.1)
bhagavantaṃ nārāyaṇamarcayet ``tadviṣṇoḥ paramaṃ padam'' samyak bhavatīti vijñāyata iti
arcirādimārgāpratipādanācca . nyāsavidyāniṣṭhānāmarcirādinā paramapadaprāptiḥ . sāṅkhyā
yoganiṣṭhānāmāmodaprāptiḥ . ekāntināṃ pramodaprāptiḥ . paramaikāntisiddhānāṃ
pañcakālaratātmanāṃ śvetadvīpādinā brahmaprāptiḥ . modaprāptiḥ kevalasyāmoda eva . tat
svānubhava eva .
chāndogye- ``yathākraturasmin loke puruṣā bhavanti . tathetaḥ pretya te bhavanti'' iti śruteḥ
yathāyathopāsate tathaiva bhavantīti .. 1..

satyo jyotiḥ sattvaṃ prāṇāḥ sattvādhārāḥ sattvaṃ saṃyānāḥ satyaḥ sat prakāśaṃ jyotiṣe svāhā .. 5.2..

he paramātman satyo jyotirjyotiṣmat ṣaḍbhāvavikārarahitatvāt anekarūparahita ityarthaḥ . sa
``nava vai puruṣe prāṇāḥ'' iti (jaiminīyaṃ brāhmaṇam kāṇḍaṃ 1) bhagavadabhimānadevatān
vāgādyabhimānidevatānta-ryāmisattvādhārāḥ vāgādayaḥ sattvādhārāḥ ādhārabhūtā ityartha
saṃyānāḥ satyaḥ satyabhūtahitaḥ sattvaṃ ``sattvāt sañjāyate jñānam'' (śrīmad bhagavadgītā
jñānarūpaṃ jyotiḥprakāśaṃ jyotiṣe tasmai jyotiṣe tubhyam .. 2..

kāmīmumāmīśiṣamīśiṣāṇāṃ tatsatyaṃ satyarūpaṃ satyaṃ satyāya san svāhā .. 5.3..

kāmīmumāṃ brahmaṇo mā īśo'haṃ sarvadehinām .
ahaṃ tavāṅgasambhūtastasmātkeśavanāmavān .. iti ..

kāṃ sarasvatīṃ īṃ lakṣmīṃ umāṃ pārvatīṃ īśiṣaṃ sṛṣṭisthityantakaraṇīṃ brahmaviṣṇuśivātı
sa sañjñāṃ yāti bhagavāneka eva janārdana .
tattadrupe pālayantamāśiṣassatyamīśiṣam ..

rudrasyāpi pālakaṃ īśiṣāṇāṃ tatsatyaṃ satyarūpaṃ ``tamīśvarāṇāṃ paramaṃ maheśvaram''
(śvetāśvataropaniṣadṣaṣṭho'dhyāyaḥ śloka 7)
tatparamamaheśvaratvaṃ yathārthasatyarūpaṃ yathārthasatyaṃ satyāya
cidacidātmakaprapañcāya satyaṃ hitaṃ sandadhānāya prayacchamānāya tubhyam .. 3..

ariṇirvā āranda āvāranda ārando'yamānandate mārandamīśiṣe svāhā ..

ayaṃ paramātmā araṃ vegaḥ yeṣāmastīti ariṇiḥ vegavatsu mukhyaḥ vegavāneva . ārandaḥ
āsamantādaraṃ vegaṃ dadāti ārandaḥ āvārandaḥ avagatavegamānyaṃ dadātīti āvārandaḥ
pīḍāyām'' iti pīḍāpradaḥ .
yasyānugrahamicchāmi tasya vittaṃ harāmyaham .
bandhūn vā nāśayiṣyāmi vyādhīnutpādayāmyaham .. iti ..

ayaṃ paramātmā māraṃ kāmaṃ dadātīti mārandaḥ kāmapradaḥ . ānandate evamākāreṇa k
aprameyo'niyojyaśca yatra kāmagamo vaśī .
modate bhagavān bhūtairbālaḥ krīḍanakairiva ..

iti tubhyam .. 4..

yatsatyaṃ vā viṣṇurudyogaḥ sūryo gaurvā viṣṇurviśat viśvaṃ viśvaṃ sa tadviśvaṃ viṣṇave viśvarūpāya svāhā .. 5.5..

yatsatyaṃ sa harirdeva iti jīvajātamityarthaḥ . viṣṇuḥ vyāptimān udyoga sarvopāyabhūta ityaı
gaurvā sūrya kiraṇaṃ ca viṣṇurviśat viśvaṃ viśvaṃ sandadhānaḥ praviśya cidacidātmakaṃ ja
grīṣmamake
raśmiśataissantapatan tribhiḥ--
tadā śaradi varṣāsu varṣatyeva catuḥśataiḥ .
hemante śiśire caiva himamutsṛjati tribhiḥ .. iti ..

bhārate-
udito vardhamānābhirā madhyāhnaṃ tapan raviḥ .
tataḥ paraṃ hrasantībhirgobhirastaṃ nigacchati .. iti ..

``tadevānuprāviśat'' ityādiśruteḥ . (taittirīyopaniṣat 2.6.6) praviśya viśvaṃ jīvaṃ viśvaṃ lokaṃ
dhārayan tadviśvaṃ jīvātmānaṃ viṣṇave sarvabhūtātmakāya dadāmīti ātmasamarpaṇamucy

nīcībhāvena saṃyojya hyātmano yatsamarpaṇam .
viṣṇvādiṣu caturdhā tu tatpradānapradarśinī ..

nīcībhūto'pyasāvātmā yatatyaṃśatayeṣyate .
tattasmādityapekṣāyāṃ viṣṇave sa itīryate .. iti ..

ātmasamarpaṇapratipādanānnyāsavidyā .
havirgṛhītvā svātmānaṃ vasuraṇveti mantrataḥ .
juhuyātpraṇavenāgnāvacyutākhye sanātane ..

yogaratne-
payobhakṣā vāyubhakṣāḥ śīṇaparṇāśino vā samaloṣṭakāñcanā vāgyatāḥ prāṇāyāmādyāsanar
sarvato'ratā bahiṣkṛtasarvakāmāḥ paramaśāntāḥ paramātmani govinde sadā nihitamānasāḥ
vasuraṇvamantramuccārayanta ātmānaṃ tejomaye paramātmā gnau dahanti te'pi muktā bh
jīvāpmaparamātmanorjñānago mokṣayukta iti vijānīyāt . etajjñānamātrādevācirānmokṣaḥ sid
jānīyāditi .
prasaṅgādvasuraṇvamantrasyārthaucyate . he pratyagātman vasurvasussarveṣāṃ savitāsi sa
dhanamivāsīti . vasuraṇvaśabde ca sarvaiḥ kīrtanīyaścāsi . vibhūrasi saṅkalpamātreṇa vividha
prāṇe tvamasi sandhātā prāṇe vasan sarvasyānusandhātā cāsi brahman tṛcottarastvamasi vi
tvamevāsi viśvasraṣṭā cāsi . tejodāstvamasyagneḥ tejasi bhāskarāgneye prakāśoṣṇa-svarūpiṇ
parābhavasāmarthyam . tejaso vā varcodāstvamasi sūryasya varcodā astviti dīptipradaḥ dyun
candramasaḥ dyumnaśabdo dīptiviśeṣaparaḥ uṣayāmagṛhīto'si haviṣoḥ skandane hetubhūta
upabhṛdādirūpa upayāmaḥ tatra prakṛtipuruṣajñānamupayāmaḥ tena gṛhīto'si brahmaṇe tvā
omityātmānaṃ yuñjīta ..

akāreṇocyate viṣṇuḥ sarvalokeśvaro hariḥ .
uddhṛtā viṣṇunā lakṣmīrukāreṇa tathocyate .
makārastu tayordāsa iti praṇavalakṣaṇam ..

akāravācyāya sarvakāraṇabhūtāya sarvarakṣakāya sarvaśeṣiṇe śriyaḥ pataya evāhamananya
nirupādhikaśeṣabhūtastaccaraṇāravindayorekātmīyabharastasyātmā nārāyaṇāyaiva
sarvadeśasarvakālasarvāvasthocitasarvakaiṅkaryāṇi syuriti kāraṇabhūtāya viṣṇave tubhyam .

tadbhūrbhūsthaṃ bhūstho vā viśvarūpastadbhūḥ prāṇaḥ saṅkhyātaḥ bhūrāsīdbhūrasi bhuvo'si suvarasi bhūrbhūtaye svāhā .. 5.6..

tadbhūḥ ākāśa bhūsthaṃ jalaṃ bhūsthaḥ agniḥ viśvarūpaḥ nānārūpaḥ pañcasaṅkhyātvena v
prāṇaḥ tadbhūśrutiḥ . ``tasmādvā etasmādātmana ākāśaḥ sambhūtaḥ . ākāśādvāyuḥ . vāyora
agnerāpaḥ . adbhyaḥ pṛthivī . pṛthivyā oṣadhaya'' ityādi bhūrāsīt . (taittirīyopaniṣadbrahmāna
prathamo'nuvākaḥ ślokaḥ 1) bhūmerapi bhūmiḥ ādhārabhūtetyarthaḥ . bhūrasi bhuvo'si suva
bhūrādilokarūpo'si bhūḥ bhūtaye bhūrādilokānāmaiśvaryabhūto'si tubhyam .. 6..

āpo vā apo'ntarātmā yo vedo vedānāmādhāraḥ vedāntarātmā saraso rasasaṅkhyāto rasaṃ rasamāsīdrasāya svāhā .. 5.7..

yaḥ paramātmā sarvakāraṇabhūtā āpaḥ sṛṣṭyarthamityarthaḥ . aṇḍasyāpi kāraṇabhūtā ityabl
pṛthaktvenopādānam . tato ``yena jīvānvyacasarja bhūmyām'' iti śrutiḥ .
apa eva sasarjādau tāsu vīryamapāsṛjat .
tadaṇḍamabhavaddaivaṃ sahasrāṃśusamaprabham .. iti .. (manusmṛtiḥ prathamodhyāyaḥ 1
apojvarātmā yo'psu tiṣṭhanniti . yaḥ paramātmā vedaḥ vedarūpaḥ vedānāmādhāraḥ ``tasya h
mahato bhūtasya niśvasitametadyadṛgvedaḥ'' ityādi . (śārīrik mimāṃsā bhāṣye bhāga 1 pṛṣṭh
vedāntarātā tadantaryāmī sarasaḥ antarbahiśca sāravān rasasaṅkhyātaḥ samagraṣāḍguṇyap
yadvā-

śṛṅgāravīrakaruṇādbhatahāsyabhayānakāḥ .

bībhatsaraudraśāntāśca rasāśca nava kīrtitāḥ .. iti ..

yadvā -lavaṇāmlakaṭutiktakaṣāyāḥ . rasaṃ rasamāsīt rasānāṃ rasa āsīt . rasāya rasarūpāya tu

trayī vā kāmaṃ trayīmayaṃ triguṇaṃ tretātmakaṃ trayī vā jenātiḥ trigu triguṇātmakaṃ tasmai tretāgnaye triguṇāya svāhā .. 5.8..

trayī vā kāmaṃ ityanenaiva davākyavyatiriktabhāṣāntara-vyāvṛttiḥ . śāntiparvaṇi-

oṅkāramudgirannetāṃ sāvitrīṃ ca tadanvayāt .
śeṣebhyaścaiva vaktrebhyaścaturvedagataṃ vasu .. iti ..

trayīmayaṃ vedasvarūpaṃ vedeṣu prācuryeṇa pratipādyaṃ vedabhedāducca-
nīcādisvarabhedena triguṇaṃ tretātmakaṃ gārhapatyānvāhārya-pacanāhavanīyabhedena tr
yadvā gārhapatyādīnāṃ prāṇabhūtatvāt tretātmakamityuktam . trayī vā jenāti vedarūpajenāt
nityanaimittikakāmyabhedena triguṇam .
yadvā---sātvikarājasatāmasabhedena triguṇam . triguṇātmakaṃ ādhārabhūtamevambhūtāya
tretāgnaye triguṇāya guṇatrayasahitāya tubhyam .. 8..

dvau vā mukhyau mukhyādhārau sasukhau sānandau sasmerau sthera sānandamānandate svāhā .. 5.9..

dvau brahmarudrau . yadvā pratipuruṣau mukhyau mukhyādhārau asvatantrau paramātmād
``antarasminnime lokāḥ'' iti . sasukhau sukhasahitau sānandau hitarūpaṃ sukhaṃ ahitaṃ du
sasmerau smerayutau hāsasahitau stherayitau,

etau dvau vibudhaśreṣṭhau prasādakrodhajau smṛtau .
tathā darśitapanthānau sṛṣṭisaṃhārakārakau ..

brahmarudrendravahnīndudivākaramanugrahāḥ .
tacchastvādhiṣṭhitāssanto modante divi devatāḥ .. iti ..

sānandaṃ ānandasahitaṃ ānandate .

iṣṭe vastuni dṛṣṭe ca priyamevāvabhāsate .
tadvastulābhānmodaḥ syātpramodastasya bhogataḥ .
ete sma jaṭharānandāt svadante jaladheriva .. iti ..

``saiṣā''nandasya mīmāg̐sā bhavati . yuvā syātsādhuyuvādhyāyakaḥ . āśiṣṭho draḍhiṣṭho baliṣ
tasyeyaṃ pṛthivī sarvā vittasya pūrṇā syāt . sa eko mānuṣa ānandaḥ'' ityārabhya ``sa eko brah
ānandaḥ'' ityantaṃ (taittirīyopaniṣadbrahmānandavallīaṣṭamo'nuvākaḥverse 1)
mānuṣamanuṣyagandharvadevagandharvāṇāṃ pitṝṇāmājānajānāṃ karmadevānāmindrasya
prajāpaterbrahmaṇa iti mānuṣānandamupakramya brahmānandaparyantamuktvā
brahmānandasyāparimitatvāt ānando brahmeti sadatiśayānandasvarūpatvācca brahmaṇaḥ `
vivartante aprāpya manasā saha'' ityuktam . (taittirīyopaniṣadbrahmānandavallīnavamo'nuvā
evaṃ bhūtāya tubhyam .. 9..

sa ekaikaḥ sādhāraḥ sādhiṣṭhāno nādhiṣṭhānaḥ kaṃ kaṃ kasmai pade pādāya pādite svāhā .. 5.10..

sa paramātmā ekaikaḥ anena ``sadeva somyedamagra āsīt'' (chāndogyopaniṣadṣaṣṭho'dhyāy
khaṇḍaḥ ślokaḥ 1), ``ekamevādvitīyam'' itiśruteḥ . sṛṣṭeḥ prāk nimittopādānakāraṇāntararahit
hṛdayakamalādyādhāraḥ . sādhiṣṭhānaḥ ``tadviṣṇoḥ paramaṃ padam'' (ṛgvedaḥ 1.22.20) iti śr
paramapadādyadiṣṭhānasahitaḥ . nādhiṣṭhānaḥ avāntarakatvenādhiṣṭhānabhūto na bhavati .
dhārakāntararahitaḥ evambhūtasya paramātmanaḥ pādāya pātaḥ praṇatiḥ kaṃ kaṃ puruṣa
pade paramātmanā sampādite .

āmodaśca pramodaśca sammodastadanantaram .
vaikuṇṭhamiti vijñeyāste'nyonyamupari sthitāḥ ..

ataḥ paraṃ caturthaḥ syāllokaḥ paramabhāsvaraḥ .
vāsudevasya sumahattaddīptamajarāvṛtam ..

dvādaśāvaraṇopetaṃ pūrṇacandrāyutaprabham .
sarvatejomayaṃ bhāsvadanirdeśyaṃ surairapi ..

ānandaṃ nāma taṃ lokaṃ paramānandamadbhutam .
yasmin kasmin kule jātā yatra kutra nivāsinaḥ .
vāsudevaratā nityaṃ yamalokaṃ na yānti te .. iti ..

pade pade āmodādipade padāntare vā tāpayatīti śeṣaḥ .
nityamuktabandhaiśca krīḍate tubhyam .. 10..

iti pañcamo'nuvākaḥ sampūrṇaḥ .

ṣaṣṭho'nuvākaḥ savyākhyā

svayamādiḥ sarvāntarātmā devasya svayaṃ krīḍātmakamavāsṛjat yaḥ s lokamavadhāramavadhārayan svāhā .. 6.1..

ataḥ paraṃ parabrahmaṇo nārāyaṇasya paratvāntaryāmitvādi-pratipādanamukhena arcāvat
pratipādayati-svayamādiḥ ityādinā . svayamityanena ``sadeva somyedamagra āsīt'', ``ekamev
śruterabhinnanimittopādānakāraṇabhūtaṃ ``satyaṃ jñānamanantaṃ brahma'' ityādibhiḥ sat
nantatvaviśiṣṭaṃ ``ānando brahma'' iti niratiśayānanda-svarūpaṃ ``nārāyaṇaparaṃ brahma''
parambrahmaparantatva-parañjyotiḥparamātmādiśabdavācyaṃ nārāyaṇamevāha-svayamiti

nārastviti sarvapuṃsāṃ samūhaḥ parikīrtitaḥ .
gatirālambanaṃ tasya tena nārāyaṇaḥ smṛtaḥ .. iti ..

akhilajagatkāraṇabhūto nārāyaṇa evādirityucyate . yadvā-
ādiśabdena paratvam .
paratvaṃ nāma--
vaikuṇṭhe tu pare loke śriyā sārdhaṃ jagatpatiḥ .
āste viṣṇuracyintyātmā bhaktairbhāgavataiḥ saha ..

pare loke--
ataḥparaṃ caturthaḥ syādityādi ..

śriyā sārdhaṃ
nityaivaiṣā jaganmātā viṣṇoḥ śrīranapāyinī .
yathā sadmagato viṣṇustathaiveyaṃ dvijottama ..

jagatpatiḥ -
patiṃ viśvasyātmeśvaraṃ śāśvataṃ śivamacyutam .
eka eva jagatsvāmī śaktimānacyutaḥ prabhuḥ ..

tadaṃśācchaktimanto'nye brahmeśānādayo'marāḥ .
brahmādidevasaṅgheṣu sa eva puruṣottamaḥ ..

strīprāyamitaratsarvaṃ jagadbrahmapurassaram .
viśvavyāpakaśīlatvādviṣṇurityabhidhīyate ..

 acintyātmā

na yasya rūpaṃ na balaprabhāvo na ca svabhāvaḥ paramasya puṃsaḥ .
vijñāyate śarvapitāmahādyaistaṃ vāsudevaṃ praṇamāmyacintyam ..

bhaktaiḥ-

bhaktaistadbhaktavātsalyaṃ tatpūjāsvanurañjanam .
tatkathāśravaṇe bhaktiḥ svaranetrāṅgavikriyā ..

tadanusmaraṇaṃ nityaṃ tadanyasya ca varjanam .
nityaṃ tadekaśeṣatvaṃ yadbhuktenopajīvati .. iti ..

bhāgavataiḥ--

utpattiśca vināśaśca bhūtānāmāgatiṃ gatim .
vetti vidyāmavidyāṃ ca sa vācyo bhagavāniti ..

pañcaśaktimayo viṣṇurvāsudevaḥ sanātanaḥ .
lokasthitimimāṃ dīrgho viśālāmatidustarām .
paśyannāste hṛṣīkeśaḥ parame vyomni bhāsvati ..

evaṃ paratvamupapāditam . sarvāntarātmā ityanena ``antaḥ praviṣṭaḥ śāstā janānāṃ sarvātr
``yasyātmā śarīraṃ yasya pṛthivī śarīram'' ityādyantaryāmitvaṃ svayamādiḥ ityuktatvāt .
daivikamānuṣabhedena vyūho dvividhaḥ .

kathaṃ tvamarcanīyo'si mūrtayaḥ kīdṛśāstu te .
vaikhānasāḥ kathaṃ vā syuḥ kathaṃ vā pāñcarātrikāḥ ..

śrībhagavān-

śṛṇu pāṇḍava tatsarvamarcanāśramamātmanaḥ .
sthaṇḍile padmakaṃ kṛtvā sāṣṭapatraṃ sakarṇikam ..

aṣṭākṣaravidhānena athavā dvādaśākṣaraiḥ .
vaidikairathavā mantrairmanunoktena vā punaḥ ..

sthitaṃ māmantare tasminnarcayitvā samāhita .
puruṣaṃ ca tatatsatyamacyutaṃ ca yudhiṣṭhira ..

aniruddhaṃ ca māṃ prāhurvaikhānasavido janāḥ .
anye tvevaṃ vijānanti māṃ rājan pāñcarātrikāḥ ..

vāsudevaṃ ca rājendra saṅkarṣaṇamathāpi ca .
pradyumna cāniruddhaṃ ca caturmūrti pracakṣate ..

etāścānyāśca rājendra sañjñābhedena mūrtayaḥ .
viddhi me'rcāntarāṇyeva māmevaṃ cārcayedbudhaḥ .. iti ..

vaibhavaṃ tvavatārāṇām-

matsyaḥ kūrmo varāhaśca nārasiṃhaśca vāmanaḥ .
rāmo rāmaśca rāmaśca buddhaḥ kalkīti te daśa .. iti ..

devaśabdaprayogasāmarthyāt vyūhavibhave abhiprete svayaṃ ityanena
``pañcadhā pañcātmā'' ityādiśrutyartho'trānusandheyaḥ .
pañcadhetyanena paravyūhavibhavāntaryāmyarcāvatāra iti pañcadhā pratipāditāsu,

vyāptiḥ kāntiḥ praveśo'rcā tatkriyāsu nivandhanāḥ .
paratve'pyadhikaṃ viṣṇordevasya paramātmanaḥ ..

mukto'pi bhogabhogyatvātparavyūhātmano hareḥ .
tatkālasannikṛṣṭe ca lakṣyatvādvibhavātmanaḥ ..

viśuddhairyāgasaṃsiddhaiścintyattvādantarātmanaḥ .
arcātmanyeva sarveṣāmadhikāro niraṅkuśaḥ ..

arcāvatāraviṣaye mamāpyuddeśatastathā .
uktā guṇā na śakyante vaktuṃ varṣaśatairapi ..

evaṃ pañcaprakāro'hamātmanāṃ patatāmadhaḥ .
pūrvasmādapi pūrvasmājjāyāṃścaivottarottaraḥ .
saulabhyato jagatsvāmī sulabho hyuttarottaraḥ .. iti ..

paratvādau saulabhyābhāvāt sarvasulabhatvādarcāvatāra .
śilādāru ca tāmraṃ ca rajataṃ kāñcanaṃ maṇiḥ .
uktāni kautukārthṃ tu ṣaḍ dravyāṇi manīṣibhiḥ .. iti ..

śailajādirūpeṇa vigrahaparigrahādikaṃ bhagavata. pratipādayati iyaṃ śrutiḥ-krīḍātmasthavā

nṛsiṃhatāpanīyopaniṣadi-
atha kasmāducyate vīramiti yasmātsvamahimnā sarvān lokān sarvān devān sarvānātmanaḥ s
viramati virāmayatyajasraṃ sṛjati visṛjati vāsayati yato vīraḥ karmaṇyaḥ sudakṣo yuktagrāvā j
devakāmaḥ tasmāducyate vīramiti .. ityādi .. yataḥ bhaktasaṃrakṣaṇādihetutvena vīraḥ-
yadi hyahaṃ na varteyaṃ jātu karmaṇyatandritaḥ .
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ ..

utsīdeyurime lokā na kuryo karma cedaham .
saṅkarasya ca kartā syāmupahanyābhimāḥ prajāḥ .. (śrīmad bhagavadgītā 3.23 24)
ityādibhagavadvacanānurodhena nityavibhūtau pādaprakṣālanādi-karmakaraṇe yogyatābhāv
pādaprakṣālanācamanasnānādi-karmakaraṇāyogyatātvamicchan sudakṣāṃ sutarāṃ svāpakā
yathāyogyaṃ kāmitaphalapradānasamarthaḥ ``yuktagrāvā jāyate devakāmaḥ'' (ṛgvedaḥ 7.2.9
devatātvamicchan śrīvaikhānasādiśāstroktaśailādipratimārūpe jāyate . grāvāgrahaṇaṃ
suvarṇarajatādīnāmapyupalakṣaṇam .
kiñca-
piśaṅgarūpassubharo vayodhāḥ śruṣṭī vīro jāyate devakāmaḥ .
piśaṅgarūpaḥ suvarṇavarṇaḥ subharaḥ sukhena bhartuṃ śakyaḥ vayodhāḥ vayasā garuḍena
vayodhāḥ vīraśabdena pūrvokta-mantrapratipādya evātrāpi pratipādyate piśaṅgarūpa ityādi
guṇaśiṣṭatvenoktatvāt sālagrāmaparatvena vā grāvāparatvena vā vaktumayuktamityavagamy
bhārate-
surūpāṃ pratimāṃ viṣṇo prasannavadanekṣaṇām .
kṛtvātmanaḥ prītikarīṃ suvarṇarajatādibhiḥ ..

tāmarcayettāṃ praṇamettāṃ japettāṃ vicintayet .
viśatyapāstadoṣastu tāmeva brahmarūpiṇīm ..

granthāntare-
dvīpavarṣavibhāgeṣu tīrtheṣvāyataneṣu ca .
mānuṣāścātmanā cāhaṃ grāmegrāme gṛhegṛhe ..

puṃsipuṃsi sambhavāni dārulohaśilāmayaḥ .
ahaṃ pañcopaniṣadaḥ paravyūhādiṣu sthitaḥ ..

āvirbhāveṣu sarveṣu svasaṅkalpaśarīravān .
āveśāṃśāvatāreṣu pāñcabhautikavigrahaḥ ..

dārulohaśilāmṛtsnāśarīrorcātmakaḥ smṛtaḥ .
cetanācetanairdehī paramātmā bhavāmyaham ..

arcātmanāvatīṇaṃ māṃ jānanto hi vimohitāḥ .

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kṛtvā dāruśilābuddhiṃ gacchanti narakāyutam ..

svaśabhūnāṃ vimānānāmabhito yojanadvayam .
kṣetre pāpaharaṃ proktaṃ mṛtānāmapavargadam ..

yojanaṃ divyadeśānāṃ siddhānāmarthameva ca .
manuṣyāṇāṃ vimānānāmabhitaḥ krośamuttamam .
gṛhamātraṃ praśastaṃ vā gṛhārcā yatra vidyate .. iti ..

puruṣasaṃhitāyāṃ nāradaṃ prati sanatkumāraḥ--
purā nārāyaṇo devaḥ kṛpayā parayānvitaḥ .
devatiryaṅmanuṣyādīn vīkṣya saṃsāramadhyagān ..

evaṃ sañcintayāmāsa saṃsmaran vaibhavaṃ svakam .
sva taḥpramāṇavākyaiśca durvijñānaṃ vadanti mām ..

aṇoraṇīyānmahato mahīyānnirguṇo guṇī .
digdeśakālāvasthādyairasau cābhedyavaibhavaḥ ..

pradhīkṣayavihīnaśca satyakāmo nirañjanaḥ .
vinendriyeṇa sarvajño vinā pādena sarvagaḥ ..

anāso'nubhavan gandhaṃ spṛśan sarvamapāṇikaḥ .
śṛṇvan śrutiṃ vinā śabdamajihvo'pi lihan rasam ..

sādhanena vinā sarva sādhyaṃ sādhayate'nvaham .
tasmātsarvapramāṇena sudurjñānataro hyaham ..

majjñānābhāvage mokṣo na siddhyati kadācana .
tasmātsaṃsāracakre'smin bhrāmyante ca sudustare ..

uddhareyamimān sarvān yātanāśatasaṅkulān .
iti sañcintya bhagavān svacchandopāttavigrahaḥ ..

hitvaupaniṣadaṃ veṣaṃ pramāṇānāmagocaram .
sarveṣāṃ harṣadaṃ bhaktyā dṛṣṭamātreṇa muktidam ..

sarvakalyāṇasampūrṇaṃ guṇarāśisamāśrayam .
sahasramukhadṛkpādamādade rūpamadbhutam .. iti ..

ataḥ svayaṃ ca bhagavān krīḍātmakamavāsṛjat .
avatārasya satyatvamajihāsan svabhāvataḥ ..

śuddhasattvamayatvaṃ ca svecchāmātreṇa dāsatā .
dharmajño'sau samūhaśca sādhusaṃrakṣaṇārthatā .
iti janmarahasyaṃ yo vetti nāsya punarbhavaḥ .. iti ..

pādme-
uddhṛtāyāṃ sa medinyāṃ pūrṇaṃ tadbhūnabhontare .
jalaṃ tatkṛtamaryādaṃ vyavacchinnamabhūttava ..

saṃsthāpya pṛthivīmitthaṃ tadurvyādhārasiddhaye .
diggajānahirājaṃ ca kamaṭhaṃ ca nyaveśayat ..

teṣāmapi ca sarveṣāmādhāratvena sādaram .
avyaktarūpāṃ svāṃ śaktiṃ yuyuje ca dayāparaḥ .. iti ..

yaḥ paramātmā svayaṃ lokaṃ bhūrādisarvalokān avadhāraṃ
adhastāddhṛtaṃ
airāvataḥ puṇḍarīko vāmanaḥ kumudo'ñjanaḥ .
puṣpadantaḥ sārvabhaumaḥ supratīkaśca diggajāḥ .. [amarakoṣaḥ digvargaḥ 3.3)
iti śeṣadiggajādibhirdhṛtaṃ diggajādīnāmādhāratvena adhastāt
dhārayan kūrmarūpeṇetyarthaḥ .. 1..

yaḥ svayaṃ sṛṣṭamātmanā guptamanusanditānamacaraṃ carantaṃ sva krīḍaṃ krīḍayan krīḍāntaramanuprāviśat svāhā .. 6.2..

yaḥ paramātmā svayaṃ sṛṣṭaṃ svena sṛṣṭaṃ ātmanā svenaiva guptaṃ rakṣitaṃ anusanditār
jīvasya cātmanaḥ phalitaṃ acaraṃ svātantryeṇa gatirahitaṃ carantaṃ jīvaṃ yadvā
sthāvarajaṅgamātmakaṃ taṃ pratyātmānaṃ

aprameyo'niyojyaśca yatra kāmāgamo vaśī .
modate bhagavān bhūtairbālaḥ krīḍanakairiva .. iti ..

svatantratvātpratimāprāyeṇa krīḍaṃ krīḍayan anyonyaṃ krīḍayan svayaṃ krīḍāntaraṃ vāroh
anu sākalyena prāviśat . yadvā kūrmaviṣayatvena svasṛṣṭamandaraparvataṃ samudramathar
mantharasyopari carante gatiṃ kurvantaṃ svayaṃ krīḍayan tathāraṇena krīḍayan
krīḍāntaramamṛtapradānārthaṃ strīveṣadhāraṇādikaṃ sākalyena prāviśat .

devatiryaṅmanuṣyākhyaceṣṭāmatti svalīlayā .
jagatāmupakārāya manaḥkarmanimittajaḥ ..

samastakalyāṇaguṇātmako'sau svaśaktileśāddhṛta-bhūtasargaḥ .
icchāgṛhītābhimatorudehaḥ sanāthitāśeṣajagaddhito'sau ..

iti tasmai .. 2..

svaujasā sarvamādadhāti yaḥ pāpīyāṃsamanupadamāhiṃsat supuṇyar puṇyātmakaṃ puṇyaṃ vitānaṃ dādhāra devāya svāhā .. 6.3..

yaḥ paramātmā svaujasā parabalāharaṇaśaktyā sarvaṃ jagat ādadhāti sthāpayati yaḥ param
balabhadrarūpī pāpīyāṃsaṃ pralambāsuraṃ anupadaṃ līlākāle gṛhītvā gacchantaṃ padama
āhiṃsat hiṃsitavān .
-śrīvaikhānase-

yoganidre mamādeśāt pātālatalasaṃśrayān .
ekaikaśaśca ṣaḍgarbhān devakījaṭhare naya ..

hateṣu teṣu kaṃsena śeṣākhyāṃśastato mama .
aṃśāṃśenodarāttasyāḥ saptamaḥ sa bhaviṣyati ..

gokule vasudevasya tathānyā rohiṇī tathā .
tasya sambhūtisamaye sa vineyastvayodaram .. iti ..

supuṇyaṃ sutarāṃ puṇyasvarūpaṃ puṇyātmakaṃ puṇyaśabda-vācyānāmantaryāmiṇaṃ pu
vitānarūpatvena dādhāra śeṣarupeṇa kṛṣṇaṃ dādhāra saṅkarṣaṇamūrtitvena krīḍamānastas
pāpīyāṃsaṃ sarvayajñavināśakaṃ hiraṇyākṣapadamanusṛtya ahiṃsat hiṃsitavān supuṇyam
puṇyātmakaṃ yajñaṃ ``yajño vai viṣṇuḥ'' . iti puṇyaṃ vitānaṃ dādhāra trayīsaṃvaraṇaṃ yata
vaidamūlatvāt ācchādakaṃ dādhāra sthāpitavān .
bhṛguḥ

hiraṇyākṣo'pi daityendro balavān balināṃ varaḥ .
pareṇa garvāddurbuddhiryajñavidveṣako'bhavat ..

tadyathākṛtavānviṣṇurnarasūkaramūrtimān .
hatvā sa daityaṃ sabalaṃ paścādyajñonuvartayan ..

yajñavarāharūpiṇau ityarthaḥ .

kiñca--

ādye kaliyuge prāpte somakena hṛtā trayī .
ityārabhya .
atha matsyākṛtiḥ śrīśaḥ praviśyāmbudhimadhyagam .
nirmathya somakaṃ vedānadāt kañjanayonaye ..

tādṛśaṃ puṇḍarīkākṣaṃ stotraiḥ santoṣya padmabhūḥ .
uvāca vacanaṃ premṇā daṇḍavatpraṇipatya ca ..

tāntrikeṇa purā proktaṃ mārgeṇa bhavadarcanam .
na prasiddhyati cāsmākaṃ manaḥ kamalalocana ..

vaidikena tvadarco vai yathāpūrvaṃ vadācyuta .
ityukto bhagavān devaḥ śāstraṃ śrutipathāgatam ..

sahasrakoṭibhiḥ ślokaiḥ saṅkhyātaṃ bahuvistaram .
sūtre mūlamanādyantaṃ kalpe kalpe samāśritam ..

uvāca jagatāṃ prītyai yajñānāṃ pūraṇāya ca .
mūlaṃ sarvāgamānāṃ ca purāṇānāṃ tathaiva ca ..

smṛtīnāṃ sarvasūtrāṇāṃ pratyaṅgopāṅgaśobhanam .
śrutyuktaṃ tadidaṃ śāstraṃ vaikhānasamahārṇavam ..

ityuktvā bhagavānādyastatraivāntaradhīyata .
tataḥ paraṃ caturvaktro jaṭākāṣāyadaṇḍabhṛt ..

naimiśāraṇyamāsādya munivṛndaniṣevitam .
tapastaptvā ciraṃ kālaṃ dhyāyaṃstejastu vaiṣṇavam ..

paścādapaśyadviṣṇūktamāgama vistaraṃ tathā .
saśrautaṃ ca svamātraṃ ca vedamantrairabhiṣṭutam ..

saṅkṣipya sāramādāya śāṇollikhitaratnavat .
dhāturvikhanasā nāmnā marīcyādīn sutān munīn ..

abodhayadidaṃ śāstraṃ sārdhakoṭipramāṇataḥ .
munibhistasya saṅkṣiptaṃ caturlakṣapramāṇataḥ ..

kalpekalpe mahāviṣṇorudbhūtaṃ pūrvatassadā .
tasmādvaidikamācāraṃ yaḥ kartuṃ bhuvi vāñchati .
tasyedaṃ śāstramityuktaṃ netareṣāmitīritam .. iti ..

devaśabdasāmarthyānmatsyādirūpeṇa krīḍate tubhyam .. 3..

kṣmāmekāṃ salilāvasannāṃ śrutvā svanantīmanu svayaṃ bhūtvā varāl tasmai devāya sukṛtāya pitre svāhā .. 6.4..

kṣmāṃ bhūmiṃ ekāṃ salilāvasannāṃ pralayajalākrāntāṃ svanantīṃ krośantīṃ śrutvā anu paścāt svayaṃ varāho bhūtvā jahāra uddhṛtavān devāya dyotamānāya sukṛtaṃ kṛtavate pitre rakṣakāya .

śāntiparvaṇi--

ādau mahārṇave ghore bhārākrāntāmimāṃ punaḥ .
tadā balādahaṃ pṛthvīṃ sarvabhūtahitāya vai ..

sattvairākrāntasarvāṅgāṃ naṣṭāṃ sāgaramekhalām .
āgamiṣyāmi saṃsthātuṃ vārāhaṃ rūpamāsthitaḥ ..

iti tasmai .. 4..

yaḥ kuṃ dharamāṇaḥ kuṃ dharatāṃ kuṃ dharatāmityavocat tāṃ sānu vidadhatsvatejasā tasmai devāya variṣṭhāya varadāya pitre svāhā .. 6.5..

yaḥ paramātmā kuṃ bhūmiṃ dharamāṇaḥ ādhārakūrmādirūpeṇa
dhārayamāṇaḥ kuṃ dharāṃ dharatāṃ govardhanaparvatabhaṅgabhayabhītānāṃ bhayanivā
varṣādibhayanivāraṇārtha ca gopān prati kuṃ dharatāṃ parvatānāṃ sānuṣu vasantvidhyāhā
ityuktavān aucityavaśāt samīcīnārthaścakāraniyamācca tāṃ bhūmiṃ sānumantaḥ parvatāśca
rakṣaṇārthe svatejasā-
sahakāryanapekṣaṃ yattattejaḥ samudāhṛtam .. iti ..

vidadhat bhṛtavān variṣṭhāya śreṣṭhāya varapradāya pitre rakṣakāya tasmai tubhyam .. 5..

pṛthāṃ praskhalantīṃ pramṛjyāmṛjāṅgīṃ ya ūrvorupādadhāt tasmai m varadāya pitre svāhā .. 6.6..

pṛthāṃ bhūmiṃ praskhalantīṃ jalamajjanāyāsena prakarṣeṇa skhalantīṃ yathāsthāne sthātu
amṛjāṅgīṃ paṅkādibhirliptaśarīrāṃ pramṛjya śuddhiṃ kṛtvā ūrvorupādadhāt ūrumadhye sth
tasmai mukhyāya varadāya pitre .. 6..

yāṃ gāmuśantīmuśannabhipūrṇāmāraktanīlāmamṛtāṃ rajantīmā-

lālayan lālitakaṅkaṇāṅgīṃ tasmai prajeśāya varadāya pitre svāhā .. 6.7..

yāṃ gāṃ bhūmiṃ uśantīṃ ākrośantīṃ bhūtabhūbhārapīḍayā krośantīṃ
varāharūpeṇāvatīrya uśan śabdaṃ kurvan abhipūrṇā sthāvara-jaṅgamādibhiḥ samṛddhāṃ ā
raktanīlavarṇāṃ amṛtāṃ jalenārdro rajantīṃ rajasābhipluta lālitakaṅkaṇāṅgīṃ javoddharaṇa
lālitāni jalakaṇāni yadvā kaṅkaṇāni yasyā sā lālitakaṅkaṇāṅgī tāṃ bhūmiṃ ālālayan yaḥ param
prajānāmīśāya prajeśāya varadāya pitre tasmai .. 7..

prajāpate na tvadetānyanyo viśvā jātāni paritā babhūva yatkāmāste juhu astu vayaṃ syāma patayo rayīṇāṃ svāhā .. 6.8..

prajānāṃ pratiḥ prajāpatiḥ he prajāpate śabdavācyaparamātman tvadanyaḥ viśvā jātāni viśva
paritā pālayitā rakṣakaḥ sraṣṭā vā na babhūva yatkāmāste juhumastannau astu vayaṃ syāma
rayīṇāṃ pataye syāma tubhyam .. 8..

yo dhūrdhūraṃ dhūrdhūraṃ dhūrvarāṇāṃ sudhūrdhūrasi dhūrdhūrāṇā dhūrvaṅga me svāhā .. 6.9..

yaḥ paramātmā dhūrdhūraṃ bhārasyāpi bhārabhūtaḥ dhūrvarāṇāṃ bhāravahane puṣṭānāṃ
bhārarūpaṃ sudhūrdhūrasi dhūrdhurāṇāṃ dhūrasi bhāra-bhūto'si tubhyam .. 9..

yo vāpyahiṃsījjarayā jarantaṃ taṃ daityamukhyamamṛtā-tmarūpaṃ su khurāṇāṃ kiñcitsvanantaṃ tasmai nṛsiṃhāya sureśapitre svāhā .. 6.10..

yaḥ paramātmā nṛsiṃharūpī jarayā jarantaṃ jīrṇatārahitaṃ daityamukhyaṃ prathamaṃ am
varapradānena devamanuṣyādibhiḥ divārātrau ca maraṇarahitaṃ
bhṛgu

hiraṇyakaśipurnāma daityarāṭ sa prabhurbhavet .
vareṇa garvo daityendrau hiraṇyakaśipustathā ..

devairvā mānuṣairvāpi mṛgairjīvairajīvakaiḥ .
divārātrau tathā caivaṃ vayo naivaṃ mameti ca ..

evaṃ vareṇa garvantaṃ daityaṃ devavirodhinam .
vadhaṃ kartuṃ kṛtodyogaścintayitvā hariḥ prabhuḥ ..

narasiṃhavapuḥ kṛtvā divārātrau vyapohya ca .
sandhyāyāṃ tu vadhaṃ kuryāt svīyāṅke tu nakhāṅkuraiḥ ..

bāhyamabhyantaraṃ bhittvā jīvājīvairnakhaiḥ śubhaiḥ .
evaṃ daityavadhaṃ kṛtvā devadevo jagatpatiḥ .. iti ..

sukhuraṃ khurāṇāṃ nṛsiṃhanakhāpekṣayā sukumāranakhaṃ kiñcitsvanantaṃ vajrādhikana
hisitatvāt sandhitumaśakyādvā prabhutvādvā kiñcitsvanantamahiṃsīt hiṃsitavān tasmai nṛsi
narasiṃharūpiṇe sureśo brahmā rudraḥ
tasya pitre rakṣakāya tasmai .. 10..

iti ṣaṣṭho'nuvāhak̲h sampūrṇaḥ .

saptamā'nuvākaḥ savyākhyā

taponidhiṃ tapasāṃ rayindaṃ rayimāyuraṅgaṃ vyasanaughahantṛ

sāsiṣvasantaṃ savane savitre tasmai sureśāya suravṛndakartre svāhā ..

taponidhiṃ ``ṛtaṃ tapaḥ satyaṃ tapaḥ śrutaṃ tapaśśāntaṃ tapo damastapaḥ śamastapo dā
yajñaṃ tapo bhūrbhuvassuva-rbrahmaitadupāsvaitattapaḥ'' iti (taittirīya āraṇyakaḥ prapāṭha
anuvākaḥ 8) tapaḥ svadharmavartitvam, ``tapa iti tapo nānaśanāt param'' (taittirīya āraṇyakaḥ
10 anuvākaḥ 62-63) ityādiśrutisiddhānāṃ tapaśabdavācyānāmāvāsabhūtam . tapasāṃ rayida
tapasāmapyaiśvaryapradam . rayiṃ aiśvaryabhūtam . vyasanaughahantṛ āpannivārakaṃ
svabhaktasvāpannivārakatvaṃ brahmāderadṛṣṭam . sāsiṣvasantaṃ asisahitaḥ sāsiḥ pratigha
teṣvasantam . savane samaye savitre phalapradāya sureśāya brahmarudrādīnāmīśvarāya sur
devasamūha-kartre tasma tubhyam .. 1..

yo vā nṛsiṃho vijayaṃ bibharṣi sārājimantaṃ rayidaṃ kavīnāṃ sārājima sajayaṃ sahasraṃ tasmai suyantre suśevadhaye svāhā .. 7.2..

yaḥ paramātmā hiraṇyavadhādinā vijayaṃ vibharṣi . vipṇusūkte ``pratadviṣṇustava te vīryāya
bhīmaḥ kucaro giriṣṭhāḥ . yasyoruṣu triṣu vikramaṇeṣu . adhikṣiyanti bhuvanāni viśvā'' . (ṛgve
1 sūktam 154-2) prakarṣeṇa tasmāddhiraṇya-vadhādikāraṇādāvirbhūto nṛrasiṃho na mṛgaḥ
bhīmaḥ daityadānavarakṣasāṃ bhayaṅkaraḥ,

ugraṃ vīraṃ mahāviṣṇuṃ jvalantaṃ sarvatomukham .
nṛsiṃhaṃ bhīṣaṇaṃ bhadraṃ mṛtyumṛtyuṃ namāmyaham .. iti ..

kucaro giriṣṭhāḥ ratnakūṭaparvate sthitaḥ san pādacārī bhūtvā

sandhyākāle hiraṇyavadhādikaṃ kṛtavān . yasya viṣṇoruruṣu mahatsu triṣu vikramaṇeṣu bhu
adhikṣiyanti adhikṣiptāni bhavanti . tasmādviṣṇuḥ vīryavattayā stavata iti ..
śrīmadvaikhānase'khilasahitāyāmapyevamavoktam-
narasiṃhaḥ subhavitā kasmācca bhuvaneśvaraḥ .

ityupakramya .
gatvā tatpurasāhye tu parvataṃ śṛṅgirūpiṇam .
ratnakūṭamiti khyātaṃ parvataṃ sumanoharam ..

tasyaiva śikhare ramye dṛṣṭaḥ sa bhagavān kila .
nārāyaṇastu siṃhatve mukhaṃ kṛtvā ca dāruṇam ..

daṃṣṭrāṇāṃ ca tu tīkṣṇatvaṃ saṭābhiḥ skandhasaṅkaṭam .
nararūpaṃ vapuḥ kṛtvā mānuṣatve vyavasthitaḥ ..

sudāruṇaṃ mahadrūpaṃ śatrūṇāṃ sādhanāya ca .
nakhaistīkṣṇaiḥ sudaṃṣṭraiśca caturbhirbāhubhiryutam ..

nāgarāśca kilodyuktā hiraṇyapuravāsinaḥ .
aparāhṇe mahāsiṃhaṃ parvatāgre pratiṣṭhitam ..

sahasrādityasaṅkāśaṃ jvalantaṃ prabhayā yutam .
āgacchantaṃ samutprekṣya vidrutā bhayamohitāḥ ..

aparāhṇe mandabhūte raktādityakaraprabhe .
śīghramuccārya vegena mandiraṃ prāviśaddhariḥ ..

ityādi .

śīghraṃ cāpaṃ ca gṛhṇantaṃ tatpramucyāsimuttamam .
utpatya khaṅgaṃ dṛṣṭvā taṃ hiraṇyakaśipuṃ ripum ..

ekenaiva ca hastena khaḍgaṃ jagrāha tasya tam .
anyena pāṇinā cāru samālambyādikaṅkatam .
astreṇa saha saṃyojya bibhide tadvidhā hariḥ .. iti ..

sārājimantaṃ sarvaiśvaryavantaṃ kavīnāṃ jñāninām yadvā bhaktānāṃ sārājimantaṃ sāmrā
jayasahitaṃ sahasraṃ aparimitaṃ tasmai prahalādāya suyantre bhagavadbhaktāya yadvā
paramātmajñānine suśevadhaye nidhibhūtāya .. 2..

rayiḥ kakudmān dadhadvinaṣṭaṃ rayimadvidhānaṃ tasmai kakuttre vik svāhā .. 7.3..

rayiḥ aiśvaryarūpaḥ kakudmān vṛṣabhāvavān yadvā śreṣṭhaḥ dadhadvinaṣṭaṃ yena kena pra
kasmaicit vinaṣṭaṃ padārthaṃ varapradānādimukhena prāpayan rayimadvidhānaṃ rayiḥ itya
sāmāni yajūṃṣi . sā hi śrīramṛtā satām'' (taittirīyabrāhmaṇaṃ kāṇḍaḥ 1 prapāṭhakaḥ 02-26) it
vidhānaṃ vidhiḥ śrutiprasiddha ityarthaḥ . anena śāstrayonitvaṃ
darśitam . kakuttre kakudi sthitāya vikaṭāya veṅkaṭāya . ṛgvede ``arāyi kāṇe vikaṭe giriṃ gacch
śirimbiṭhasya sattvabhistebhiṣṭvā cātayāmasi'' iti .. he arāyi aiśvaryahīne kāṇe ekākṣin andhas
sāmarthyābhāvātkāṇasya yathākathañcit gamanayogyatā sambhavatīti kāṇetyuktam . vikaṭe
giriṃ gaccha veṅkaṭagiriṃ prati gaccha ``caturhūto ha vai nāmaiṣaḥ . taṃ vā etaṃ caturhūta
caturhotetyācakṣate parokṣeṇa . parokṣapriyā iva hi devāḥ ..'' ``indro ha vai nāmaiṣa . taṃ vā
santam . indra ityācakṣate parokṣeṇa . parokṣapriyā iva hi devāḥ ..'' iti śruteḥ parokṣeṇoktam
nāmaiṣa yo'yaṃ dakṣiṇe'kṣanpuruṣastaṃ vā etamindha santamindra ityācakṣate parokṣeṇaiv
iva hi devāḥ pratyakṣadviṣaḥ .. (bṛhadāraṇyakopaniṣadātha caturtho'dhyāyaḥdvitīyaṃ brāhm
sadānve sarvadā anveṣaṇaṃ kuru .. yadvā sarvadā anveṣaya śirimbiṭasya śrīpīṭhasya.

svāmipuṣkariṇītīre koṭikandarpamūrtimān .

āste lakṣmyā ca dharayā raman ṣoḍaśavārṣikaḥ .. iti ..

sattvabhiḥ sāttvikaguṇaiḥ tebhiḥ taiḥ tvā tvāṃ cātayāmasi cātayāmaḥ vināśayāmaḥ . pādme--

svāmipuṣkariṇītīre sarvāntaryāmyadhokṣajaḥ .
sahasraśīrṣā puruṣa sahasrākṣaḥ sahasrapāt ..

cintitasya tu vidyā tu cintāmaṇimimaṃ jaguḥ .
keciddānapradatvācca jñānādririti taṃ viduḥ ..

sarvatīrthamayatvācca tīrthānina prāhuruttamāḥ .
puṣkarāṇāṃ ca bāhulyāt girāvasmin sarassu ca ..

puṣkarādriṃ praśaṃsanti munayastattvadarśinaḥ .
girāvasmin tapastepe so'pi ca svābhivṛddhaye ..

tasmādāhurvṛṣādriṃ taṃ munayo vedapāragāḥ .
śātakumbhasvarūpatvāt kanakādri ca taṃ viduḥ ..

dvijo nārāyaṇaḥ kaścit tapaḥ kṛtvā mahatpurā .
paścādaśvasya nāmā ca vyapadeśaṃ murāritaḥ ..

vaikuṇṭhādāgatatvena vaikuṇṭhādririti smṛtaḥ .
hiraṇyākṣavināśāya prahlādānugrahāya ca ..

nārasiṃhākṛtiṃ lebhe yasmāttasmātsvayaṃ hariḥ .
siṃhācala iti prāhustasmādeva munīśvarāḥ ..

añjanādrau tapaḥ kṛtvā hanūmantaṃ vyajāyata .
tadā devāḥ samāgatya devakāryārthakārakam ..

yasmātputraṃ mama sutaṃ jagmustasmādamuṃ giram .
añjanādriṃ varāhādriṃ varāhakṣetralakṣmataḥ ..

nīlasya vāsurendrasya yasmānnityamavasthitiḥ .
tasmānnīlagiriṃ nāmāvadaste taṃ maharṣayaḥ ..

vekāro'mṛtabījaṃ tu kaṭa aiśvaryamucyate .
amṛtaiśvaryasaṅgatvādveṅkaṭādririti smṛtaḥ ..

ayaṃ kadāciddevānāṃ śrīnivāsa ivābabhau .
śrīnivāsagiriṃ prāhustasmāddevā divaukasaḥ ..

ānandādrimimaṃ prāhurvaikuṇṭhapuravāsinaḥ .
prāhurbhagavataḥ krīḍāprācuryāttu tavāsurāḥ ..

śrīpradatvācchriyo vāsācchabdaśaktadyā ca yogataḥ .
rūḍhyā śrīśaila ityetannāma cāsya girerbhavet ..

bahūni cānyanāmāni kalpabhedādbhavanti hi ..

sarvapāpāni prāhuḥ kaṭastaddāha ucyate .
sarvapāpadaho yasmādveṅkaṭācala ityabhūt ..

kalidoṣaparītānāṃ narāṇāṃ pāpacakṣuṣām .

veṅkaṭeśātparo daivo nāstyanyaḥ śaraṇaṃ bhuvi .. 3..

rākāmahag̃ suhavāg̃ suṣṭutī huve śṛṇotu naḥ subhagā vodhatu tmanā s sū cyācchidyamānayā dadātu vīrag̃ śatadāyamukthyaṃ svāhā .. 7.4..

rākā paramapuruṣarañjanādrākā yadvā rātīti rākā paramapuruṣarañjanayogyā ahaṃ tāpatrayābhibhūto'haṃ yadvā caturvidhapuruṣārthakāmo'haṃ suhavāṃ śobhanahavāṃ lakṣ adhikaṃ śobhanārthameva nābhicāranimittam ..

śrīviṣṇupurāṇe
satvena śaucasatyābhyāṃ tathā śīlādibhirguṇaiḥ .
dhanaiśvaryaiśca yujyante puruṣā nirguṇā api ..

sa ślādhyaḥ sa guṇī dhanyaḥ sa kulīnā sa buddhimān .
sa śūraḥ sa ca vikrānto yaṃ tvaṃ devi nirīkṣase ..

sadyo vaiguṇyamāyānti śīlādyāḥ sakalā guṇāḥ .
parāṅmukhī jagaddhātrī yasya tvaṃ viṣṇuvallabhe .. iti ..

caturvidhapuruṣārtheṣvapi lakṣmyā eva prādhānyāt suhavāṃ ityuktam . suṣṭutī suṣanti śobha stutyā huve āhvaye śṛṇotu naḥ ārtanādaṃ śṛṇotu yadvā mama vijñāpanaṃ subhagā, bhagaḥ śrīkāmamāhātmyavīryayatnārkakīrtiṣu .. iti ..

śṛṇoti nikhilaṃ doṣaṃ śṛṇotu ca guṇairjagat .
śrūyate cākhilairnityaṃ śrūyate ca paraṃ padam .. iti ..

sā bhaktasya ārtanādaṃ śrutvā tannivāraṇe yatnaṃ kartuṃ samarthā mahānubhāvā vīryavat kīrtimatītyādiguṇa-viśiṣṭetyabhiprāyeṇa subhagā ityuktam . bodhatutmanā vegena budhyatā sīvyatvapaḥ sūcyācchidyamānayā sūcyagra-santatadhārayā kṛpākaṭākṣajalena naḥ siñcatu da paramātmānaṃ yadvā putrapautrādikaṃ śatadāyamukthyaṃ prāṇabhūtaṃ dadātu prayacch

nanu ``pūrvapakṣo rākāpaśyakṣaḥ kuha'' iti śruteḥ devatāntaraparatvena śrūyamāṇo rākāśab lakṣmīparo bhavipyatīti cet-ucyate; prakaraṇānuktāduktāṃ yogo rūḍhimapaharatīti nyāyāt bhagavacchabdasya tatrai mukhyavṛttatvāt puruṣākārabhūtatvāt rājñi haṃ rañjanāt satāmiti jagato viṣṇupatnī'' ityādibhapuṃstvābhidhāneśvareśvarīmiti-sarvaśeṣitvācca .. 4..

vedāhametaṃ puruṣaṃ mahāntamādityavarṇaṃ tamasastu pāre sarvā vicitya dhīra nāmāni kṛtvā'bhivadan yadāste svāhā .. 7.5..

śrīveṅkaṭeśatvena pūrvaṃ pratipāditasya paramātmanaḥ svarūpaṃ stotumārabhate-vedāhaṃ veṅkaṭācalanivāsinaṃ puruṣaṃ puruṣasūktena pratipādyam . śrūyate hi-bhagavan kūrmarūp kūrmarūpo bhagavān brahmāṇamāha-``mama tvaṅamāg̃sā . samabhūt'' --iti .. bramāha-``nety punaśca bhagavān kūrmaḥ prāha-``pūrvamevāhamihāsamiti . tatpuruṣasya puruṣatvam''-iti .. nyastapuruṣatvāt paraṃ darśayati-``sa sahasraśīrṣā puruṣaḥ . sahasrākṣaḥ sahasrapāt . bhūtv ityādi .. mahāntaṃ ``tenedaṃ pūrṇaṃ puruṣeṇa sarvam'' iti .. pūrṇatvātpuruṣaḥ iti ..

pādme--
śabdo'yaṃ sopacāreṇa tathā puruṣa ityapi .
nirupādhau vadantyete vāsudeve sanātanam ..

sarvalokapratītyā ca puruṣaḥ procyate hariḥ .
taṃ vinā puṇḍarīkākṣaṃ ko'nyaḥ puruṣaśabdabhāk ..

brahmādyāḥ sakalā devā yakṣatumburunāradāḥ .

BACK TO TOP

te sarve puruṣāṃśatvāducyante puruṣā iti ..

uttararāmāyaṇe agastyaḥ-
asau rāma mahābāhuḥ ratimānuṣaceṣṭayā .
tejomahattayā cāsi saṃskāra iti pūruṣam ..

harivaṃśe--
govardhanādidharaṇīnātha nandasuto'pi san .
puruṣasyāṃśabhūtaṃ tvāmādadhanniraṇe vahī ..

skānde-
yadvā bhāskaraśavdoyamāditye pratitiṣṭhati .
yadā cāgnau bṛhadbhānuryadā vāyau sadā gatiḥ ..

tathā puruṣaśabdo'yaṃ vāsudeve'vatiṣṭhati .
yadā śaṅkaraśabdo'yaṃ yathā deve vyavasthitaḥ ..

śrīviṣṇupurāṇe-
devatiryaṅmanuṣyeṣu punnāmā bhagavān hariḥ .
śrīrnāma lakṣmīrmaitreya nānayorvidyate param ..

nārasiṃhe-
ya eva vāsudevo'yaṃ puruṣaḥ procyate budhaiḥ .
prakṛtisparśarāhityāt svātantryai vaibhavādapi ..

sa eva vāsudevo'yaṃ sākṣātpuruṣa ucyate .
strīprāyamitaratsarva jagadbrahmapurassaram .. ityādi ..

sahasraśīrṣetyādiśabdasiddhaḥ puruṣaḥ śrīveṅkaṭeśaḥ tasya vaibhavaṃ pratipādayati ..

atra prathamayā viṣṇordeśato vyāptirīritā .
dvitīyayāsya viṣṇośca kālato vyāptirīritā ..

viṣṇormokṣapradatvaṃ ca kathitaṃ tu tṛtīyayā .
etāvāniti mantreṇa vaibhavaṃ kathitaṃ hareḥ ..

tasmādvirāḍityanayā vadennārāyaṇāddhareḥ .
prakṛteḥ puruṣasyāpi samutpattiḥ pradarśitā ..

yatpuruṣeṇetyanayā sṛṣṭiyajñaḥ samīritaḥ .
anenaiva tu mantreṇa mokṣaśca samudīritaḥ ..

tasmāditi ca saptārcān jagatsṛṣṭiḥ samīritā .
vedāhamiti mantrābhyāṃ vaibhavaṃ kathitaṃ hareḥ ..

yajñenetyanayā carcā sṛṣṭermokṣasya ceritaḥ .
ya evametajjānāti sa hi mukto bhavediti ..

puruṣasaṃhitāyāṃ kiṃ svarūpaṃ ādityavarṇam-
ādityavarṇaṃ puruṣaṃ vāsudevaṃ vicintaya .. iti ..

tamasastu pāre tamaśśabdena prakṛtirucyate--
tamasa parame dānte hyasti prakṛtimaṇḍalam .
ūrdhvamavasthitaṃ sarvāṇi vicitya nirmāya nāmāni kṛtvā ..

nāmarūpaṃ ca bhūtānāṃ kṛtyānāṃ ca prapañcanam .
vedaśabdebhya evādau pṛthaksaṃsthāśca nirmame ..

bhārate-
sarveṣāṃ ca sanāmāni karmāṇi ca pṛthak pṛthak .
vedaśabdebhya pravādau devādīnāṃ cakāra saḥ .. iti ..

dhīraḥ-dhiyo ramamāṇaḥ abhivadastairābhimukhyena vadan yadāste
astyeva tamityanena pūrvaṃ prastutameva nānyaṃ dada iti . sannihitasya parityāge kāraṇāb

veṅkaṭācalamāhātmye
svāmipuṣkariṇītīre sarvāntaryāmyadhokṣajaḥ .
sahasraśīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt ..

iti puruṣasūktapratipādyatvenoktatvācca .. 5..

digdoṣo yasya vidiśaśca karṇau dyaurāsa vaktramudaraṃ nabho vā sāsi svayamāpa dantaṃ tasmai varatre varadāya kasmai svāhā .. 7.6..

yasya paramātmanaḥ digdoṣaḥ diśaḥ doṣaḥ bāhavaḥ vidiśaśca
avāntarakarṇau dyaurvaktramāsa udarannabhaḥ ``nābhyā āsīdantarikṣam'' ityādiśrutayaḥ . ya
bhūmiḥ sā tvamevāsi sma bhūtārthasūcakaṃ antaryāmītyarthaḥ ..

śrutyantare--
yasyāsyamagnirdyaurmūrdhā khaṃ nābhiścaraṇau kṣitiḥ .. ityādi ..

pādabhūtā yā bhūmiḥ sā svayaṃ varāharūpeṇa tava dantamāpa daṃṣṭrāgrasthitetyarthaḥ ta
varāharūpiṇe varatre varapradānena trāti varatraḥ varapradānasamarthāya kasmai parabrah
ityuktatvāt brahmakaṃ brahmamukhamiti parabrahmaparatvenoktatvāt . ``sadeva somyedar
``ekamevādvitīyam'' ityādiśrutyanusāreṇa
pṛthagdevībhūṣaṇāyudhādirahitatvena śrutisiddham . veṅkaṭācale vidyamāno'pi mantro veṅk

pādme--
yenaiva daṃṣṭrāgrasamuddhṛtā dharā bibharti viśvaṃ sasurāsurendram .
natāḥ sma tasmai varadāya puṃse sarvātmane śeṣavibhūtidāyine .. iti ..

padyāsya vakṣāḥ paramaḥ supuṇyaḥ padmā janitrī paramasya vāsaḥ sū sāvitraṃ svayamādadhānaḥ sāvitrakhyaṃ paramaṃ supuṇyaṃ svāhā ..

padmā lakṣmīḥ asya pūrvaṃ pratipāditasya veṅkaṭeśasya vakṣāḥ vakṣasi vibhaktivyatyayaḥ p
arcāvatāre varapradānādiṣu samābhyadhikarahitaḥ supuṇyaḥ,
veṅkaṭādrisamaṃ sthānaṃ brahmāṇḍe nāsti kiñcana .
veṅkaṭeśasamo devo na bhūto na bhaviṣyati ..

yāśca saptamahāpuryaḥ kīrtyante modadāyakāḥ .
tā veṅkaṭādriparyantā grāmakoṭayaṃśaśaktaya'' ..

nāsti puṇyatamaṃ tīrthaṃ svāmipuṣkariṇīsamam .
samamastīti yo brūyāttatsamo nāsti pātakī .. ityādi ..

padmā janitrī sarvatra jananī . ṛgvede-
ahaṃ rudrāya dhanurātanomi brahmadviṣe śarave hantavā u . ahaṃ janāya samadaṃ kṛṇom
dyāvāpṛthivī āviveśa . ahaṃ suve pitaramasya mūrdhan mama yonirapsvantassamudre '' śrīs
``mātaraṃ padmamālinīm'', śrīviṣṇupurāṇe-

tvaṃ mātā sarvabhūtānāṃ devadevo hariḥ pitā .
tvayaitadviṣṇunā cāmba jagadvyāptaṃ carācaram .. iti ..

paramasya abhyadhikarahitasya asya vakṣaḥ padmāvāsa iti vā ..

bhagavacchāstre-
mahāpralayakāle tu sarvalokavināśane .
tasminnapi ca kāle tu vatsarūpāvasatsvayam ..

śrīvatsāṅko haristasmāt harivakṣasi susthitā .
pralayānte punassṛṣṭā pṛthagbhūtā ca sā bhavet .
strīveṣeṇa ca sarvāsāṃ bhedamūrtitvameyuṣī .. iti ..

sūkṣmaṃ sāvitraṃ svayamādadhānaḥ ``antastaddharmopadeśāt''-ityasyārtho'trābhipretaḥ . c
eṣo'ntarāditye hiraṇmayaḥ puruṣo dṛśyate hiraṇyaśmaśrurhiraṇyakeśa āpraṇakhāt sarva eva
yathā kapyāsaṃ'' iti .. maitrāyaṇīśrutiḥ--sthiramacalamamṛtacyutaṃ dhruvaṃ viṣṇusañjñitaṃ
dhāma'' iti ..

yogayājñavalkya
īśvaraṃ puruṣākhyaṃ ca satyadharmāṇamacyutam .
bhargākhyaṃ viṣṇusañjñaṃ ca dhyātvāmṛtamupāśnute .. iti ..

dṛśyo hiraṇmayo deva ādityo nityasaṃsthitaḥ .
yaḥ sūkṣmaḥ so'hamityeva cintayāmaḥ sadaiva tu ..

kiñca-sūkṣmaṃ sāvitraṃ ityuktatvāt ``ghṛṇiriti dve akṣare . sūrya iti trīṇi āditya iti trīṇi . etadva
ṣṭākṣaraṃ padag̐śriyābhiṣiktam . ya evaṃ veda . śriyā haivābhiṣicyate'' .. iti .. yajuṣi-``ghṛṇiḥ su
prabhāvātyakṣaram . madhu kṣaranti tadrasam . satyaṃ vai tadrasamāpo jyotī raso'mṛtaṃ br
bhūrbhuvaḥ suvarom'' .. iti .. evaṃ śrutismṛtiṣu pratipāditaṃ sāvitraṃ rūpaṃ pūrvoktaḥ para
svayamādadhānaḥ sāvitrarūpaṃ paramaṃ supuṇyam . ``āditya vā eṣa etanmaṇḍalam'' (sūryo
ityādiśrutyanusāreṇa ``asāvāditya brahma'' iti śruteśca, ādityamaṇḍalāntarvartī śrīveṅkaṭeśa i
sāvitrarūpaṃ paramaṃ supuṇyaṃ ityuktam .. 7..

yaḥ puṇḍarīkaḥ paramāntarātmā kamrāṅgarūpaṃ kamalaṃ dadhāra sāsiṣvasantaṃ sarase rasāya svāhā .. 7.8..

yaḥ paramātmā puṇḍarīkaḥ puṇḍarīkaḥ chāndasatvāt . paramāntarātmā atrāpi
daharapuṇḍarīkamadhyavartī cetyarthaḥ . chāndogye-``atha yadidamasmin brahmapure dah
puṇḍarīkaṃ veśma daharo'sminnantarākāśastasmin yadantastadanveṣṭavyam'' iti .. yadvā--pu
kamrāṅgarūpaṃ kamanīyamaṅgarūpaṃ yasya tat . kamalaṃ jalamalaṅkarotīti kamalaṃ dad
dadhāra brahmāṇaṃ sarase rasasahite drave'pi ceti rāgātmakarasasūte padme rasāya lokasṛ
brahmāṇaṃ dadhāra tasmai .
bhārate-
svayambhūstasya devasya padmaṃ sūryasamaprabham .
nābhyā vinismṛtamaruk tatrotpannaḥ prajāpatiḥ .. iti .. 8..

rayīṇāṃ patiṃ yajataṃ bṛhantaṃ rārāgamuktaṃ guruṃ saśrīkaṃ taṃ r rayibhūtabhūtaṃ rayimatsuratraḥ svāhā .. 7.9..

rayīṇāṃ patiṃ aiśvaryāṇāṃ patiṃ bṛhantaṃ ``bṛhadbrahmamahaśceti-śabdāḥ paryāyavācak
pūrvasminmantre pratipāditaṃ brahmāṇaṃ parabrahmabhūtaṃ rārāgamuktaṃ
samagraṣāḍguṇyaparipūrṇai-śvaryatvāt tuccharūpaparatvādindrādyaiśvaryarāgarahitam,
ete vai nirayāstāta sthānasya paramātmanaḥ .
iti vacanāt . guruṃ -

guśabdastvandhakāraḥ syāt ruśabdastannirodhakaḥ .
andhakāranirodhitvādgururityabhidhīyate .. iti ..

visṛṣṭyādisāmarthyajñānapradaṃ saśrīkaṃ sarvaiśvaryavantaṃ taṃ rāyirūpaṃ aiśvaryarūpa
rayibhūtabhūta aiśvaryasyāpi aiśvaryabhūtaṃ rayimatsuratraḥ aiśvaryavatāṃ devānāṃ rakṣi
ārogyaṃ bhāskarādicchecchriyamiccheddhutāśanāt .
śaṅkarājjñānamanvicchenmokṣamicchejjanārdanāt .. iti ..

jñānaprado'pi paramātmaivetyabhipāyeṇa guruśabdaprayogaḥ yadvā tattadantaryāmitvena .

rāyāṃ patattre rayimādadhātre rāyo bṛhantaṃ rayimatsupuṇyaṃ rārāji rataye ramantaṃ taṃ bimbavantaṃ kakudāya bhadre svāhā .. 7.10..

rāyāṃ patattre svabhaktasthatucchaiśvaryāṇāṃ patanānantaraṃ trātre rakṣitre,
yasyānugrahamicchāmi tasya vittaṃ harāmyaham .
bandhūn vā nāśayiṣyāmi dhīnutpādayāmyaham .. iti ..

rayimādadhātre anaśvaraśvairyapradātre rāyo bṛhantaṃ līlāvibhūtyapekṣayā nityavibhūterac
``pādo'sya viśvābhūtāni tripādasyāmṛtaṃ divi'' (puruṣasūktaḥ, ṛgvedaḥ 10.90, yajurveda adhy
3) iti śruteḥ . rayimatsupuṇyaṃ,
satpātradānena bhaveddhanāḍhyo dhanaprakarṣeṇa karoti puṇyam .
puṇyādavaśyaṃ tridivaṃ prayāti punardhanāḍhyaḥ punareva bhogī ..

supuṇyaṃ suprasiddhānāṃ puṇyapradaṃ rārājimantaṃ deśakālādyapekṣārāhityena
nirantaraiśvaryavantaṃ rataye līlārasānubhavārthaṃ ramantaṃ paramātmānaṃ śailajādirūp
bimbavantaṃ kakudāya śraiṣṭyāya bhadre śubhāśrayāya svāhā
juhomītyarthaḥ .. 10..

iti saptamo'nuvākaḥ sampūrṇaḥ .

aṣṭamo'nuvākaḥ savyākhyā

yatsārabhūtaṃ sakalaṃ dharitrīṃ modaprāyeṇānubhūtamanuvidhaṃ s sureśaḥ sakalaṃ bibharti tasmai sureśāya sakalaṃ supuṇyaṃ svāhā .. 8

yatsārabhūtaṃ prakṛtipuruṣayorbalabhūtaṃ yadvā jagataḥ sakalaṃ ``ṣoḍaśakalo puruṣa'' iti
(praśnopaniṣadṣaṣṭhaḥ praśnaḥ ślokaḥ 8) sakalāsu hitāṃ dharitrīṃ dhāraṇāt trāyata iti
dharitrīṃ prakṛteḥ modaprāyeṇānubhūtaṃ līlāprāyeṇa paramātmanānubhūtaṃ anuvidhaṃ
anupraviddhaṃ ``tadevānuprāviśat'' iti śruteḥ .. (taittirīyopaniṣat 2.6.6) sūkṣmaḥ,
vālāgraśatabhāgasya śatadhā kalpitasya ca .
bhāgo jīvaḥ sa vijñeyaḥ sa cānantyāya kalpate .. iti śruteḥ .. (śvetāśvataropaniṣadpañcamodhy
``aṇoraṇīyān'' iti jīvāpekṣayā sūkṣmaḥ sureśaḥ brahmādīnāmīśaḥ sakalaṃ cidacidātmakaṃ ja
``vyaṣṭabhrādrodasī viṣṇurete . dādhāra pṛthivīmabhito mayūkhaiḥ'' iti tasmai sureśāya pūrvo
sakalaṃ brahmādistamba-paryantaṃ supuṇyaṃ sutarāṃ puṇyaṃ yatsureśāya tasmai .. 1..

phalo vā eṣa lokānāmajaro mahātmā viśvaṃ yaḥ pāti vimalo'malākhyas kakuttre varadasya puṣṭyai svāhā .. 8.2..

eṣa paramātmā lokānāṃ bhūrādīnāṃ tattallokānāṃ devamanuṣyādīnāṃ ca phalaḥ phalabhū
phalapradaśca . ``phalamata upapatteḥ'' iti . (brahmasūtra 3.2.38) ajaraḥ jarārahitaḥ .
aśanāyāpipāse ca śokamohau jarāmṛtī .
etāḥ ṣaḍūrmayaḥ proktāḥ ṣaḍūrmirahitaśca saḥ ..

 mahātmā mahān viśvaṃ jagat yaḥ pāti rakṣati vimalaḥ apahatapāṣmatvādiguṇaḥ ya

vasā śukramasṛṅmajjā mūtraṃ viṭkarṇaviṇṇakhāḥ .
śleṣmāśru dūṣikā svedo dvādaśaite nṛṇāṃ malāḥ .. (manusmṛtiḥ 5.135)
iti dvādaśamalarahitaḥ kakuttre śreṣṭhāya poṣaṇādiśakti-sahitāya tasmai varadasya varapradānasamarthasya puṣṭyai,
bhṛgu-
śrīḥ sā sarasvatī caiva ratiḥ prītistathaiva ca .
kīrtiḥ śāntistathā puṣṭistuṣṭirityaṣṭaśaktayaḥ .. iti ..

poṣaṇarūpāyai śaktyai paramātmane .. 2..

dhūrno vahantāṃ rataye ramantāṃ prabhūtimantassamayaṃ suṣumnā rājimantaṃ sakalasya guptyai svāhā .. 8.3..

naḥ dhūḥ bhāraṃ bharannyāsaṃ vahantāṃ ``vaha prāpaṇe'' iti . paramātmāsvayameva prāpa
svāmī svaśeṣaṃ svavaśaṃ svabharatvena nirbharam .
svadattasvadhiyā sārdhaṃ svasmilyasyati māṃ svayam ..

iti sarvadānusandhāya saṃyojya dhūrvahantāṃ rataye tattadviṣayānubhavārtha tattatsthāne indriyāṇāṃ prabhūtiṃ paramapuruṣānubhavaiśvaryarūpāṃ antasmamayaṃ suṣumnā antas rājimantaṃ akārākṣarapūrvakamantraṃ pratipādayantaṃ
sakalasya kalā tu ṣoḍaśo bhāgaḥ sarvendriyoparatasya suṣumnānāḍyā gamanaṃ ca bharany śratavataḥ prayacchati tasmai .. 3..

viśvaṃ bibharti prasuro'bhūdantaṃ saṃrājavantaṃ sakalaṃ prarūḍhar vitatya prahiṇotu pattre svāhā .. 8.4..

viśvaṃ samastaṃ prasuro'bhūdantaṃ tāpatrayādinā prakarṣeṇa suro'bhūdantaṃ saṃrājava samūhavantaṃ sakalaṃ kalāsahitaṃ prarūḍhaṃ devamanuṣyādyanukāreṇa samastaṃ vitaty bibharti sa devaḥ naḥ śreyaḥ prahiṇotu prayacchatu pattre padān
trāyata iti tasmai .. 4..

so vā svarūpaḥ samadṛk samagro vidhudaṃ tudan yo vidadhatpadaṃ v prakāśaṃ bṛhate guhena taṃ bimbavantaṃ samadaṃ samagraṃ svāh

yaḥ paramātmā devāśeṣusamudramathanavelāyāṃ samadṛk samagraḥ vañcitusāvadhānaḥ v vidhuścandraḥ taṃ damayatīti . dama itīndriyanigrahaśaktisambhavāt vidhudo rāhuḥ taṃ sa madasahitaṃ samagraṃ sāvadhānaṃ bimbavantaṃ rāhumamṛtapānavelāyāṃ tudan hiṃsā rāhoḥ viyati ākāśe padaṃ sthānaṃ guhena graharūpeṇa bṛhate pūrvacandrāya vidadhat kalp svarūpaḥ tasmai .. 5..

bhūrbhuvaṃ vā bhuvo vā suvo vā kiñcitsvanantaṃ suṣuve samastaṃ sa dātāramajaraṃ jaritre svāhā .. 8.6..

bhūrbhuvaṃ bhūmerapi bhūmiṃ uttarakurudeśādikaṃ bhuvo vā suvo vā
antarikṣaṃ svargaṃ vā vāśabdo lokāntaraparaḥ . kiñcitsvanantaṃ alpaśabdavācyatvena svar śabdayantaṃ suṣuve sṛṣṭavān samastamapi sarvasya dātāraṃ caturrmprāphalyada ajaraṃ ja
na jāyate mriyate vā vipaścinnāyaṃ kutaścinna babhūva kaścit .
ajo nityaḥ śāśvato'yaṃ purāṇo na hanyate hanyamāne śarīre .. iti .. (kaṭhopaniṣadadhyāya 1 v 18)
jaritre prakṛtidvāreṇa jaritre .
vāsāṃsi jīrṇāni yathā vihāya
navāni gṛhṇāti naro'parāṇi .

tathā śarīrāṇi vihāya jīrṇā--
nyanyāni saṃyāti navāni dehī .. iti ..

tasmai .. 6..

dākṣāyaṇyāṃ prasṛtaṃ samastaṃ saṅkocayitvā sakalaṃ vitānaṃ saṃva sakalaṃ variṣṭhaṃ tasmai prajeśāya dhurandharāya svāhā .. 8.7..

dākṣāyaṇyaditiḥ tasyāṃ taṃ prasṛtaṃ udbhūtaṃ samastaṃ daiteyajātaṃ saṅkocayitvā alpāv sakalaṃ kalāsahitaṃ vitānaṃ lokasyācchādanabhūtadevajātaṃ saṃvāsayan variṣṭhaṃ śreṣṭh manuṣyāṇāṃ rakṣaṇārthe sthāpitavān ``ta enaṃ tṛpta āyuṣā tejasā varcasā śriyā yaśasā brahmavarcasenānnādyena ca
tarpayanti'' ityādi prajeśāya prajānāmīśvarāya dhurandharāya sarvabhāravahāya tubhyam .. 7

āśāssamastāḥ pratarannanu tamantastāstā vaseddyauḥ kamalā samast gṛhe samadhatta puṣṭiṃ svāhā .. 8.8..

svabhaktānāṃ svārādhakānāṃ āśāḥ kāmān prataran prayacchan anu sākalyena taṃ antaḥ h paramātmā tiṣṭhati . yā kamalā lakṣmīḥ sāpi tāstāḥ praviśya vaset .
śrīviṣṇupurāṇe-
tvaṃ mātā sarvabhūtānāṃ devadevo hariḥ pitā .
tvayaitadviṣṇunā cāmba jagadvyāptaṃ carācaram .. iti ..

sarvatra vyāptirucyate kathaṃ vyāptiriti cet yathā paramātmanā jagadvyāptaṃ tatheti bhāval
sā lakṣmīḥ saiṣā lakṣmīḥ me gṛhe puṣṭiṃ,
tvayāvalokitāḥ sadyaḥ śīlādyaiḥ sakalairguṇaiḥ .
dhanaiśvaryaiśca yujyante puruṣā nirguṇā api .
samadhatta antaryāmiṇaḥ paramātmano lakṣmyāścāyaṃ mantraḥ .. 8..

yo jaṅgamānāṃ sakalaṃ vibharṣi sarvaṃ viyadvicarate śakṣyan tannaul vāntike'jasraṃ svāhā .. 8.9..

yaḥ paramātmā jaṅgamānāṃ devamanupyādīnāṃ sakalaṃ yogakṣemādikaṃ vibharṣi viyadv yatkiñcit vicarate tat sarvaṃ tvameva bibharṣi śakṣyan śaktaḥ tannaukūle vā tatsarvaṃ nauriv nauriva antike samīpe ajasraṃ puṣṭiṃ bibharṣi tubhyam .. 9..

yo vā daśānāṃ prasṛtāḥ samastāstāṃ tāṃ dadhānāssamayātsubījāḥ śa svabalaṃ valāya svāhā .. 8.10..

bījāṅkuraprarohādikaṃ paramātmaśaktyetyāha .... yo vā daśānāṃ iti .. yaḥ paramātmā daśān devamanuṣyamṛgapakṣisarīsṛpakrimiśvetavṛkṣajagulmalatādīnāṃ prasṛtāḥ prasūtayaḥ sama nāmarūpakṛtyavibhāgādikaṃ tāṃ tāṃ dadhānāḥ samayāt samaye subījāḥ śabdādirītyai para prarohādisāmarthyayuktā bhavanti ye svabalaṃ tatsarvaṃ paramātmana eva balaṃ tasmai b balarūpāya .. 10..

ityaṣṭamo'nuvākaḥ sampūrṇaḥ .

navamo'nuvākaḥ

catvāro doṣaḥ praharanti yasya sarvasya goptre surasāya dhānne soma puṇyaṃ rayimatpravṛddhyai svāhā .. 9.1..

yasya savitṛmaṇḍalavartinaḥ paramātmanaḥ catvāraḥ suṣumnādikā doṣaḥ bāhavaḥ puṇyama
praharanti .
agnau prāstāhutiḥ samyagādityamupatiṣṭhate .. iti ..

sarvasya goptre puṣṇāmi cauṣadhīḥ sarvāḥ somo bhūtvā rasātmakaḥ .
iti sarvoṣadhīnāṃ poṣaṇadvārā manuṣyādīnāṃ goptṛtvaṃ surasāya sutarāṃ rasarūpāya dhā
amṛtamayatejaḥsvarūpiṇe praharanti prakarṣeṇa haranti rayimatpravṛddhyai
dinedine kalāvṛddhiḥ paurṇamāsyāṃ tu pūrṇatā .. iti ..

śrīvaikhānasasūtre--
``yathā havāsya suṣumnā jenātiṣyati prāṇāvati retodhā ityetāhutiṃ gṛhītvā raśmayaścatasraḥ
sandadhīran saha vā śuddhā amṛtavaha cinuhi divyālokapāvanītyetābhiścandramasamāpyāya
mūlagāmīva vā yāvannamṛtodgārisurapriyetyetābhiramṛtena tāṃ tarpayati .'' kiñca sarvasya
goptṛtvaśravaṇāt ..

ṛṣaya ūcuḥ -
kautūhalasamutpannā devatā ṛṣibhiḥ saha .
saṃśayaṃ paripṛcchanti vyāsaṃ dharmārthakovidam ..

kathaṃ vā kṣīyate somaḥ kṣīṇo vā vardhate katham .
imaṃ praśnaṃ mahābhāga brūhi sarvamaśeṣataḥ ..

vyāsaḥ -
śṛṇvantu devatāḥ sarvaṃ yadarthamiha āgatāḥ .
tadahaṃ sampravakṣyāmi somasya gatimuttamām ..

agnau hutaṃ ca dattaṃ ca sarvaṃ somagataṃ bhavet .
tatra somaḥ samutpannaḥ śītāṃśurhimalakṣaṇaḥ ..

aṣṭāśītisahasrāṇi vistīrṇaṃ yojanāni tat .
pramāṇaṃ tatra vijñeyaṃ kalāḥ pañcadaśaiva hi ..

ṣoḍaśī tu kalāpyatra tvityeko'pi vidherbale .
papuḥ somavapurdevāḥ paryāyeṇānupūrvaśaḥ ..

prathamāṃ pibate vahnirdvitīyāṃ pibate raviḥ .
viśvedevāstṛtīyāṃ tu caturthī salilādhipaḥ ..

pañcamīṃ tu vaṣaṭkāraḥ ṣaṣṭhīṃ pibati vāsavaḥ .
saptamīmṛṣayo divyā aṣṭamīmaja ekapāt ..

navamīṃ kṛṣṇapakṣasya yamaḥ prāśnāti vai kalām .
daśamīṃ pibate vāyuḥ pibatyekādaśīmumā ..

dvādaśīṃ pitaraḥ sarve samaṃ prāpnoti bhāgaśaḥ .
trayodaśī dhanādhyakṣaḥ kuberaḥ pibate kalām ..

caturdaśīṃ paśupatiḥ pibatyantyāṃ prajāpatiḥ .
evaṃ pītaḥ kalāśeṣaścandramā na prakāśate ..

kalā ṣoḍaśikā yā tu hyapaḥ praviśate sadā .
amāyāṃ tu sadā soma oṣadhīḥ pratipadyate ..

tamoṣadhigataṃ gāvaḥ pibantyambugataṃ ca yat .
tatkṣīramamṛtaṃ bhūtvā mantrapūtaṃ dvijātibhiḥ ..

hutamagniṣu yajñeṣu punarāpyāyate śaśī .
dinedine kalāvṛddhiḥ paurṇamāsyāṃ tu pūrṇimā ..

``navo navo bhavati jāyamānohnāṃ keturuṣasāmetyagre'' .. ityādi .. (ṟigvedaḥ ṃandalam 10 s
19)

trimuhūrtaṃ vasedarke trimuhūrtaṃ jale vaset .
trimuhūrtaṃ vasedgoṣu trimuhūrtaṃ vanaspatau ..

vanaspatigate some striyaṃ vā yo'dhigacchati .
svargasthāḥ pitarastasmāccyavante nātra saṃśayaḥ ..

vanaspatigate some yastu hiṃsyādvanaspatim .
ghorāyāṃ bhrūṇahatyāyāṃ yujyate nātra saṃśayaḥ ..

vanaspatigate some yastu bhuṅkte paraudanam .
tasya māsagataṃ puṇyaṃ dātāramadhigacchati ..

vanaspatigate some nātiheyāṃstu vāhayet .
nāśnanti pitarastasya daśavarṣāṇi pañca ca ..

vanaspatigate some manthānaṃ yastu kārayet .
gāvastasya praṇaśyanti cirakālamupasthitāḥ ..

vanaspatigate some striyaṃ vā yo'dhigacchati .
svargasthāḥ pitarastasmāccyavante nātra saṃśayaḥ ..

somotpattimimāṃ yastu garbhiṇīṃ śrāvayetstriyam .
ṛṣabhaṃ janayetputraṃ sarvajñaṃ vedapāragam ..

somotpattimimāṃ yastu śrāddhakāle sadā paṭhet .
tadannamamṛtaṃ bhūtvā pitṛṇāṃ dattamakṣayam ..

somotpattimimāṃ yastu sarvakāle sadā paṭhet .
sarvaṃ mānava āpnoti somalokaṃ sa gacchati .. iti .. (somotpattistotram)
evaṃvidhākāracandrarūpeṇa goptre tubhyam .. 1..

vakṣo vasatyasya varāṃ variṣṭhaṃ vākaṃ dadhānā vavṛdhe samastaṃ t variṣṭhāya varapravṛddhyaī svāhā .. 9.2..

asya paramātmano vakṣasi vākaṃ dadhānā variṣṭhaṃ śreṣṭhaṃ vakṣaḥ prāpya yā vasati varā dadhānā utkṛṣṭarūpāṃ vākaṃ vācaṃ dadhānā puruṣākārarūpāṃ vācaṃ dadhānā śrāvayantī samastaṃ jaṅgamājaṅgamādikaṃ prati vṛddhiṃ gatā tasyai variṣṭhāya tasmai .. 2..

aṇoraṇīyānmahato mahīyānātmā guhāyāṃ nihito'sya jantoḥ tamakratu vītaśoko dhātuḥ prasādānmahimānamīśaṃ svāhā .. 9.3..

aṇoraṇīyānmahataḥ ākāśādibhūparvatādibhyo mahīyānātmā antaḥ praviśya niyantā hyātmā guhāyāṃ hṛdayaguhāyāṃ nihitaḥ evaṃ bhūtaṃ taṃ akratuṃ akarmāṇaṃ paśyati vītaśokaḥ prasādāt paramātmanaḥ prasādādyaḥ paśyati vītaśokaḥ mahimānaṃ mahimāvantaṃ iśaṃ it dhātuḥ
prasādādityanena-

nāyamātmā pravacanena labhyo
na medhayā na bahunā śrutena .

yamevaiṣa vṛṇute tena labhyaḥ
tasyaiṣa ātmā vivṛṇute tanūṃ svām .. (kaṭhopaniṣad adhyāyaḥ 1 vallī 2 ślokaḥ 23)
iti nirhetukatvaṃ tasya prasādāt .. 3..

viṣṇurvariṣṭho varadānamukhyo yo viśvarṣīn dhyāyannakurvan viśvaṃ hīṣadviṣṇave yāḥ prabhaviṣṇave tā amitambharatre svāhā .. 9.4..

viṣṇuḥ vyāptaḥ paramātmā variṣṭhaḥ śreṣṭhaḥ varadānamuravyaḥ yaḥ paraśurāmarūpī viśva
jamadagnīn . pūjāyāṃ bahuvacanam . dhyāyan akurvan viśvaṃ yathāyogyatvena kṣatriyavaṃ
īṣatkāryaṃ hi viṣṇave yāḥ śaktayaḥ-

paramesṭhī pumānviśvo nivṛttaḥ sarva eva ca .
pañcaitāḥ śaktayaḥ proktāḥ parasya paramātmanaḥ ..

ācāryā vaiṣṇavī sūkṣmā lakṣmīḥ puṣṭirnirañjanā .
jīvanī mohinī māyā navaitā viṣṇuśaktayaḥ .. iti ..

tā ddhviṇuśaktayaḥ prabhaviṣṇave rāmabhadrāya amitambharatre mitarahitadhanurbharaṇa
tena janakapratijñāprātibharatva- dhanuḥ svaśaktibhissahasraśo'dhādyaḥ atra viśvarṣiśabdap
atyantaśreṣṭhatvaṃ vā . śrutiḥ-``viśvāmitrajamadagnī vasiṣṭhenāspardha-tāg̃ sa
etajjamadagnirvihavyamapaśyattena vai sa vasiṣṭhasyendriyaṃ vīryamavṛḍkta'' ityādi .. 4..

abjo'juṣantaḥ prapatatpatantaḥ pūmpūmpuṣantaḥ punayaḥ pravālaḥ ka janitre samatejasaṃ te svāhā .. 9.5..

abjaḥ brahmā . bhārate--

niśi suptvātha bhagavān kṣapānte pratibudhya yaḥ .
paścādbudhvā sasarjāpastāsu vīryamavāsṛjat ..

tadaṇḍamabhavaddaivaṃ sahasrāṃśusamaprabham .
ahaṃ kṛtvā tatastasmin sasarja prabhurīśvaraḥ ..

hiraṇyagarbhaṃ viśvātmā brahmāṇaṃ jalajaṃ munim .
bhūtabhavyabhaviṣyasya kartāramanaghaṃ vibhum .. iti ..

ajuṣantaḥ sṛṣṭikartṛtvābhimānena tvatpādasevāmakurvantaḥ . abja iti jātāvekavacanam . yadv
aṇḍabāhulyatvā-bhiprāyeṇa prapatatpatantaḥ pūmpūmpuṣantaḥ śarīraṃ poṣayantaḥ punaya
prakarṣeṇa bālaṃ vabayorabhedaḥ kaṅkaṃ janitre samatejasaṃ te evaṃ rajoguṇadoṣaduṣṭa
te tvaṃ samatejasaṃ janitre ``nārāyaṇādbrahmā jāyate'' iti śrutayaḥ tubhyam .. 5..

māmātmaguptāṃ vahate svabhūtyai tāṃ rājimantāṃ dhūrdhūrayantīṃ dhruvāya svāhā .. 9.6..

māṃ lakṣmīṃ ātmaguptāṃ ātmabhūtena svenaiva guptāṃ bhūtyai lokānāmaiśvaryāya vaha
vahate sma bhūtārthasūcanatvāt pralayakāle'pītyarthaḥ . tāṃ rājimantā lāvaṇyasampatsārab
dhūrdhūrayantī samagraiśvaryagatibhūtāṃ māṃ vahata iti pūrvatrānvayaḥ dhūrasi bhārabh
sthirāya tubhyam .. 6..

yaṃ cintayanto nigamāntarūpaṃ yaṃ viśvarūpaṃ paramātmapuṇyaṃ vindamānāṃ sakalaṃ vrajantīṃ taṃ daivamukhyaṃ surataṃ bhavāya s

yaṃ nigamāntarūpaṃ ``satyaṃ jñānamanantaṃ brahma'' ityādivedāntapratipādyarūpam
(taittirīyopaniṣadbrahmānandavallī prathamo'nuvākaḥ ślokaḥ 9) yadvā yaṃ viśvarūpaṃ-

yasyāsyamagnirdyaurmūrdhā khaṃ nābhiścaraṇau kṣitiḥ .
ityādiviśvarūpaṃ yadvāparatvavyūhavidhāvantaryāmyarcāvatārādi -rūpaṃ vā cintayantaḥ dh
sakalaṃ svakalāsahitatvena .
lakṣmītantre--

mahālakṣmīḥ samākhyātā sā'haṃ sarvāṅgasundarī .
mahāśrīḥ sā mahālakṣmīścaṇḍācaṇḍī ca caṇḍikā ..

bhadrakālī tathā bhedā kālī durgā maheśvarī .
triguṇā bhagavatpatnī tathā bhagavatī parā ..

etāḥ sañjñāstathānyāśca tatra me bahudhā smṛtāḥ .
vikārayogādanyāśca tāstā vakṣyāmyaśeṣataḥ ..

rakṣayāmi jagatsarvaṃ puṇyāpuṇye kṛtākṛte .
mahanīyā ca sarvatra mahālakṣmīḥ prakīrtitā ..

mahābdhiśrayaṇīyatvānmahāśrīriti gadyate .
bhaṇḍasya dayitā bhaṇḍī bhaṇḍatvādbhaṇḍikā matā ..

kalyāṇarūpā bhadrāsmi kālī bhadrā prakīrtitā .
kalātsatāṃ svarūpatvādapi kālī prakīrtitā ..

suhṛdāṃ ca dviṣāṃ caiva yugapatsadasadvibhoḥ .
bhadrakālī samākhyātā māyāścaryaguṇātmikā ..

māyā yoga iti jñeyā yajjñānājñānayornṛṇām .
pūrṇaṣāḍguṇyarūpatvātsmṛtā cā'haṃ parātparā ..

śāsanācchaktirūpāhaṃ rājñyahaṃ rañjanātsatām .
sadā śāntavikāratvācchāntāhaṃ parikīrtitā ..

mattaḥ prakramate viśvaṃ prakṛtiḥ sāsmi kīrtitā .
śrayanti hyayanā cāsmi śṛṇāmi duritaṃ satām ..

śṛṇomi karuṇāṃ vācaṃ śṛṇomi ca guṇairjagat .
śaraṇaṃ sarvabhūtānāṃ rame'haṃ sarvakarmaṇām ..

īḍitā ca sadā devaiḥ śarīraṃ cāsmi vaiṣṇavam .
etānmayi guṇān dṛṣṭvā vedavedāṅgapāragāḥ ..

guṇayogavidhānajñāḥ śriyaṃ māṃ sampracakṣate .
sā'hamevaṃvidhā nityā sarvākārā sanātanā .. iti ..

vrajantīṃ sarvasyāpi gatibhūtaṃ taṃ paramātmānaṃ vindamānāṃ prāptavatīṃ ca cintayant
teṣāṃ bhogyarūpāya ``so'śnute sarvāna kāmān saha brahmaṇā vipaściteti'' iti śruteḥ .. 7..

puṇyāṃ ca puṇyaḥ puruṣe puragre tāṃ rājimantāṃ niśi coditānāṃ nida puṣṭayai haran parāya svāhā .. 9.8..

puṇyaḥ poṣakaḥ paramātmā yadvā paramapāvanaḥ puṇyāṃ poṣikāṃ puruṣe puruṣaśabdaḥ
svakṛpākaṭākṣaviṣayabhūte puruṣe puragre śarīrapūrvabhāge pādaguhyanābhihṛdayakaṇṭha
puṣṭayai aiśvaryānubhavārthaṃ lakṣmīṃ nidadhāti sthāpayate niśi coditānāṃ rātrau cakārāt
ca uditāḥ jātāḥ suradānavādayaḥ ``divā devānasṛjata naktamasurān'' iti śruteḥ . (maitrāyaṇīsa
1 prapāṭhakaḥ 9 anuvākaḥ 3) tāṃ rājiṃ dīptirūpāṃ lakṣmīṃ haran teṣāmaiśvaryam haran an
sthitāṃ nidadhāti ayamevārtho mārkaṇḍeyapurāṇe'vagamyate-

saptasthānānyatikramya yeṣāṃ lakṣmī śiraḥsthitā .
āyurārogyamaiśvaryaṃ teṣāṃ samyakprahīyate ..

evaṃrūpeṇa maryādāsthāpakāya tubhyam .. 8..

sa no bhūto yo vā'mṛtātmā supuṣṭimasmatpitaraṃ pavitraṃ sa no'stu b kamalaṃ parāya svāhā .. 9.9..

sa paramātmā no bhūtaḥ na jātaḥ ``amānonāḥ pratiṣedhe'' iti . (sārasvata vyākaraṇam pṛṣṭhā śvetāśvatare-

na tasya kaścit patirasti loke
na ceśitā naiva ca tasya liṅgam .
sa kāraṇaṃ karaṇādhipādhipo
na cāsya kaścijjanitā na cādhipa .. ityādayaḥ ..

amṛtātmā-

ṣaḍbhāvaṣaṭkośaṣaḍūrmihīnaṃ śuddhāt paraṃ nirmalamaprameyam .
brahmādyamekaṃ sadanaṃ samagraṃ bhajanti ye tatra bhavanti dhanyāḥ .. iti ..

asti jāyate pariṇamate vardhate apakṣīyate vinaśyatīti ṣaḍbhāvavikārāḥ asthiśuklamajjāḥ pitṛt tvaṅmāṃsa-rudhirāṇīti mātṛtaḥ, iti ṣaṭkośāḥ .

aśanāyāpipāse ca śokamohau jarāmṛtī .
etāḥ ṣaḍūrmaya'' proktā dehināṃ tu viśeṣataḥ .. iti ..

asmākaṃ supuṣṭiṃ sutarāṃ puṣṭiṃ aihikaṃ asmatpitaraṃ pavitraṃ pitṛśabdena pitṛvaṃśajā mātṛvaṃśajānāṃ sarveṣāmupalakṣaṇam .

āsphoṭayanti pitaraḥ pranṛtyanti pitāmahāḥ .
vaiṣṇavo naḥ kule jātaḥ sa punastārayiṣyati ..

sa no'stu bhūtyai sa paramātmā naḥ bhūtyai bhagavatprāptirūpaiśvaryāya astu kamalam .. 9.

sa eva nityaṃ sakalāḥ samūrtayaḥ suratāstvanantāste jayanto viyati kṣa tattatsavitre harate parāya svāhā .. 9.10..

nityaṃ viyati ākāśe yadvā anantā ityanena ākāśāstā ucyante suratāḥ ratisahitāḥ sakalāḥ nṛtyagītavādyādikalāsahitāḥ samūrtayaḥ mūrtimantaḥ jayantaḥ jayaśīlāssantaḥ ye tiṣṭhanti te tu śabdo viśeṣadyotakaḥ . sadvārakatvena yadvā antaryāmitvena-

jyotīṃṣi viṣṇurbhuvanāni viṣṇurvanāni viṣṇurgirayo diśaśca .
nadyaḥ samudrāśca sa eva sarvaṃ yadasti yannāsti ca vipravarya ..

viyati kṣayāṇāṃ ākāśe sthānaṃ prāptānāṃ ``devagṛhā vai nakṣatrāṇi'' iti śruteḥ . (taittirīyabrā kāṇḍaḥ 1 prapāṭhakaḥ 5-6) tattatsavitre tattatkarmaphalānubhavasthānajanakāya harate-

te puṇyamāsādya surendralokamaśnanti divyān divi devabhogān .
te taṃ bhuktvā svargalokaṃ viśālaṃ kṣīṇe puṇye martyalokaṃ viśanti ..

iti bhagavadvacanāt . parāya-
brahmāṇḍe--

brahmā śambhustathaivārkaścandramāśca śatakratuḥ .
evamādyāstathā cānye yuktā vaiṣṇavatejasā ..

jagatkāryāvasāne tu viyujyante ca tejasā .
vitejasaśca te sarve pañcatvamupayānti ca .. iti ..

śrīviṣṇupurāṇe-
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sṛṣṭisthityantakaraṇīṃ brahmaviṣṇuśivātmikām .
sa sañjñāṃ yāti bhagavāneka eva janārdanaḥ .. iti ..

jagatsaṃhārakatvena rudrarūpakṣayaśabdena sthānam .
nirukte-
kramādiha gṛhādīnāṃ nāmāni vividurbudhāḥ .
prāsādamāspadaṃ sadma gṛhaṃ dhāma sanātanam ..

vimānaṃ nilayaṃ dhiṣṇyaṃ gehaṃ ca vasatistathā .
harmya niketanaṃ caiva saudhaṃ vāsaḥ śrayaḥ kṣayam .
ālayo mandiraṃ caiva bhavanāvāsavācakāḥ .. iti ..

iti śrīveṅkaṭeśapādābjasaparyāsuratātmanā śrīmatkauśikagotreṇa govindācāryasūnunā vedāntadeśikaśrīnivāsayajvanā viracitapāramātmikopaniṣadvayākhyāne navamānuvākārthaviraṇaṃ samāptaṃ

daśamo'nuvākaḥ savyākhyā

yā gaurvariṣṭhā saha sordharitrī vasuṃ vasuṃ vai vasunīha bhadrā rerīj rajataṃ rajate svāhā .. 10.1..

yā gauḥ variṣṭhā dharitrī viśvambharā variṣṭhā yā gauḥ bhūtvā vasuṃ brīhiyavādikaṃ vasuṃ vasunīha bhūloke tattajjātyānusāreṇa dugdhvā jaṅgamājaṅgamādikaṃ ca paramātmanā sah śobhanānāṃ kāraṇabhūtā bibharti rerījayanto dīptimanto lokasthān rajataṃ rajoyuktaṃ yatkiñcidvastujātaṃ rajate dīptiṃ kurvate tubhyam .. 1..

vāyorantarātmā vahati samastaḥ sapuṇyadeveti sa sūrimuktaḥ sūriḥ su suraso'pyasudaḥ samūhya devā varadāya pitre svāhā .. 10.2..

ayaṃ mantraḥ sudarśanaparaḥ . vāyorantasya sudarśanasya vāyorgatiḥ antarātmā buddhirū calasvarūpamatyanta-mantaritānalam .
cakrasvarūpaṃ ca mano dhatte viṣṇuḥ kare sthitam .. iti ..

samastaḥ-
viṣṇoraparārūpatvātsarvaṃ viṣṇuvadācaret .. iti ..

sarvasvarūpī vahati bhagavatā manasi yatkiñciccintitaṃ tatsarvaṃ prāpayati sa sudarśanaḥ s bhagavatā rākṣasa-vadhādikaṃ prati muktaḥ tadvadhaprayuktadoṣābhāvāt . sapuṇyadeveti s prasiddhaḥ . surāṇāṃ sūriḥ pūjyaḥ surasaḥ hatyādidoṣaduṣṭasya loke tyājyatāpratipādanāt taddoṣābhāvātsurasaḥ . yadvā rudranivāsabhūtatvādvā asundaḥ sunda dāhe (?) iti pratisaṃh prāṇadaḥ anadhyāyeṣvadhīyānāste cakreṇa hatāḥ praṇaṣṭā iti caraṇa vyūhaiśchandogānāṃ śikhāgrahaṇamātreṇa prāṇadaḥ samūhya devā ya evaṃrūpaṃ sudarś samyak dhṛtvā devāya varadāya rudrasya varadāyetyarthaḥ . pitre ``nārāyaṇādrudro jāyate'' (nārāyaṇopaniṣadi śloka 1) ityādiśrutibhyaḥ rudrasya pitre rakṣakāya ..

nanu jagatsaṃhārakasya kathaṃ sudarśane vāsa upapadyata iti cet ucyate .
veṅkaṭagirimāhātmye-
kathaṃ sūryaṃ parityajya prabhā'nyasya bhaviṣyati .
evaṃ śrīkaustubhaṃ cakraṃ śārṅgaṃ śaṅkhaṃ tathaiva ca ..

evamādīni vastūni nityasiddhāni śaṅkara .
naiteṣāṃ ca parityāge nānyasteṣāṃ vyapāśrayaḥ ..

aśakyamidamatyarthamityāha pramathādhipam .
sa cāha cānvetu vakṣye tathaivāstu yathepsitam ..

tatraiva-

antarātmā hi sarveṣāṃ stauti nārāyaṇaṃ prabhum .
tadaśakyaṃ mahaccakraṃ viṣṇoranyasya kasyacit ..

śuddhasattvasya tadviṣṇoḥ sarveśasya mayā vapuḥ .
sākṣātspṛṣṭo mahān bhītastamoguṇasamāśrayaḥ ..

yastattvaṃ ca mayā viṣṇo divyamaṅgalavigraha .
tvāmeva tadahaṃ nityaṃ viṣṇornityānapāyinam ..

anupraviśya tvaddehe vasiṣyāmi sudarśana .
nanu yadvaiṣṇavaṃ tejaḥ śāṇitaṃ viśvakarmaṇā ..

jājvalyamānamapatattadbhūmau munisattama .
tena cakraṃ mahāviṣṇoḥ śibikāmapyakalpayat ..

daityaḥ pañcajano nāma prabhurjalabharastathā .
tasyāsthiprabhavaṃ śaṅkhamādāya puruṣottamaḥ .. iti ..

anuśāsanike umā-

bahūnāmāyudhānāṃ tu pinākaṃ dhartumicchasi .
kimarthaṃ devadeveśa tanme śaṃsitumarhasi ..

maheśvaraḥ-

śastragrahaṃ te vakṣyāmi śṛṇu dharmaṃ śucismite .
yugāntare mahādevi kaṇvanāmā mahāmuniḥ ..

sehe tīvrāṃ tapaścaryā kartumevobhayoḥ priyam .
mahāviṣṇośca yā mā'sti tāṃ māyāṃ prakṛtiṃ viduḥ ..

lokayātrā vinā tāṃ tu naiti śrīḥ sā smṛtā budhaiḥ .
tasyāḥ śriyāḥ striyo'bhinnāḥ pūrṣāśca puruṣottamāt ..

tasmāttayā śriyā sārdhaṃ pūjayetpuruṣottamam .
saṃsāracakrayatnābhyāṃ nijaṃ te syātsudarśanam ..

haṃsākhyaṃ cetanārūpaṃ sarvaprāṇihṛdi sthitam .
tacchaṅkharūpo devaśca pāñcajanyākhya ucyate ..

pañcabhūtātmako hyasya sarvavedamayo'kṣaraḥ .
chandomayābhyāṃ pakṣābhyāṃ yuktaḥ pakṣigaṇeśvaraḥ ..

garuḍo vāhanaṃ cāpi viṣṇordevasya kīrtitaḥ .
pṛthivīvāyusaṃyogaścāpaḥ śārṅgaṃ hareḥ smṛtaḥ ..

tejo vāyumayo hyasya nāmnā saṃśaraṇāccharaḥ .
vidyāvidyāśarairyukte akṣaye te maheṣudhī ..

lokālokācalaḥ prokto vidyotākhyaṃ tu kheṭakam .
kṛtānto nandakaḥ khaḍgaṃ sarvaprāṇihṛdi sthitam ..

yā daṇḍanītiḥ sā khyātā gadā kaumodakī hareḥ .
sarvārtheṣu jayo hyasya sa tvajāgaratā sthitā ..

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sarvabandhuṣu yadbaddhaṃ premapāśaṃ parasparam .

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dṛḍhaṃ bhrātṛsamākhyaṃ tattvāśusarvārthasammatam ..

sarvaprāṇiṣu yā śaktiḥ śaktirvidyunnibhā matā .
maryādā yadadholoke bherī sā tu mahāravā ..

saṃsārabhittiryo deho līlākhyaḥ sa harerdvijāḥ .
yanmanaḥ śīghragaṃ tasya sa rathaḥ kāmago mataḥ ..

yo vāyurvāti so'śvastu puṇḍarīkapadāhvayaḥ .
ityevaṃ brahmaṇā coktaṃ tasmāddevi śriyā saha ..

ātmānamasya jagato nirlepamaguṇo'malam .
bibharti kaustubhamaṇisvarūpaṃ bhagavān hariḥ ..

śrīvatsasaṃsthānadharamanantena samāśritam .
pradhānaṃ buddhirapyāste gadārūpeṇa mādhave ..

bhūtādimindriyādīṃśca dvidhā vai paramīśvaraḥ .
bibharti śaṅkharūpeṇa śārṅgarūpeṇa ca sthitam ..

calasvarūpamatyantaṃ japenāntaritānilam .
cakrasvarūpaṃ ca mano dhatte viṣṇuḥkare sthitam ..

pañcaratne tu yā mātā vaijayantī gadābhṛtaḥ .
sā bhūtahetusaṅghātabhūtā mātā ca vai dvija ..

yānīndriyāṇyaśeṣeṇa buddhikarmātmakāni vai .
śarāṇi yānyaśeṣeṇa tāni dhatte janārdanaḥ ..

bibharti yaccāsiratnamacyuto'tyantanirmalam .
vidyāmayaṃ nu tajjñānamavidyācarmasaṃsthitam ..

bhūtāni ca hṛṣīkeśo dhatte sarvendriyāṇi ca .
vidyāvidye ca maitreya sarvametatsamāśritam ..

astrabhūṣaṇasaṃsthānasvarūpaṃ rūpavarjitam .
bibharti māyārūpo'sau śreyase bhagavān hariḥ ..

savikāraṃ pradhānaṃ ca pumān svacākhilaṃ jagat .
bibharti puṇḍarīkākṣastadevaṃ parameśvaraḥ .. iti ..

evaṃ svataḥ siddhānāmakṛtakānāṃ śaṅkhādīnāmanyena dhartumaśakyatvāt yogena pāñcajanyatvādiśabdavācyatvābhāvāt rūḍhyā pāñcajanyatvādikamupapannaṃ brahmaṇā kal śārṅgamiti nāma . evamanyeṣāmaprākṛtānāṃ pāñcajanyādikaṃ paramātmana eva . avatārāc aprākṛtaṃ vācakavṛttiprabhṛtirvā . kalpitāni śaṅkhādīni .. 2..

yasyopariṣṭādadhitiṣṭhadātmā sarvopariṣṭāt paramātmā muktaṃ taṃ v nityamanu samparāya svāhā .. 10.3..

yasya baddhasya upariṣṭāt baddhāpekṣayā muktaparama-sarvopariṣṭādadhitiṣṭhadātmā baddhamuktanityāpekṣayā paramātmā taṃ virajaṃ baddhāpekṣayā muktaṃ virajaṃ apahatapāṣmatvādiguṇa- viśiṣṭaṃ muktāpekṣayā nityaṃ anu sākalyena samparāya utkṛṣṭāya prakṛtyapekṣayā baddhāyetyādi .. 3..

tamassarvabhūtamadhunādhvareṇa taṃ sattvarūpamanupravisya saṅk sṛṣṭinimittāya tasmai parabrahmaṇe parajyautiṣe svāhā .. 10.4..

``nāsadāsīnno sadāsīttadānīm . nāsīdrajo no vyomāparo yat . kimāvarīvaḥ kuha kasya śarman kimāsī-dgahanaṃ gabhīram . na mṛtyuramṛtaṃ tarhi na . rātriyā ahna āsīt praketaḥ . ānīdavā tadekam . tasmāddhānyaṃ na paraḥ kiñca nāsa . tama āsīt tamasā gūḍhamagre praketam'' it (nāsadīyasūktaṃ 1.3)
jābālopaniṣadi- ``oṃ tadāhuḥ . kiṃ tadāsīt . tasmai
sa hovāca . na sannāsanna sadasaditi tasmāttamaḥ sa jāyate tamaso bhūtādirākāśamākāśādv vāyoragniḥ agnerāpaḥ adbhyaḥ pṛthivī tadaṇḍaṃ samabhavat tadvatsaṃvatsara- mātramuṣi dvidhā'karot . adhastāt bhūmiruparisṭādākāśaṃ madhye puruṣo divyaḥ . sahasraśīrṣā puruṣa sahasrākṣaḥ sahasra-pāt sahasrabāhuriti sarvaṃ tamobhūtaṃ sṛṣṭeḥ prāgā manostu sattvarū sahasraśīrṣetyādidirūpaṃ prajāsṛṣṭinimittāya sṛṣṭyartham .
śrīviṣṇupurāṇe

prakṛtiṃ puruṣaṃ caiva praviśya svecchayā hariḥ .
kṣobhayāmāsa samprāpte sargakāle vyayaḥ svayam ..

prakṛtiṃ puruṣaṃ caiva vidhyanādī ubhāvapi .
mama yonirmahadbrahma tasmin garbha dadhāmyaham .
sambhavaḥ sarvabhūtānāṃ tato bhavati bhārata ..

evamuktaprakāreṇa anupraviśya prakṛtipuruṣau śaṃ(saṃ)kleśayan sṛṣṭimakarot . kathamiti c sahasrabāhuriti so'gre bhūtānāṃ mṛtyumasṛjat . tryakṣaṃ tripādaṃ khaṇḍaparaśumajījanat brahmābhipede sa brahmāṇameva viveśa . sa mānasāt sapta putrānasṛjat . te ha virājaṃ saptamānasānasṛjan prajāpatayaḥ ``brāhmaṇo'sya mukhamāsīt . bāhū rājanyaḥ kṛtaḥ . ūrū ta yadvaiśyaḥ . padbhyāğ śūdro ajāyata . candramā manaso jātaḥ . cakṣoḥ sūyo ajāyata'', ``śrotrā prāṇaśca hṛdayāt idaṃ jāyate apānānniṣādā yakṣarākṣasa-gandharvā apsarobhya parvato lon oṣadhivanaspatayo lalāṭāt krodhajo rudro jāyate . tasyaitasya mahato bhūtasya niḥśvasitame yajurvedassāmavedo'tharvaṇavedaḥ śikṣā kalpo vyākaraṇaṃ chando niruktaṃ jyotiṣaṃ nyāy dharmaśāstrāṇi vyākhyānānyupavyākhyānāni sarvāṇi ca bhūtāni hiraṇyajyotiryasminnayamā bhuvanāni viśvā ātmānaṃ dvidhā'karota . ardhena strī ardhena puruṣo
devo bhūtvā devānasṛjat ṛṣirbhūtvā ṛṣīn yakṣarākṣasa-gandharvān grāmyānāraṇyāṃśca paśū gā itaro'naḍuha itarā baḍabā itaro'śvatarān itarā gardabhīḥ itaro gardabhān itarā viśvambhar viśvambharān'' iti evaṃ sṛṣṭavān . ayaṃ paramātmā ka ityākāṅkṣāyāṃ tasmai parabrahmaṇe puruṣanārāyaṇaparabrahmaparatattva-parañjyotiḥparamātmādiśabdavācyo nārāyaṇa eveti jñāpayitumparabrahmaṇeparañjyotiṣa ityuktam . parabrahma-grahaṇāt sarvamapi gṛhītaṃ b kiñca-

tamīśvarāṇāṃ paramaṃ maheśvaraṃ taṃ devatānāṃ paramaṃ ca daivatam .
patiṃ patīnāṃ paramaṃ parastādvidāma devaṃ bhuvaneśamīḍayam ..

na tasya kāryaṃ karaṇaṃ ca vidyate na tatsamaścābhyadhikaśca dṛśyate .
parāsya śaktirvividhaiva śrūyate svābhāvikī jñānabalakriyā ca ..

ityādi . (śvetāśvataropaniṣadṣaṣṭho'dhyāyaḥ ślokāni 7-8) kiñca-
yato vā imāni bhūtāni jāyante'' ityādi . (taittirīyopaniṣat 3.1.3) jagatkāraṇaṃ brahmetyuktaṃ j viṣṇvādimūrtīnāṃ mūlabhūtānāṃ ṣaṭkośaṣaḍūrbhileśābhāvāt .

na bhūtasaṅghasaṃsthānaṃ devasya paramātmanaḥ .
na tasya prākṛtā mūrtirmāsamedo'sthisammitā .
sarvabhūtamayaṃ dehaṃ trailokye sarvajantuṣu ..

ityaprākṛtatvāt ``ṛtağ satyaṃ paraṃ brahma'' (nṛsiṃhapūrvatāpinyupaniṣad prathamopaniṣa ityādiparabrahmasvarūpapratipādanāt pādādardhāt tripādāt deveṣu krameṇādimūrtiśca mūr viṣṇuṃ mahāviṣṇuṃ sadāviṣṇuṃ vyāpinārāyaṇa iti caturmūrtayo bhavantīti
marīcyādibhiḥ pratipāditatvāt ``tamīśvarāṇāṃ paramaṃ maheśvaram'' ityuktatvācca . ``ṛtama ṛtamasāvādityam'', ``agnissarvā devatāḥ'', ``asāvādityo brahma'' iti samastaktyāṇa... satyamityuktaṃ ``pūrṇatvāt puruṣaḥ'' iti pādanārāyaṇādiṣu pūrṇatvābhāvātpūrṇatvādvyāpinā

paraśabdena ca vyāpī nārāyaṇa itīritaḥ .
nāraśabdena jīvānāṃ samūhaḥ procyate budhaiḥ ..

teṣāmayanabhūtatvānnārāyaṇa ihocyate .
narasambandhino nārā naraśca puruṣottamaḥ ..

nāyayatyakhilavijñānaṃ nāśayatyakhilaṃ tamaḥ .
nariṣyati ca sarvatra narastasmātsanātanaḥ ..

narasambandhinaḥ sarve cetanācetanātmakāḥ .
nṛgantavyatayā nārā bhāryā poṣyatayā narāḥ ..

tathā---
niyāmyatvena sṛjyatvapraveśabharaṇaistathā .
ayaṃ te nihito nārāt vyāpnoti kriyayā'khilam ..

nārāścāpyayanaṃ tasya tasmai bhāvanirūpaṇāt .
narāṇāmayanaṃ vāsaścetanasyāyanaṃ sadā .
paramā ca gatisteṣāṃ narāṇāmātmanā sthitiḥ ..

vyāpinārāyaṇaparatvābhiprāyeṇa tasmai parabrahmaṇe ityuktam .. 4..

jenātirjenātiṣāṃ jenātirojo valamāharatsattvātmakaṃ sañjenātiripthaṃ sūkṣmasūkṣmāya tejase svāhā .. 10.5..

parabrahmabhūtanārāyaṇasya māhātmyaṃ pratipādayati ūtsata-dīpavat sūryacandrāgnyādī
dīptiḥ ojaḥ parabalā-haraṇasāmarthyamojaḥ jagatsṛṣṭyādikaṃ kurvatastasya śrīmahā-viṣṇoḥ
sattvaṃ sattvātmakaṃ tadantaryāmiṇā sañjenātiḥ samyak jyotiḥ itthaṃ uktaprakāreṇa tasma

sattvaṃ sattvātmakaṃ vā rajo rajasa ātmakastamastamasa ādhāraḥ sāl nirīśvaramīśvarāya svāhā .. 10.6..

ayamapi mantraḥ pūrvoktaparamātmaparaḥ sattvaṃ sāttvikaṃ sattvātmakaṃ tadantaryāmi
ātmakaḥ tadantaryāmiṇaṃ tamaḥ tamasa ādhāraḥ sākṛtaṃ ākṛtasahitaṃ nirīśvaram,
na tasya kaścit patirasti loke
na ceśitā naiva ca tasya liṅgam .
sa kāraṇaṃ karaṇādhipādhipo
na cāsya kaścijjanitā na cādhipaḥ .. iti ..

īśvarāya sarveśvarāyetyarthaḥ .
vigraho havirādānaṃ yugapatkarmasannidhiḥ .
prītiḥ phalapradatvaṃ ca devatānāṃ na vidyate .. iti ..

vigrahādipañcakābhāvāt caturthyantaḥ śabdo devatā śabdātiriktadevatābhāvāt mantrārthav
tātparyā-bhāvācca īśvarāyeti kathamucyata iti cet- ucyate; ``yadvai kiñca manuravadat tadbhe
śruteḥ, (chāndogyabrāhmaṇe)
manvarthaviparītā tu yā smṛtiḥ sā na śasyate ..

iti saṃvartasmaraṇācca . (bṛhaspatiḥ)
pramāṇatvenābhihitāyāṃ manusmṛtau-
pratyakṣaṃ cānumānaṃ ca śāstraṃ ca vividhāgamam .
trayaṃ suviditaṃ kāryaṃ dharmaśuddhimabhīpsatā ..

sanskritdocuments.org iti pratyakṣādīnāṃ trayāṇāṃ prāmāṇyapratipādanāta ``mahāg̃ indro vajrabāhuḥ'', BACK TO TOP

purandaraḥ'', ``uttiṣṭhannojasā saha pītvā śipre avepayaḥ'' ityādidevatāsadbhāvapratipādanāt
mantreṣu mantravarṇānāṃ svārthe tātparyadarśanāt viṣaharaṇādiṣu dṛṣṭatvācca
īśvarasadbhāvo'stītyavagantavyaḥ . smṛtīnāmapi vedamūlatve tredhā nirvāhaḥ kārya iti .
nityānumeyaśrutimūlatvaṃ prābhākarāḥ . utsannaśākhāmūlatva-māpastambādyāḥ .
viprakīrṇaśākhāmūlatvamitare . nityānumeyaśrutimūlatve akṣarānupūrvyaviśeṣaviśiṣṭasya
nityānumaiyaśrutimūlatvam . nākṣarānupūrvyamūlatvaṃ yadyucyate tarhi ghaṭapaṭādīnāma
nityānumeyaśrutimūlatvaṃ syāt .. ānupūrvyaviśeṣaviśiṣṭasyeti ceduccāryamāṇānupūrvyaviśe
viśiṣṭatvamiti siddhānte'numeyatvaṃ bhajyeteti . utsannaśākhā mūlamiti cet te'pi bhinnabhin
prayogādanumīyanta iti vikṣepotsannā vā ekaiveti cenna
sarvavedasākṣātkāravato vyāsasya ekasyāpi śipyasyādhyāpana-sāmārthyābhāvena tathā vakt
bhavedeveti cet saḥ padakramādirūpeṇādhīyamānatvāt tathā vaktumayuktam . kintu
prakīrṇaśākhāmūlatvaṃ vaktuṃ yuktam ..

taduktam-

durbodhā vaidikāśśabdāḥ prakīrṇatvācca te khilāḥ .
tathaita eva spaṣṭārthāḥ smṛtitantre pratiṣṭhitāḥ .. iti ..

prasaṅgādetatsarvamupapāditam .. 6..

anirbhiṇṇaṃ yasyedamāsīdudakātmakaṃ yasyodāvo'yanuthamuccaruc svāhā .. 10.7..

yasya paramātmanaḥ yadā pralayaḥ tadā loke anirbhiṇṇaṃ bhedarahitaṃ nirantaramudakāt
yasya paramātmano dagdhumicchā yadā yadā udāvaḥ utkṛṣṭo dāvaḥ pralayāgniḥ ayanutham
asamṛddhiḥ uccaṃ atyantaṃ uccairurugāya śrutismṛtiṣu sarvatra atyantaṃ gāyati iti urugaḥ

yasyecchā loke vā prajāyatirloke yasmai vāsi tasmai vāsīt yadvāssañjātar yatsarvamīśamāśiṣe svāhā .. 10.8..

yasya paramātmanaḥ icchā loke prajānāmāyatiḥ sṛṣṭyādikaṃ
``so'kāmayata bahu syāṃ prajāyeyeti'' ityādiśruteḥ . (taittirīyopaniṣadi 2.6.4) manasaiva
jagatsṛṣṭiṃsaṃhārau karoti yaḥ tasyāṃ pakṣakṣapaṇe kiyān vistara iti loke ....
(mātṛkāyāmetāvadevopalabdham)

iti pāramātmikopaniṣat savyākhyā samāptā .

Addendum from two recensions
1. bhaṭṭabhāskara pāṭha
2. śrīnivāsa dīkṣita pāṭha
Upanishadbrahman did not comment on these final sUtras

yo vedādiḥ paramaḥ paro brahmā trimātrastrayīmūrtikaḥ
śabdaśśabdātigaḥ parambrahmaṇe paraṃjyotiṣe svāhā ..10.9..

yo vā'vyaktaṃ sakalaṃ pravṛddhyai yadidaṃ sarvamāsīt
sānandaṃ sākṛtaṃ taṃ haran parāya svāhā ..10.10..

ekādaśamo'nuvākaḥ .

yo vā bhūterbhūtirāsītsā vānandaṃ pratyānandam
saṃjuṣan vrajāmi satyaṃ satyāya svāhā ..11.1..

satyassatyasthassatyalokasthassatyaṃ sañjanitramāsīt
satyaṃ satyāya raṃhase svāhā ..11.2..

ṛta(g)ṃ satyamamitaṃ purāṇamādiṃ janitramamṛtaṃ surendram

saṃjyotiṣāṃ juṣamāṇaṃ juṣasva svāhā ..11.3..

aṃ rājimantaṃ sakalasya guptiṃ some juṣantamamṛtaṃ bibharti
rayimatsupuṣṭiṃ guṇavantamatra tasmai supuṇyāya varadāya pitre svāhā ..11.4..

māmātmaguptāṃ satvasya sarvasya vitānarūpāṃ saṃjūjuṣantīṃ paramāṃ pavitrām
santārayantīṃ svayamapramattāṃ saṃyojayitre varadāya pitre svāhā ..11.5..

iti .

Note : (by Manas Madhurapantula)
The Paramatmika Upanishad is a hymn to Vishnu, in 11 anuvakas, consisting of 105 Mantras. termed an Upanishad, it is found within the Vaikhanasa Samhita of the Krishna Yajur Veda. He purposes, it is a grand-Sukta or a mantra upanishad. These mantras are considered as some important Vedic mantras to Vishnu. The entire Sukta is recited as part of Homas, particularly Shanti Homa , as a pinnacle to it. The Paramatmka is also key and plays a central role in Pran ceremonies, as chanting of all 11 anuvakas is deemed to bring life-energy into a Bimba or Vig

There are 2 recessions of this sukta, mostly due to commentaries by 2 famous ancient author Patha is more popular in Tamil Nadu, commented upon by BhattaBhaskara. The Andhra Path commented upon by Srinivasa Makin Vedanta Desika, aka Srinivasa Deekshita. The anuvakas are the same between the 2 recessions, but there are some significant differences in the word mantras, and their interpretation by both commentators.

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